

# INANDA BAPTIST CHURCH



EST. 1884

COMPILED BY: LISA H. DEBRUHL

Ref  
N.C.  
286  
DEB



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COVER:

The picture on the cover came from a bookmark.  
Rev. Bobby Smith had the privilege to visit the Holy Lands  
in the Spring of 1999. He brought back each member one  
of these bookmarks. The cross is made of Olive Wood from  
Gethsemane and the pressed flowers are from the Holy Land.



# The History Of Inanda Baptist Chruch

Asheville, North Carolina

COMPLIED BY: LISA HONEYCUTT DeBRUHL

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TO ORDER COPIES OF THIS BOOK PLEASE CONTACT:

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## Contents

Our Inanda .....	1
Timeline .....	2
Deeds .....	3
Community Maps .....	28
Map of South Africa .....	29
The Lindley Family .....	30
Lindley Home .....	32
Newspaper Articles .....	37
Photographs .....	39
Precious Memories .....	47
Cemetery Inscriptions.....	52
Cemetery Map .....	63
Membership Roll .....	64
1940 Minutes .....	90
1950 Minutes .....	118
1960 Minutes .....	134
1970 Minutes .....	145
1980 Minutes .....	157
1990 Minutes .....	166
Contributors .....	171
Resources .....	172
Index .....	173





## Our Inanda

Our story begins on December 24, 1884, this is the date when Inanda was established and dedicated to the Lord. The first pastor was **Rev. William Springs**. The first deacons were **George W. Ballard, J. B. Ingle** and **J. H. Davis**. **Mr. Rufus Miller** was the first Sunday School Superintendent and Church Clerk. As you read through these pages you will notice that **J. B. Ingle** and the Ingle family played a major role in the growth of the church.

The beginning of our church has yet to reveal itself, and the meaning of Inanda has been found in South Africa. After several months of research I finally found the meaning of this word with the help of a few people in South Africa. It seems that there is a mountain named Nanda Mountain that is located in India. But in South Africa it is a Tributary of the Mgeni River, north-west of Durban. It takes its name from the Nanda Mountain. Of Zulu origin, the name means "equally extending", referring to the flat-topped nature of the mountain. In the Europeanized form 'Inanda' it has been applied to a mission station, area and other places in South Africa.

After reading the meaning I pondered where did the people come up with a word that comes from so far away. After asking more questions and researching farther, the answer was found in a book that was written about the Historical Facts of Buncombe County in 1935. **Mr. Landon K. Fender** had remembered reading this and was the one who told me about this book. It all started with a woman by the name of **Mrs. Clarence G. Mitchell** that actually named the community Inanda. There is a section in this book that tells more about the Lindley family. The following is found about how the name Inanda found it's way to our mountains.

*Lindley Training School, as it was first known was built by **Mrs. Clarence G. Mitchell**, of New York in 1890 as a memorial to **Dr. Lindley**, her Father a missionary who spent the greater part of his life in South Africa.*

*The site on Brevard Road, some three miles south of West Asheville named Inanda, after the South African town of Inanda where **Dr. Lindley** resided.*

What we do know about our church is that it was established in 1884, and this date is recorded at the Buncombe Baptist Association. Through the years a story as been told that there was a woman that would hold Sunday School underneath the Oak trees that stood at the edge of the road. And she was the one who started the church. No proof has yet been found if this story is true or who the woman was, however, **Mrs. Christine Miller** feels that if this story is found to be true, this woman could have been her grandmother (see precious memories).

I have been unable to find any church records or membership rolls for the beginning years of the church. I assume that when the church burned in 1935 all the records were destroyed in the fire. Being that it took the members several years to rebuild the church my guess is that they didn't start recording the minutes until 1940. However, someone did take the time to write down the information that is in the first paragraph. It is only a single sheet of paper and there are no other details.

As mentioned before the church minutes start at the year of 1940, but some of the details between 1884 and 1940 have been pieced together through deeds, memories, newspaper articles and general history about Buncombe County.

The more important details that we know about our church are included in the book. We have chosen not to include the Budget Reports for the later years. However, a few from the 1940's are included. It is interesting to see the costs of items then.

All names in minutes have been typed in bold print to better enable readers to find particular individuals, an ancestor, family member or perhaps themselves. Also, there is a list of members that have once passed or are still passing through our church doors. It is through God and the dedication of these people that our little church has survived through the years and grown into what we are today. Also, in the membership list please note that the original date of membership is the only one listed. Several members have left the church and later returned. In order to save space the other dates have been omitted.

It should also be mentioned that in the cemetery records we are still unsure of how many people are buried in unmarked graves. The people that died from 1884 until 1913 are still unknown. It wasn't a requirement until 1913 that a death certificate had to be on file at the County Courthouse, in the county which the person died. With the help of Mrs. **Helen Ingle Alexander**, granddaughter of **J. B. Ingle**, we know that the first person buried at Inanda was **Tinty V.**, infant son of **J. B. Ingle** that was born March 5, 1882 and died on April 9, 1882. So this tells us that the land was used for a burial ground before the church was built. Also, you will notice that the individuals in the cemetery section are numbered, these numbers coincide with the numbers on the cemetery map to help you better locate a particular grave in the cemetery. However, I have numbered the individuals that was found in the courthouse records, those numbers are recorded after the persons name { }. They are not identified on the map, they are only numbered to enable us to keep track of just how many persons are buried in unmarked graves.

We don't know what the original church looked like and I have been unable to find a picture of it. We do have pictures of the second church. Over the years the building as taken on new looks and additions. Included in this book are pictures from different time periods of the church.

Let us hope and pray that we as a church family can continue and strive to preserve our history and to go forward carrying the Gospel to our community as we have done for the past 115+ years.

Inanda Baptist Church started out as a little light on the side of the road and is now a strong and distinguished building, but our light is still shining just as brightly as it did years ago and may it continue to shine for generations to come. May each and every one of you always be filled with God's richest blessings.

*"Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."*

*(Matthew 5: 14-16)*



## Timeline Of Inanda Baptist Church

- 1882 - First person is buried in the cemetery, T. V. Ingle.
- 1883 - A parcel of land is purchased for church purposes for the amount of \$52.50 by G. W. Ballard.
- 1884 - The church was established and dedicated.
  - Joined what is now know as the Buncombe Baptist Association.
  - Purchased a additional portion of land for the purpose of a church for \$5.00.
- 1892 - First record found with the name of Vernon Hill Baptist Church.
  - Trustees of the church purchased additional land for amount of \$5.00.
- 1893 - Name change back to Inanda Baptist Church, the community of Inanda was incorporated; charter repealed in 1901.
- 1895 - George Vanderbilt somehow obtained a <sup>quit</sup> quick claim on the church property and surrounding properties.
- 1901 - Community of Inanda become part of the Lower Hominy Township.
- 1917 - Part of the burial ground is deed to J. B. Ingle for the amount of \$1.00 for their desire to maintain and keep up the grounds. One-fourth acre was sold.
- 1935 - The church burned down and would take three years to raise a new church. All records must have been destroyed in the fire, none have been found prior to 1940. (See: Precious Memories & Newspaper article).
- 1938 - The new church was completed and dedicated on Palm Sunday. The new name was Inanda Memorial Baptist Church.
- 1942 - Homecoming Day was voted to be held on the 2<sup>nd</sup> Sunday in September.
- 1943 - The white fence the surrounded the cemetery was removed.
- 1945 - "Memorial" was dropped from the church's name.
  - A new stove was purchased for the church's heating system.
- 1946 - Two restrooms were built next to the church.
  - A new piano was purchased.



- 1948 - Restrooms were updated and enlarged and a roof was added to them.
- 1949 - The cemetery was enlarged. Land was purchased from the Biltmore Company.  
 - Paid \$5.00 to have the water turned on.
- 1950 - Classrooms were built under the church and the church was remodeled.
- 1952 - A furnace was installed in the church, complete with an underground tank, registers, grills and ducts.
- 1955 - A new piano was purchased.
- 1956 - The church voted to have it's first Vacation Bible School. It would be held for two weeks (10 days).  
 - Two flags were purchased, a Christian Flag and a United States Flag.  
 - Homecoming was changed to the 3<sup>rd</sup> Sunday in August.  
 - A communion set was purchased and it was voted that the 'Memorial Supper' be observed every fifth Sunday.  
 - Sunday School bell was to be rung at 10:40 and ant 10:45.  
 - Broadman Hymnals were bought.
- 1958 - The church considered adding to the back of the church. It was decided not too because there were unmarked graves close to the building.  
 - Building plans were made to build to the side of the church.  
 - Offerings were collected and bonds were sold to help finance the new building.  
 - Individuals and Sunday school classes purchased the stained glass windows. Hence, the names currently on the windows.
- 1960 - Church addition is completed.
- 1961 - Homecoming was changed to the 4<sup>th</sup> Sunday in August.
- 1963 - First church bus was purchased.
- 1967 - Communion Table, Pulpit Chair and side chairs were purchased.
- 1968 - Expanded the cemetery.
- 1969 - The sign was placed on the front lawn of the church.
- 1970 - The Red Church Hymnals were purchased.
- 1971 - Pews were removed from the side and front of auditorium for the choir.

- 1972 - Red and Black carpet was installed in the vestibule, down each isle and center isle, in front and on the platform.
- 1974 - Large Bible was purchased to be placed on the Communion Table in of the church.
- 1980 - Baptistry was installed, the man who painted the scenery in the back of the baptistry charged the church 10¢ for his work.
- 1982 - Lost one of our huge Oak trees in front of the church, due to disease.
- 1984 - Air conditioning was put in the church.
- 1986 - A new piano and organ was purchased.
- 1988 - Church was completely carpeted and pews were padded.
- 1990 - The stair lift was installed.
- 1992 - New PA System was installed.
- 1993 - Homecoming was once again changed to the 2<sup>nd</sup> Sunday in September  
- Basement of church remodeled.
- 1996 - Building of the Fellowship Building begins.
- 1997 - Fellowship building is completed.
- 1998 - New sound system purchased.
- 1999 - Tractor-trailer was filled by the church and take to the flood victims in Eastern North Carolina.
- 2000 - New piano is purchased.  
- Church history is completed.

I know all men by their parents that I & Martin and Anne his wife of the County of Shennandoah and State of West Virginia have made a consideration of the sum of Fifty Two 52.00 dollars to them in hand paid by E. H. Ballard of the County of Shennandoah State of West Virginia being husband and wife and by their parents do hereby and sell and convey unto the said E. H. Ballard and his heirs all that piece or parcel of land lying and being in the County of Shennandoah State of West Virginia by the S. W. corner of the Shennandoah River bank of the land above lying on the River bank near and adjacent as follows:

Beginning at a stake the S. W. corner of the Shennandoah River bank S. 85° E. 54 poles to the River bank and thence with the River S. 30° E. 34 poles to a stake thence S. 30° E. 11 poles to a stake thence S. 1° E. 22 poles to a stake thence S. 7° W. 28 poles to a stake. Oak on the N. E. corner thence S. 85° E. 32 poles to a stake 15 feet back of the River bank thence N. 85° W. 28 poles to the beginning containing four acres more or less.

We have and to hold the above tract or parcel of land with all the appurtenances thereto belonging unto the said E. H. Ballard and his heirs to him & their heirs forever and the said E. H. Ballard, his heirs & assigns do and with the said E. H. Ballard and his heirs think he is seized in fee simple of the above tract of land that he is free from incumbrances & that he will warrant and defend the title of the land against the lawful claims of all persons lawfully claiming the said E. H. Ballard and Anne his wife have S. H. their heirs & assigns the 5th day of October A.D. 1883

I & Martin @  
State of West (and here) Shennandoah County } Anne Martin @  
This 5th day of October A.D. 1883 personally appeared before me E. H. Hammond the Clerk of the Supreme Court for the County aforesaid of record the above named I & Martin & Anne Martin his wife and acknowledge as the true execution of them of the foregoing deed and that the said Anne Martin being by me privately examined & sworn and spoke freely her true intent and feeling her free consent in the execution of said deed of conveyance. It is on which he is sworn declared that she has executed the same freely of her own will and accord and without any fear, force or undue influence of her said husband or any other person and with full knowledge and understanding. Witness my hand & the Seal of the said Court at the City of Winchester

E. H. Hammond

Clerk of the Court

Witness 18th Sept 1884

[Deed Book 45; page 545]  
October 5, 1883

Know all men by their presents that J. G. Martin and Annie his wife of the County of Buncombe and state of North Carolina for and \_\_\_\_\_ commdation of the sum of Fifty two 50/100 dollars to them we have paid by G. W. Ballard of the County of Buncombe, state of North Carolina have bargained and sale and by these present do bargain and sale an \_\_\_\_\_ unto the said G. W. Ballard and his heirs all that \_\_\_\_\_ and \_\_\_\_\_ in the County of Buncombe. \_\_\_\_\_ by the SW corner of the \_\_\_\_\_ of the \_\_\_\_\_ of the \_\_\_\_\_ lying on the Bear Creek Road and \_\_\_\_\_ as follows:

Beginning at a stake thence SW \_\_\_\_\_ of the \_\_\_\_\_ S 2° E, 53 poles thence to the Bear Creek Road, thence with the road S 30° E 34 po. to a stake thence S 30° E 16 po. to a stake thence S 7° W 28 po. to a White Oak on the \_\_\_\_\_ then \_\_\_\_\_ 2° E 32 po. to a stake 15 \_\_\_\_\_ of 5 po. thence N 88° 28 poles to the beginning containing five and one quarter acre more or less.

To have and to hold the foresaid tract or parcel of land with all the apprestenances them to belonging unto the said G. W. Ballard for him to \_\_\_\_\_ only church purposes and the same J. G. Martin \_\_\_\_\_ to and with the said G. W. Ballard and his hires the hast signed in \_\_\_\_\_ of the aforesaid tract of land, that it is from all encumbrances that he will warrant and deed the title of the same against the claim of all persons.

In testimony whereof the said J. G. Martin and Annie his wife here unto set their hands & seals this 5th Day of Oct. AD 1883.

J. G. Martin (seal)  
Annie Martin (seal)

State of North Carolina, Buncombe County}

This 5th day of October Add 1883 personally appeared before me E. W. Herndon the Clerk of Superior Court for the County State aforesaid the above named J. G. Martin & Annie Martin his wife and acknowledged the due \_\_\_\_\_ by the \_\_\_\_\_ the deed and therefore the said Annie Martin \_\_\_\_\_ by me personally examined separate and \_\_\_\_\_ from her said husband touching her hand \_\_\_\_\_ in the execution of \_\_\_\_\_ dues of \_\_\_\_\_ she on \_\_\_\_\_ her examination declares that she has \_\_\_\_\_ the \_\_\_\_\_ of \_\_\_\_\_ and will and accord and without any \_\_\_\_\_ or under influence of her said husband or any other person and doth still voluntarily \_\_\_\_\_. Therefore by the \_\_\_\_\_ & the certificate be \_\_\_\_\_.

E. W. Herndon  
CSC Probate Judge

Registered 18 September 1884



Know all men by these presents, that J. E. Martin and Annie, his wife of Beaufort and State of South Carolina for and in consideration of the sum of Five Dollars to them in hand paid by E. W. Ballard, W. Springs & J. B. Lingle of the County of Beaufort State of South Carolina have bargained and sold and by these presents do bargain sell and convey unto the said E. W. Ballard, W. Springs and J. B. Lingle Trustees and their successors all that piece or parcel of land lying and being in the County of Beaufort State aforesaid, being a portion of land heretofore under bond to J. B. Lingle, but released by him from the said Bond, and described as follows: Beginning at a stake on the Beaufort road with and along said road N 11° E 10 poles to a stake near a small pine; thence S 80° E to a stake; thence S 10° W 10 poles to a stake; thence N 8° poles to the Beginning. Containing One half acre - more or less.

To have and to hold the aforesaid tract or parcel of land with all the appurtenances thereunto belonging unto the said Trustees & their successors so long as the said land shall be used for Church purposes. And the said J. E. Martin covenants to and with the said Trustees within successors that he is seized in fee simple of the aforesaid tract of land, that it is free from all incumbrances, and that he will warrant and defend the title to the same against the claims of all persons.

In testimony whereof the said J. E. Martin and Annie his wife hereunto set hands and seals this 4th day of December A.D. 1884.

J. E. Martin *[Signature]*  
Annie Martin *[Signature]*

State of South Carolina }  
Beaufort County } In the Probate Court  
This 4th day of December A.D. 1884, personally appeared before me E. W. Herndon the Clerk of the Superior Court for the County and State aforesaid the above named J. E. Martin and

Ann her wife and acknowledged the due execution by them of the foregoing and and thereupon she said Ann Martin being by me privately examined, separate and apart from her said husband touching her free consent in the execution of the said deed of conveyance, she an such her examination declared that she had executed the same freely of her own will and accord and without any force fear or undue influence of her said husband or any other person, and did still voluntarily assent thereto. Therefore let the said deed and the Certificate be registered.

E. W. Hendon

Registered January 12<sup>th</sup> 1885.

E. C.

This Indenture, made this the 13<sup>th</sup> day of April 1882, between J. C. Rankin Seller of the first part and Mrs Anna M. Lyman of second part Witnesses: That whereas on the 5<sup>th</sup> day of February 1880 Wm. J. Brown and wife M. F. Brown executed their certain deed to the party of the first part herein for the lot land and premises hereinafter described in trust to secure a certain debt therein named and due and owing to James Buttrick for the sum of Four hundred fifty five & 99/100s. dollars; and on said day executed a deed to E. J. Aston to secure a debt therein named and due and owing to one Robt. W. Canutt for the sum of Eighteen hundred dollars; and on said day executed a deed to Wm. J. Beardon to secure a debt therein named and due and owing to J. C. Rankin for the sum of Twelve hundred and seventy dollars all of said debt secured by promissory notes for the respective amounts above named.

[Deed Book 47, pages 193-194]  
January 12, 1885

Know all men by these presents, that J. G. Martin and Annie, his wife of Buncombe County and state of North Carolina for and in consideration of the sum of Five Dollars to thence in hand paid by G. W. Ballard, W. L. Springs & J. B. Ingle of the County of Buncombe, state of North Carolina have bargained and sold and by these presents do bargain, sell and convey unto the said G. W. Ballard, W. L. Springs and J. B. Ingle, Trustees and their success are all that piece or parcel of land lying and being in the County of Buncombe State above said, being a portion of land heretofore under \_\_\_\_\_ to J. B. Ingle, but released by him from the said Bond and described as follows, Beginning at a stake on the Bear Creek road with and along said road N 10° E, 10 poles to a stake near a small pine; thence S 8 po. to a stake; thence S 10° W po. to a stake; thence N 8 poles to the Beginning containing our half acre, more or less.

To have and to hold the foresaid tract or parcel of land with all the apprestenances there unto belonging unto the said Trustees & their successors so long as the said land shall be used for Church purposes. And the said J. G. Martin \_\_\_\_\_ to and with the said Trustees and their successors that he is seized \_\_\_\_\_ simple of the aforesaid tract of land, that it is from all encumbrances and that he will warrant deed and defied the title to the same against the claim of all persons.

In testimony whereof the said J. G. Martin and Annie his wife hereunto set hands and scale this 4th day of December A.D. 1884.

J. G. Martin (seal)  
Annie Martin (seal)

State of North Carolina

Buncombe County} In the Probate court this 4th day of December A.D. 1884, personally appeared before me E. W. Herndon the Clerk of Superior Court for the county and State aforesaid the above \_\_\_\_\_ J. G. Martin and Annie his wife and acknowledged the due execution by them of the foregoing dues and \_\_\_\_\_ - the said Annie Martin being by me privately examined separate and apart from her said husband touching her free

consent in the exception of the said deed of conveyaner, she an such his examination declared that she had executed the same freely of her won will and accord and without any force from or indure influence of her said husband or any other person and did still voluntarily assert thereto wherefore let the said deed and the certificate be registered.

E. W. Herndon  
CSK

Registered January 12, 1885



person, and that she doth still voluntarily assent  
thereto. Witness my hand & seal this 27 day of  
June 1872.

A. J. Summey, J. P. (seal)

North Carolina,  
Buncombe County.

The foregoing certificate of A. J. Summey, a Justice  
of the Peace of Buncombe County is adjudged  
to be correct and sufficient. Let the instrument,  
with the certificate be registered. Witness my  
hand and official seal, this 27 day of June  
1872.

J. L. Cuthbert.

Clerk Superior Court.

Registered June 29<sup>th</sup> 1872. J. A. Ho.

State of North Carolina,  
Buncombe County.

This Deed, Made this 2 day of June 1872, by J.  
G. Martin and Annie Martin his wife of Bun-  
combe County, and State of North Carolina of  
the first part, to G. H. Ballard & J. Rhodes J. W.  
Davis Trustees of Fernow Hill Baptist Chh of  
Buncombe & Their successors in office for and of the  
second part, Witnesseth: That said J. G. Martin  
& Annie Martin in consideration of Five Dollars  
to them paid by said parties of the first part,  
The receipt of which is hereby acknowledged,  
have bargained and sold, and by these presents  
do bargain, sell and convey to said Parties of the  
first part and Their successors and assigns, a certain  
tract or parcel of land in Lower Hominy Township,  
Buncombe County, State of North Carolina, ad-  
joining the lands of Mrs Sarah Mitchell and G.  
H. Ballard and others, bounded as follows, viz:  
Situate on the Bear creek road South of Hominy  
Creek in Buncombe County and beginning at a  
stake in the Bear Creek road south of Hominy  
Creek in Buncombe County and beginning at a  
stake in the Bear Creek road Thence with and  
along said road North 10° East Ten poles to a stake  
near a small pine Thence South Eight poles to a  
stake Thence South 10 West Ten poles to a stake



Thence North Eight poles to the beginning this being the same land conveyed by a certified deed to G. W. Ballard H. L. Springs & J. B. Ingle Trustees dated 4<sup>th</sup> Decr 1884 and Registered in Register office of Buncombe County in Book No 49 at page 193. To Have and To Hold the aforesaid tract or parcel or lot of land and all privileges and appurtenances thereto belonging to the said Parties of the first part and their successors and assigns to their only use and School forever. In Testimony Whereof, the said J. L. Martin & Annie Martin have hereunto set their hands and seals the day and year above written.

J. L. Martin. (Seal.)  
Annie D. Martin. (Seal.)

North Carolina,  
Buncombe County.

I, J. P. McLeod, Notary Public do hereby certify that James L. Martin and Annie D. Martin his wife, personally appeared before me this day, and acknowledged the due execution of the annexed deed of conveyance, and the said Annie D. Martin being by me privately examined, separately and apart from her said husband, touching her voluntary execution of the same, doth state that she signed the same freely and voluntarily, without fear or compulsion of her said husband, or of any other person, and that she doth still voluntarily assent thereto. Witness my hand and Notarial seal this 2<sup>nd</sup> day of June 1892.

Notarial  
seal.

J. P. McLeod.  
Notary Public

North Carolina,  
Buncombe County.

The foregoing certificate of J. L. Williamson a Notary Public of Buncombe County is adjudged to be correct and sufficient. Let the instrument, with the certificate, be registered. Witness my hand and official seal, this 2<sup>9</sup> day of June. 1892.

Registered June 29<sup>th</sup> 1892. 9. A. M. J. L. Leather  
Clerk Superior Court

State of North Carolina  
Buncombe County

This Deed, Made this 2 day of June 1892, by J. G. Martin and Annie Martin his wife of Buncombe County, and state of North Carolina of the first part, to G. W. Ballard, E. J. Rhoads, J. H. Davis, Trustees of Vernon Hill Baptist Church of Buncombe County of their successors in office \_\_\_\_\_ of the second part, Witnesseth; That said J. G. Martin and Annie Martin in consideration of Five Dollars to them paid by said parties of the first part. The receipt of which is hereby acknowledged, have bargained and sold, and by these presents do bargain, sell and convey to said Parties of the first part and their successors and assigns, a certain tract or parcel of land in Lower Hominy Township, Buncombe County, State of North Carolina, adjoining the lands of Mrs. Sarah Mitchell and G. W. Ballard and others, bounded as follows, siz: Situate on the Bear Creek road South of Hominy Creek in Buncombe County and beginning at a stake in the Bear Creek road south of Hominy Creek in Buncombe County and beginning at a stake in the Bear Creek road. Thence with and along said road south 10° East , ten poles to a stake near a small pine. Then South eight poles to a stake, then south 10 west ten poles to a stake, thence North eight poles to the beginning. This being the same land conveyed by a continual deed to G. W. Ballard, W. T. Spiveys & J. B. Ingle Trustees dated 4th Dec. 1884 and Registered in Registers office of Buncombe County in Book No. 47 at page 193. To Have and To Hold the afore said tract or parcel or lot of land and all privileges and appurtenances there to belonging to the said Parties of the first part and their successors and assigns to their only use and behalf forever. In Testimony Whereof, the said J. G. Martin, Annie Martin have here unto set their hands and seals the day and year above written.

J. G. Martin (seal)  
Annie D. Martin (seal)

North Carolina  
Buncombe County

I, L. P. McLoud a Notary Public do hereby certify that James G. Martin and Annie D. Martin his wife, personally appeared before me this day, and acknowledged the due execution of the annexed deed of conveyance; and the said Annie D. Martin being by me privately examined, separate and apart from her said husband, touching her voluntary execution of the same; doth state that she signed the same freely and voluntarily, without fear or compulsion of her said husband, or of any other person, and that she doth still voluntarily assent hereto. Witness my hand and National seal this 2nd day of June 1892.

L. P. McLoud  
Notary Public

registered, this 16<sup>th</sup> day of January, A.D. 1895-

J. L. Leathery

Gluck Lapsius Grant of

Registered January 16<sup>th</sup> 1895; 23<sup>rd</sup> Jan 95

This Indenture, made this third day of January in the  
 year of our Lord one thousand eight hundred and ninety  
 five by and between Charles Hammoney, of the Kingdom  
 of Great Britain, Widow, by James G. Martin her attorney-in-  
 fact and Wetly Martin of Brunswick County North Carolina,  
 parties of the first part and George W. Vandenberg of New York  
 City, party of the second part; Witnesseth that the said par-  
 ties of the first part, for and in consideration of the sum of  
 Five dollars, to them in hand paid by the said party of the  
 second part; the receipt whereof is hereby acknowledged have  
 remised, released, and quit-claimed, and by these presents  
 do remise, release, and quit-claim unto the said party of  
 the second part his heirs and assigns forever, all their and  
 their heirs or pieces of land, situate, lying, and being in  
 the County of Brunswick and State of North Carolina, and bounded  
 as follows, to wit: Bounded on the North by land of the party  
 of the second part late of Merrin W. Drake, and by the Second  
Branch River on the West and South by said River, and on the  
 East by lands of the party of the second part late of Doctor Bain  
 and Doctor Wallis, and of the said Merrin W. Drake, being  
 the premises heretofore owned by Robert B. Bennett, and upon  
 which his residence known as Little Hall was located, together  
 with all and singular the tenements, hereditaments and appurtenan-  
 ces thereto belonging or in anywise appertaining, and  
 the remains, residue, remainder and remainders, unto,  
 issues and profits thereof, and also all the estate, right,  
 title, interest, property, possession, power and right of power,  
 country and right of country, claim and demand whatsoever,  
 both in law and equity of the said parties of the first part, of  
 in and to the same and every part thereof, with the appur-  
 tenances, to have and to hold the above described premises,  
 with the appurtenances unto the said party of the second part  
 his heirs and assigns forever, In Witness Whereof the said  
 parties of the first part have hereunto set their hands and  
 seals the day and year first above written.

Signed sealed and delivered

in the presence of

J. L. Leathery.

Charles Hammoney (Test)

by James G. Martin her atty-in-fact

Wetly Martin (Test)



History of North Carolina  
County of Buncombe

On this thirtieth day of January, 1895, personally appeared before me James G. Martin, the attorney in fact for Sarah Spenserly, one of the grantors in the foregoing deed of conveyance and acknowledged the due execution of the said deed of conveyance by him as act and deed of the said Sarah Spenserly, by virtue of a certain power of attorney, dated the 17th day of January 1895, made to him by the said Sarah Spenserly and registered in the Office of the Register of Deeds for said Buncombe County, in Book No. 33, at page 66, and on the same day personally appeared before me Kitty Martin, one of the grantors named in the foregoing instrument and acknowledged the due execution by her of said instrument.

J. G. Leath

Plat Superior Court.

Registered January 17th 1895, P.M.

This Indenture, made and entered into this thirtieth day of January, A.D. 1895, by and between St. B. Reeves, part of the first part, and Maggie Birt, party of the second part both of the County of Buncombe and State of North Carolina, James A. D. Hall and wife L. A. Hall, by a certain deed of conveyance made the 28th day of April, 1893, which said deed of conveyance is registered in the Office of the Register of Deeds for said Buncombe County, in Book No. 33, at page 66 et seq. for the contribution therein mentioned, did bargain, sell and convey unto the said St. B. Reeves, his heirs and assigns, the premises therein after described and conveyed, together with certain other lands, which are more fully described in said deed of conveyance, in trust, to secure the payment of the indebtedness described in said deed of conveyance, with a special power therein contained as follows: "If the parties of the first part" (J. A. D. Hall and wife L. A. Hall) "shall fail to pay the principal sum of money or any part thereof promptly as it or any part thereof shall become due, or shall fail to pay any part of the interest that may accrue thereon, promptly as the said interest may become due, or shall fail to pay the taxes on said land within the time prescribed by law for this payment, then immediately upon default of any one of these respects, the whole of said indebtedness and all other moneys then owing from the said parties of the first part" (J. A. D. Hall and wife L. A. Hall) "to the said party of the third part" (The French Broad Lumber Company)

[Deed book 93, page 96-97]  
January 3, 1895

This indenture, made this third day of January in the year of our Lord one thousand eight hundred and ninety five. By and Between Sarah Hammersley of the Kingdom of Great Britain, widow, by James G. Martin, her attorney-in-tact and Netty Martin by Buncombe County North Carolina parties of the first part and George W. Vanderbilt of New York City, part of the second part, Witnesseth, that the said parties of the first part, for and in consideration of the sum of Five dollars, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged have remised, released and acknowledged have remised, released and quick claimed, and by these presents do surmise, release and quick claim unto the said party of the second part, his heirs and assigns forever, all these contain pieces in parcels of land, situated, lying and being in the County of Buncombe and State of North Carolina and bounded as follows: bounded on the North by land of the party of the second part, late of Marion W. Cocke, and by the French Broad River on the West and South by said River, and on the East of lands of the party of the second part, late of Doctor Pain and Doctor Hillard and of the said Marion W. Cocke, being the premises heretofore owned by Gilbert B. Tennant, and from which his residence know as Antler Hall was located, Together with all and singular the tenants, \_\_\_\_\_ and \_\_\_\_\_ thereunto belonging \_\_\_\_\_ in anywise appertaining, and the \_\_\_\_\_, \_\_\_\_\_, remainder and \_\_\_\_\_, \_\_\_\_\_ issues and profits thereof, and also all the estate, right title, interest, property, \_\_\_\_\_, \_\_\_\_\_ and right of \_\_\_\_\_ courtesy and right of courtesy claim and demand whatsoever both in \_\_\_\_\_ and equity of the said parties of the first part, of in and to the same and every part thereof, with the \_\_\_\_\_, To Have and to Hold the above described promises with the \_\_\_\_\_ unto the said party of the second part, his heirs, and assigns forever, In witness whereof the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and delivered  
in the presence of  
J. L. Cathey

Sarah Hammersley (seal)  
by James G. Martin her atty. in-tact  
Netty Martin (seal)

State of North Carolina  
County of Buncombe

On this fifteenth day of January 1895, personally appeared before me James G. Martin, the attorney in fact for Sarah Hammersley, one of the grantors in the \_\_\_\_\_ deed of conveyance and acknowledge the due execution of the said Deed of Conveyance by him as act and deed of the said Sarah Hammersley by virtue of a certain power of attorney, dated the 17th day of January 1879, made to him by the said

Sarah Hammersley and registered in the Office of the Register of Deeds for said Buncombe County, in Book 41, of Deeds, and page 66, and on the same day personally appeared before me Netty Martin one of the grantors named in the forgoing instrument and acknowledged the due execution by \_\_\_\_\_ of said instrument.

J. L. Cathey  
Clerk Superior Court

Registered January 17th, 1895 9 AM

a Arlington Street; thence with said margin of said S street, north 88° 30' west 50 feet to the Beginning, being lot No 4 as shown on a plat of land of O.L. Fitzgerald and wife, made by R. S. Brown, C. E. May 25, 1916.

TO HAVE AND TO HOLD, the above described land and premises, with the appurtenances thereunto belonging, unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals, the day and year first above written. W Vance Brown., (seal)  
NORTH CAROLINA, J Ernest Gudger., (seal)

BUNCOMBE COUNTY: I F. W. Kermy, a Notary Public in and for the County of Buncombe,  
and State of North Carolina, do hereby certify that W Vance Brown, Trustee, and J  
Ernest Gudger, personally appeared before me this day and acknowledged the due  
execution by them of the foregoing instrument for the purposes therein expressed.

Witness my hand and Notarial seal, this the 3rd day of April 1917.

My Commission expires on the 12 day of Feby, 1919  
F. W. Kenny., Notary Public for  
Buncombe County.  
NORTH CAROLINA, (Notarial seal)

BUNCOMBE COUNTY: The foregoing Certificate of P. W. Kerny, a Notary Public of the County of Buncombe duly authenticated by his Notarial seal, thereto attached, is adjudged to be correct. Let the instrument and the certificates be registered.

This 8 day of May 1917. J. B. Gain., Deputy Clerk Superior Court  
Reg. May 8, 1917 at 9 A. M. Burncombe County N. C.,  
J. J. Mackay Register of Deeds.

NORTH CAROLINA,

HUNCOMBE COUNTY: THIS INDENTURE, Made and entered into this the \_\_\_\_ day of April  
 1917, by and between J. B. Ingle, and wife Elucinda Ingle, parties of the first part  
 and E. N. Ingle, W. S. Justice, and E. M. Levi, Trustees of the Inanda Baptist  
 Church, formerly Vernon Hill Baptist Church, their successors, parties of the second  
 part, WITNESSETH;

That the parties of the first part for and in consideration of the sum of One Dollar, and their desire to maintain and keep up the burial ground at said Inanda Baptist Church, the receipt of which is hereby acknowledged, the parties of the first part do hereby convey, release and quit-claim, unto the said parties of the second part, their successors, all that certain piece parcel or lot of land situate lying and being in Buncombe County North Carolina, and more particularly described as follows:

Beginning at a stake on "Bear Creek Road" with and along said road N 10 degs E 10 poles to a stake near a small pine; thence S 8 poles to a stake; thence S 10 degs. W 10 poles to a stake; thence N 8 poles to the beginning Containing  $1\frac{1}{4}$  acre more or less. This being part of the original tract of land conveyed to J. B. Ingle. and his wife by J. G. Martin.



TO HAVE AND DO HOLD the above described lands unto the said Trustees for church purposes and burial grounds, so long as the same is used for that purpose and no longer, it being especially reserved and excepted, that if the said Trustees or their successors shall attempt to convey use or otherwise dispose of the above described land<sup>N</sup> for any other purpose than church purposes of the Missionary Baptist Church, then this obligation shall become inoperative and void, otherwise to remain in full force and effect.

In Witness whereof the said parties have hereunto set their hands and seals, this the  
day and year first above written. J. B. Ingle., (seal)

NORTH CAROLINA,

BUNCOMBE COUNTY: I, J. D. Penland, a Justice of Peace, in and for Buncombe County N. C., do hereby certify that J. B. Ingle and wife Ann<sup>x</sup>id D Ingle, personally appeared before me this day and acknowledged, the due execution by them of the foregoing Deed, and thereupon the said Elucinda Ingle, being by me privately examined, separate and apart from her said husband touching her voluntary execution of the same doth state that she signed the same freely and voluntarily without fear or compulsion of her said husband or any other person and that she doth still voluntarily assent thereto.

Witness my hand and seal (private, this the 14 day of April 1917.

NORTH CAROLINA,

DUNCOMBE COUNTY: The foregoing Certificate of J. D. Penland, Justice of the Peace ~~4th~~ of the County of Duncombe is adjudged to be correct. Let the instrument and the certificates be registered. This 11 day of May 1917. J. B. Cain., Deputy Clerk Superior

PEC. May 11, 1917, at 12 M.

J. J. Mackey Register of Deeds.

THIS INDENTURE, Made and entered into on this the 7th day of March, A. D. 1916, by and between T. E. Blackstock, Guardian of Robbie Blackstock, Kathleen Blackstock, Clay Blackstock and Marguerite Blackstock, of Buncombe County, North Carolina, and Lottie Blackstock, widow of Charles R Blackstock, of said State and County Parties of the first part, and Phillip Buckner and wife, Lydia Buckner, parties of the second part,

THAT WHEREAS, by a Judgment and order, signed by John H Cathey, Clerk of the Superior Court of Buncombe County, North Carolina, on the 4th day of March 1916, in a special Proceeding entitled "In the Matter of the Guardianship of Robbie Blackstock, Kathleen Blackstock, Clay Blackstock and Marguerite Blackstock, Ex Parte," and which said Judgment and Order was duly approved and confirmed by His Honor, W. F. Harding, Judge Presiding in the Superior Court of Buncombe County, the said T. E. Blackstock was duly authorized, empowered and directed to sell and convey the lands hereinafter described to the parties of the second part, upon the terms set forth in a Petition filed in said cause; and,

WHEREAS, the said Lottie Blackstock, one of the parties of the first part, being a dower

[Deed Book 215, Pages 44-45]  
April 14, 1917

NORTH CAROLINA,  
BUNCOMBE COUNTY:

THIS INDENTURE, Made and entered into this the \_\_\_\_\_ day of April 1917, by and between J. B. Ingle, and wife Elucinda Ingle, parties of the first part and E. N. Ingle, W. S. Justice , and E. M. Levi, Trustees of the Inanda Baptist Church, formerly Vernon Hill Baptist Church, their successors, parties of the second part, WITNESSETH;

That the parties of the first part for and in consideration of the sum of One Dollar, and their desire to maintain and keep up the burial ground at said Inanda Baptist Church, the receipt of which is hereby acknowledged, the parties of the first part do hereby convey, release and quit-claim, unto the said parties of the second part, their successors, and that certain piece parcel or lot of land situate lying and being in Buncombe County North Carolina, and more particularly described as follows:

Beginning at a stake on 'Bear Creek Road' with and along said road N 10 degs E 10 poles to a stake near a small pine; thence s 8 poles to a stake; thence s 10 degs. W 10 poles to a stake; thence N 8 poles to the befinning Containing 1/4 acre more or less. This being part of the original tract of land conveyed to J. B. Ingle and his wife by J. G. Martin.

TO HAVE AND TO HOLD the above described lands unto the said Trustee for church purposes and burial grounds, so long as the same is used for that purpose and no longer, it being especially reserved and excepted, that if the said Trustees or their successors shall attempt to convey use or otherwise dispose of the about described land for any other purpose than church purposes of the Missionary Baptist Church, then this obligation shall become inoperative and void, otherwise to remain in full force and effect.

The witness whereof the said parties have hereunto set their hands and seals, this the day and year first written.

J. B. Ingle (seal)  
Annie Ingle (seal)

NORTH CAROLINA,  
BUNCOMBE COUNTY:

I, J. D. Penland, a Justice of Peace, in and for Buncombe County North Carolina do hereby certify that J. B. Ingle and wife Annid D. Ingle, personally appeared before me this day and acknowledged, the due execution by them of the forgoing Deed, and

thereupon the said Elucinda Ingle, being by me privately examined, separate and apart from her said husband touching her voluntary execution of the same doth state that she signed the same freely and voluntarily without fear or compulsion of her said husband or any other person and that she doth still voluntarily assent thereto.

Witness my hand and seal (private, this 14th day of April 1917).

J. D. Penland, J. P. (seal)  
of Buncombe County

NORTH CAROLINA,  
BUNCOMBE COUNTY

The foregoing Certificate of J. D. Penland, Justice of the Peace of the County of Buncombe is adjudged to be correct. Let the instrument and the certificates by registered. This 11th day of May 1917.

J. B. Cain, Deputy Clerk Superior Court  
Buncombe County North Carolina

Registered, May 11, 1917 12 PM

State of North Carolina  
County of Buncombe,

1054/469

This Indenture, made this 27th day of January, 1972 by and between

CECIL J. WILLIAMS and wife, LOIS P. WILLIAMS, hereinafter called Grantors, and THE TRUSTEES OF THE INANDA BAPTIST CHURCH, hereinafter called Grantees, said designations shall include the respective parties, whether one or more, individual or corporate, and their respective successors in interest or assigns).

**Witnesseth:** That the Grantors, for and in consideration of the sum of Ten Dollars, and other good and valuable considerations to them in hand paid by the Grantees, the receipt whereof is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do give, grant, bargain, sell, convey and confirm unto the Grantees their heirs and/or successors and assigns (subject, however, to any conditions, restrictions, limitations, reservations or exceptions appearing after the description below), the following particularly described real estate, located in Buncombe County, North Carolina, to-wit:

Located on Pine Lane Division in Lower Hominy Township and described as follows:

BEING all of Lot 5 as shown on a plat recorded in the Office of the Register of Deeds for Buncombe County, North Carolina in Plat Book 33 at page 157, reference to which plat is made for more particular description.

Being also formerly known as Lots 41 and 42 as shown on plat recorded in said Register's Office in Plat Book 9 at page 53 and being a portion of the property conveyed to the Grantors by Deed recorded in said Register's Office in Deed Book 958 at page 319 and Deed Book 885 at page 192.

Subject to taxes for the year 1972 and to easements of record.

**To Have and to Hold** the above described land and premises, with all the appurtenances thereunto belonging, or in any wise appertaining, unto the Grantees, their heirs and/or successors and assigns forever.

And the Grantors covenant to and with the Grantees, their heirs and/or successors and assigns, that the Grantors are lawfully seized in fee simple of said land and premises, and have full right and power to convey the same to the Grantees in fee simple, and that said land and premises are free from any and all encumbrances (with the exceptions above stated, if any), and that they will and their heirs, executors, administrators and/or successors shall forever warrant and defend the title to the said land and premises, with the appurtenances, unto the Grantees, their heirs and/or successors and assigns, against the lawful claims of all persons whomsoever.

**In Witness Whereof**, the Grantors have hereunto set their hands and seals, or, if corporate, has caused this Deed to be executed by its duly authorized officers and its seal to be hereunto affixed, the day and year first above written.

\_\_\_\_\_(SEAL) Cecil J. Williams \_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL) Lois P. Williams \_\_\_\_\_(SEAL)

State of North Carolina, County of Buncombe

Feryale D. Floyd

\_\_\_\_\_, a Notary Public of said State and County, do hereby certify that Cecil J. Williams and wife, Lois P. Williams personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

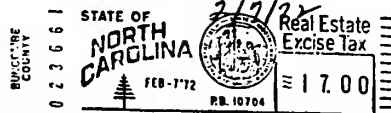
Witness my hand and Notarial Seal, this 27th day of January, 1972.

My commission expires: November 6, 1974 \_\_\_\_\_, Notary Public.

State of \_\_\_\_\_ County \_\_\_\_\_

personally appeared before me this day and acknowledged the due  
Witness my hand and Notarial Seal, this \_\_\_\_\_

My commission expires:



State of North Carolina, County of Buncombe

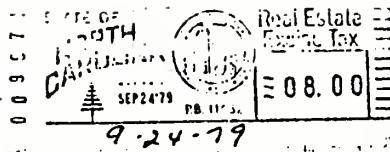
Each of the foregoing certificates, namely of Feryale D. Floyd

a notary or Notaries public of the State and County designated is certified to be correct.

This 7th day of January, 1972.

WILLIAM E. DIGGES  
Register of Deeds, Buncombe County  
By: \_\_\_\_\_ Deputy  
WILLIAM E. DIGGES  
Register of Deeds, Buncombe County  
By: \_\_\_\_\_ Deputy

Filed for registration on the 7th day of January, 1972.



REGISTERED

1979 SEP 24 PM 2 35

*Atty. W. D. Beall*  
 REGISTERED CLERK  
 BUNCOMBE CO., N.C.

Excise Tax 8.00

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. \_\_\_\_\_  
 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
 by \_\_\_\_\_

Mall after recording to Rev. Jay Blankenship  
27 Pine Lane, Asheville, NC 28806  
 This instrument was prepared by J. G. Adams, Jr.  
 Brief description for the Index .43 acres East side NC Hwy 191  
ADJ Inanda Baptist Church

## NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 20 day of September, 19 79, by and between

GRANTOR

GRANTEE

THE BILTMORE COMPANY, a corporation

INANDA BAPTIST CHURCH

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_ Township,

\_\_\_\_\_ Buncombe \_\_\_\_\_ County, North Carolina and more particularly described as follows:

BEGINNING at an iron pin in the East margin of N. C. Highway 191 at a corner of the lands conveyed by the Grantor to the State of North Carolina by Deed dated September 20, 1979 and recorded or to be recorded in the Buncombe County, N. C. Registry which corner of said land lies North 11° 35' 28" East 60 feet from the extreme Southwest corner of said lands, and running thence with the lines of said lands the following two courses and distances: South 78° 24' 32" East 164.62 feet to an iron pin and North 08° 36' 13" East 128.43 feet to an iron pin, a corner of the lands now and previously owned by the Grantee; thence with the South line of said lands last mentioned North 85° 49' 45" West 157.02 feet to the East margin of said N. C. Highway 191; thence with said margin of said Highway South 12° 46' 16" West 108.00 feet to the BEGINNING. Containing .43 acres, more or less.



EX 1227 PG 128

151011 5148

The property hereinabove described was acquired by Grantor by instrument recorded in .....

A map showing the above described property is recorded in Plat Book ..... page.....

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

This conveyance is made subject to 1979 ad valorem taxes, to easements and restrictions of record, if any, and to such of the provisions of the Zoning Ordinance of the City of Asheville, as may apply.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

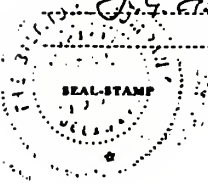
THE BILTMORE COMPANY  
(Corporate Name)

BY: [Signature]  
Vice President

ATTEST: [Signature]  
Secretary (Corporate Seal)

USE BLACK INK ONLY

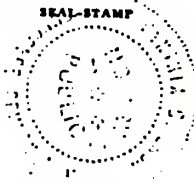
.....(SEAL)  
.....(SEAL)  
.....(SEAL)  
.....(SEAL)



NORTH CAROLINA, ..... County.

I, a Notary Public of the County and State aforesaid, certify that ..... Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this ..... day of ....., 19.....

My commission expires: ..... Notary Public



NORTH CAROLINA, Buncombe County.

I, a Notary Public of the County and State aforesaid, certify that J. C. Adams, Jr. personally came before me this day and acknowledged that ..... he is ..... Secretary of The Biltmore Company ..... a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its Vice President, sealed with its corporate seal and attested by him as its ..... Secretary. Witness my hand and official stamp or seal, this 20 day of September, 1979.

My commission expires: April 2, 1983 Cynthia C. Crow Notary Public

The foregoing Certificate(s) of Cynthia C. Crow

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

OTD W. De Mule REGISTER OF DEEDS FOR Buncombe COUNTY  
By Elyse B. Batcher Deputy Assistant - Register of Deeds



## REGISTERED

1979 SEP 24 PM 2 35

STATE OF NORTH CAROLINA *W. De Brail*  
 COUNTY OF BUNCOMBE REGISTER OF DEEDS QUITCLAIM DEED  
 FURNISHED BY CO., N.C.

THIS QUITCLAIM DEED, made and entered into this the 20  
 day of September, 1979 by and between THE BILTMORE COMPANY,  
 a corporation, Grantor, and INANDA BAPTIST CHURCH, Grantee.

## W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum  
 of Ten Dollars (\$10.00) to it in hand paid, and for other good  
 and valuable considerations, has remised and released and by  
 these presents does remise, release and forever quitclaim unto the  
 Grantee, its successors and assigns, all right, title and interest  
 of the Grantor in and to that certain tract or parcel of land  
 lying and being in Lower Hominy Township, Buncombe County, North  
 Carolina particularly described as follows:

BEGINNING at an iron pin in the East margin of  
 N. C. Highway 191 lying South 13° 43' 21" East  
 300 feet from the beginning corner of a Deed from  
 The Biltmore Company to the State of North Carolina  
 recorded in the Buncombe County, N. C. Registry  
 in Deed Book 1130, Page 431 and running thence with  
 said margin of said Highway the three following  
 courses and distances South 13° 43' 21" West 73.62  
 feet to a highway right of way monument, North 81°  
 25' 00" West 9.89 feet to a highway right of way  
 monument and South 12° 46' 16" West 193.03 feet to a  
 stake; thence South 85° 49' 45" East 157.02 feet  
 to an iron pin; thence North 7° 00' 00" East 265.00  
 feet to an iron pin; thence North 86° 46' 55" West  
 119.17 feet to the place of BEGINNING.

TO HAVE AND TO HOLD the above described parcel of land,  
 with the appurtenances, unto the Grantee, its successors and  
 assigns, free of and discharged from all right, title, claim or  
 interest of the Grantor.

IN WITNESS WHEREOF, the Grantor has caused these presents  
 to be executed in its name and its corporate seal hereunto

affixed by its corporate officers thereunto duly authorized,  
the day and year first above written.

THE BILTMORE COMPANY

By Will R. [Signature]  
Vice President

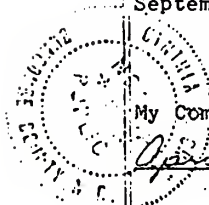
ATTEST: (Corporate Seal)

[Signature]  
Secretary

STATE OF NORTH CAROLINA  
COUNTY OF Buncombe

I, Cynthia C. Crow, a Notary Public of said  
State and County certify that J. C. Adams, Jr. personally  
appeared before me this day and acknowledged that he is Secretary  
of THE BILTMORE COMPANY, a corporation, and that, by authority  
duly given and as the act of the corporation, the foregoing  
instrument was signed in its name by its Vice President, sealed with  
its corporate seal, and attested by him self as its  
Secretary.

WITNESS my hand and Notarial Seal, this 20 day of  
September, 1979.



Cynthia C. Crow  
Notary Public

My Commission Expires:

April 2, 1983

State of North Carolina, County of Buncombe

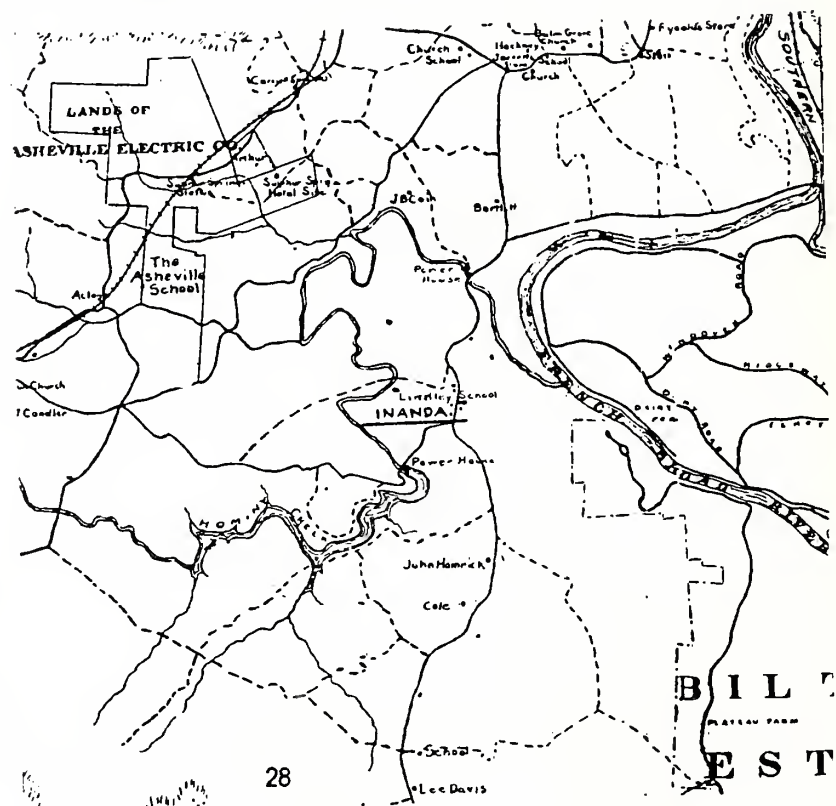
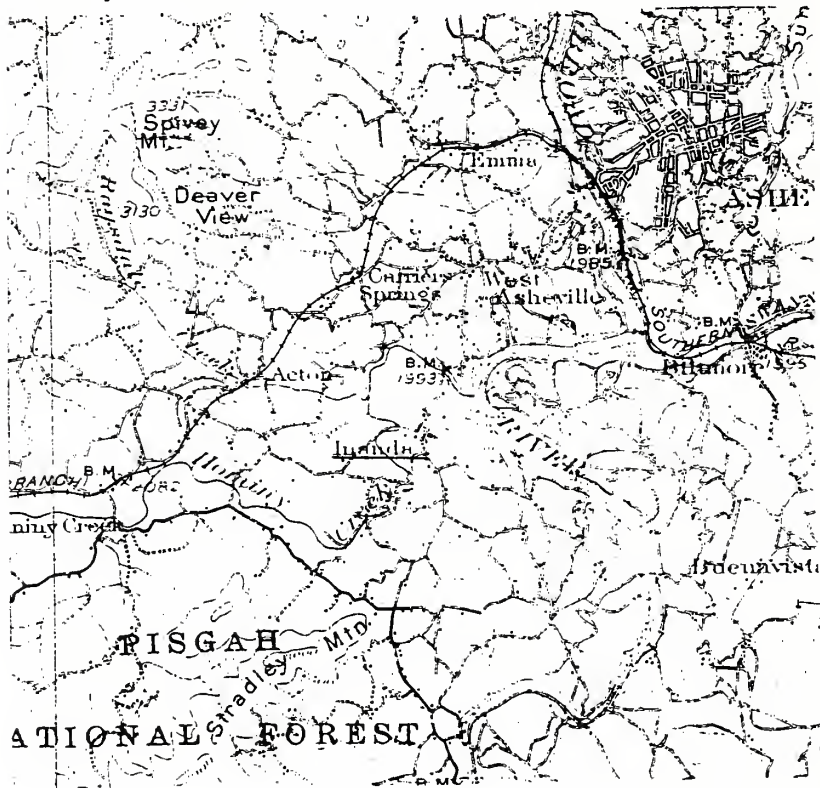
Each of the foregoing certificates, namely of Cynthia C. Crow  
a notary or Notaries public of the State and County designated is certified to be correct.  
This 24th day of Sept., 19 79.

Filed for registration on the 24th day of Sept.

OTTO W. DeBRUHL  
Register of Deeds, Buncombe County  
By [Signature] Deputy  
19 79 at 2:35 P M.  
OTTO W. DeBRUHL  
Register of Deeds, Buncombe County  
By [Signature] Deputy

## Community Maps

Maps showing the community of Inanda, the first map was issued in August of 1901. The second map was issued in 1903. Notice on the second map the Lindley School is shown.



~ Map of Durban, South Africa; Village of Inanda ~



## The Lindley Family

Since Sarah Adams Lindley played such a major role in the development and naming of your community I thought it would be fitting to a brief summary about her family. Her family must have lead a very interesting life as missionaries.

Sarah Adams Lindley was the third child of 11 children born to Daniel Lindley and Lucy Virginia Allen. She was born on November 2, 1839 in Port Elizabeth, South Africa.

Daniel Lindley was a missionary and for many, many years and served in various places in South Africa. Of all the communities, Inanda was his favorite. Thus, in memory of her father, Sarah named our community Inanda.

In the year of 1859 the Lindley family returned to America on furlough for a period of time. Sarah began attending a school in Huntsville, Alabama and later went to school in New York, where her two older sisters had attended. In October of 1862 the Lindley's sailed back to Durban, South Africa, leaving Sarah and other siblings in America.

Sarah married Clarence Mitchell in New York on November 20, 1872. They lived in New York for a time and later in New Jersey. In 1873 The Lindley's departed from Natal because Mrs. Lucy Lindley's health was beginning to fail. Daniel and Lucy lived with their daughter and she tended to her beloved parents until their death. Lucy dying November 22, 1877 and Daniel on September 3, 1880. They were lain to rest in the Sleep Hollow Cemetery in Tarrytown, New York.

After the death of her father, Sarah came to Asheville to live for many years. She established the Lindley School and for years was a leading spirit in the management of the institution. She departed from Asheville and returned to New York where she died.





## THE LINDLEY FAMILY

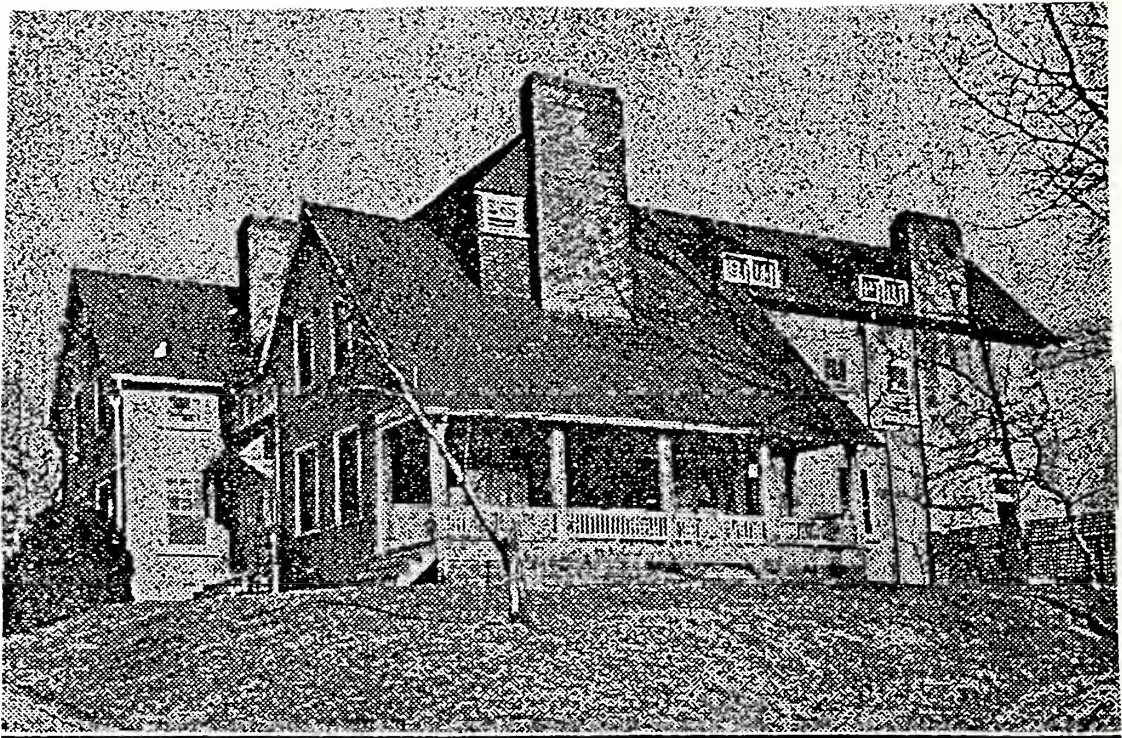


DANIEL LINDLEY AND HIS FAMILY (See key on page vii)  
Photographed in Rochester, New York, about 1861

(Reading from left)

Sarah Adams; James Bryant; Mary Elizabeth; Lucy Virginia;  
Rev. Daniel Lindley, D.D.; (child in arms) Clara Louise;  
(standing) Newton Adams; Mrs. Lindley; Martha Jane; (boy seated)  
Charles Lutellus; Charlotte Hannah; John; Daniel Allen.





Lindley Home in West Asheville

~ Article from The Asheville Daily Citizen, Thanksgiving Day, 1895~

## LINDLEY TRAINING SCHOOL

In the vicinity of Asheville, in the village of Inanda, stands, in the midst of beautiful scenery, a commodious and comfortable building, dedicated to a noble Christian work. This work is the rescue, help and training of unfortunate women and girls, who have gone astray from the paths of virtue and peace, but who, desiring to reform and lead better lives, too often find every door of hope closed against them.

About four years ago Mrs. O. G. Mitchell, then a resident of Asheville, was deeply impressed with the need of a rescue home, and largely by her influence and the contributions of friends abroad and in Asheville, the Lindley Training School was built.

By the kindness of churches and individuals interested in the work, it has since been well furnished. There are now five inmates, under the care and teaching of two matrons, trained deaconesses of the Methodist church, and it is hoped that, by the blessing of God, a good work for Him is well begun.

The school is designed for all cases needing such help and training in this section of the country. The board of managers do not ask any entrance fee, or name any definite sum for the support of an inmate of this institution, but as they rely entirely on the contributions of friends interested in this department of Christian work, they earnestly ask the prayers and financial aid of all such persons in the name of the Master, who said to the poor woman: "Go, and sin no more."



# LINDLEY HOME HAS STRANGE BIRTH

*Old Letter found by Mrs. T. S. Morrison tells of birth in Africa of the woman who later founded the Asheville Institution*

*Ash. C. T. 3/18/28 Scrapbook*

IN THE settlement of the estate of the late T. S. Morrison there has been found an old letter written in 1836 from Kuruman, Africa, telling of the birth of Mrs. Clarence Mitchell, a much loved citizen of Asheville, who was instrumental in the success of many of the charities of the city, and who was directly responsible for the founding of the Lindley Home for Girls in West Asheville.

Mrs. Mitchell, who died several years ago, was the daughter of a missionary who labored for many years in Africa. About 1835 her father and mother left America with a party of missionaries for the interior, and en route, when they were halted by the dry season, when vegetation was scarce and many of the oxen pulling their caravan were lost, there was born the little girl who later made her home in Asheville.

Another missionary in the party, A. E. Wilson, wrote a description of the trip to the interior to Dr. W. N. Morrison, father of T. S. Morrison, and this letter was found by Mrs. T. S. Morrison. It tells of the birth of the woman who did so much toward civic organization, and it was due to Mrs. Mitchell's kindness that the Lindley home was made possible.

According to the letter which was written almost a hundred years ago, the party of missionaries continued on to the interior, the mission was established and with it the first boarding school for Zulu girls in Natal. This school, which is still maintained by the Woman's Board of Missions, is located at Inanda, and after naming the home for her father Mrs. Mitchell named the township southwest of Asheville in which it is located Inanda, for the school in Africa.

THE LETTER which is being sent by Mrs. Morrison to the collection of historical material of the Presbyterian church at Montreat, tells an interesting story of a trip through Africa in 1836.

Kuruman, January 13, 1836

My dear Bro. Morrison:

Your kind favor, dated June 15 was received Dec. 27. I do thank you very much for it. It is indeed pleasant to receive letters from our dear native land. I thank you for the news you gave about things at home, state of the church, etc. I was glad to hear that you had been licensed and that you were preaching the Gospel of peace to our dying fellow men. May the hand of God be with you. The privilege of preaching salvation through Jesus Christ appears doubly precious now as my mouth is closed by the strange languages around me.

Through the colony the Dutch language is spoken. Here there is some Dutch but the Lichuan is the language of the people. The Matabila, the proper name of the people to whom we are going, speak a different language. At Grigua town we found a man who knew the language of the Matabila. By his assistance

we formed a vocabulary containing about 1700 words.

"I suppose you will be surprised that we have not before this reached our place of destination. Our detention has been owing to circumstances beyond our control. Travelling in Africa is performed in strong wagons, somewhat like our market wagons, drawn by oxen. Belonging to our company there were four wagons, one for each family, and a pack wagon. Each of our wagons was drawn by twelve, sometimes ten oxen. Our average rate of travelling was about 15 miles a day. It took us about two months to travel between Cape Town and Grigua Town, a distance of 600 miles.

When we arrived at Grigua Town our oxen were unable to proceed farther. On that account we were obliged to wait until our oxen would recuperate. As it was then the beginning of winter, when vegetation was dead, a good many of our oxen died and the rest were not fit for



used until about two months ago. Their family impediments were in the way of our proceeding. On the 10th of October, Mrs. Lindley was delivered of a fine daughter. As soon as we could leave her Mr. Venable and myself came on to this place with our families. In about a week Brothers Lindley and Venable will, if Providence permits, set off for Mosilikatz's residence, which is at a place called Moseka, distant about 200 miles to the N. E. of this place. I shall not be able to accompany them on account of the situation of my family and also as it is not necessary that we should all go at the present. The object of their going is to see Mosilikatz and obtain his approbation for our residing in his country and also to put up something of the house kind for the reception of our families as soon as they shall return. We will all go in taking with us our families. With those missionary stations which we have visited I am quite pleased.

**A**T GRIGUA TOWN, where we wintered, the church consists of upward of a hundred members. There are flourishing day schools. The station here is also doing well. A press in operation from which has issued a translation of the sacred scriptures in part, catechisms, school books, etc. We have prepared lessons in the language of the Matabila sufficient to teach quite a number of children which has also been printed by the kindness of the brethren at their press. So that we can commence teaching the pupils as soon as we are settled among them.

"Thus far, dear Brother, you see that the Lord hath prospered our way, though if we shall be spared to go to our place of destination, we expect to encounter difficulties. The system of Mosilikatz is in conflict with the holy religion of Jesus Christ. Satan will not quit his stronghold without strong resistance. Our dear brethren who were appointed to Dingaan's county are still in the colony. Their path has been obstructed by difficulties not anticipated when we left America. It is uncertain whether they will be able to gain a footing with Dingaan. This field of labor is one of great importance. Dingaan is the most powerful chief in South Africa. He is a proud haughty man. An English missionary went to settle with him about the time of our arrival at Cape Town. He refused to let him

teach his people. If the brethren failed with him they will follow us to Mosilikatz. If such shall be the wish of Providence, we shall more cordially welcome them for they are worthy of our highest respect.

"I suppose you wish to know what I think of Africa. I have no room or time to give you a correct idea of it. It is very different from our happy land. Brother Lindley frequently compares it to an immense old field. As to timber, the comparison is pretty good. Our American forests would be a wonder in this part of Africa. I have been frequently led to make the remark that on Africa the curse of God seems to rest with peculiar force. The country is generally covered with bushes, almost every one of which is on the thorns. You can scarcely take hold of a twig but that you have your hands pricked. It is thinly inhabited. The people suffer much from hunger. It is a land of drought, abounding in deserts. Africa is rich in animals. Between this and the Mosilikatz county, the country is principally uninhabited. It abounds in wild animals such as the lion, rhinoceros, elephant and sea cows, camel, and leopard, an animal of great size.

"It is necessary when traveling in this country to go well armed for the double purpose of self defense from the wild animals and of obtaining food. The elephant hunters when they go into the interior for ivory, depend entirely on game. However, as yet, we have been well supplied with mutton and beef.

"Long ere this, I suppose you are happily united with her who is your dearest friend. May the Lord abundantly bless you both and make you blessed to each other. Jane joins me in love to you both.

Yours truly,  
J. WILSON  
The first white woman who was born in Africa grew to womanhood, returned to America, and after she was married came to Asheville where for many years she was active in every social movement for the city.

The story of the founding of Lindley Home by Mrs. Mitchell is told by Haywood Parker, whose mother-in-law, Mrs. Thomas Patton, was one of the first women to join her in the work.

It started one day thirty-six years ago, when a funeral procession was seen crossing the principal streets of Asheville. It consisted of a hearse

and only one carriage following in which two women of ill-repute and the Rev. Dr. G. C. Rankin, pastor of Central Methodist church, were seated. Some days later a friend of the minister expressed surprise at his being at the funeral, but the reply of Dr. Rankin was typical of the man: "The two sinning women had no one else to go to the grave of their dead companion with them and I obeyed the call of Him who was found in the company of a sinful woman when her accusers had all left one by one."

After returning from the funeral Dr. Rankin approached Captain T. W. Patton and suggested that they and their wives make a visit to the house from which the procession had started, as he felt that the time had come to appeal to the better nature of the girls. Next day Mrs. Rankin, being sick, requested that her neighbor, Mrs. Clarence Mitchell, who had recently moved to Asheville accompany Dr. Rankin and Mr. Patton. The day after four of the girls called

upon Mrs. Mitchell, expressing a desire to begin a new life.

IT WAS not so easy as it seemed. Where could the girls find homes? There was no place to send them. The situation so impressed itself upon Mrs. Mitchell that she at once offered these girls a refuge in her own home and there kept them until she could provide other homes for them.

Mrs. Mitchell determined to provide a home to which girls might go and receive wise guidance and care, could be protected, taught to make an honest living, and be taught something of religion. She gathered around her some of the other women of the community who were in sympathy with her efforts and from this organization there developed the Lindley School which was chartered by the Legislature of North Carolina in 1893.

Through donations from friends in this community and elsewhere the

association purchased a tract of 27 acres about five miles from Asheville near Inanda and erected thereon a comfortable building of twenty rooms, and for years this was a home for such girls as desired a new chance in life.

For many years Mrs. Mitchell was a leading spirit in the management of the institution. After her departure from Asheville the late Mrs. M. E. Hillard was made president and for many years, until her death, she gave service to the institution.

Mrs. Hillard was surrounded by a board of interested women, many of whom are now dead, but one of whom, Mrs. T. W. Patton is still in Asheville. Among the members were: Mrs. A. E. Pease, Mrs. A. A. Lord, Mrs. J. M. Campbell.



## LINDLEY HOME IS CLOSED AS ECONOMY MOVE

Asheville Times 7/28/39

City And County Officials  
Make Change To Save  
About \$1,977 Each.

The city and county have closed the Lindley home for girls to save approximately \$1,977.70 each in operating costs, officials announced today.

The city and county have jointly operated Lindley home for several years. Young women convicted of vagrancy or other minor offenses and some whose families were unable to care for them were sent to the home. There were three inmates in the home at the time it closed.

City Manager Pat M. Burdette also announced that another step in economy adopted by the city would save about \$4,000 annually. Five persons would be cut from the pension rolls at a savings of \$10 each per week. J. B. Bishop, William Townsell, A. Mehaffey, P. H. Knapp and J. Bass and the following on pension rolls would have their pensions reduced:

B. F. Matthews, former fireman, from \$45 to \$40 per month; Floyd Miles, former policeman, from \$17.45 per week to \$40 per month; C. G. Lanning, former policeman, from \$67 to \$40 per month, and Lee Morgan, former policeman, from \$75 to \$40 per month.

Asheville Finance

## CITY PENSIONS CUT, LINDLEY HOME CLOSED

County, City Officials  
Continue Efforts To  
Slash Expenses

SANATORIUM WILL  
CLOSE AUGUST 1

Reductions Being Made  
In Many Government  
Departments

The city has cut five persons from its pension rolls, reduced pensions of four others and with the county has closed Lindley home for girls in order to reduce expenses, City Manager Burdette reported yesterday.

Meanwhile, county commissioners announced the county-operated tuberculosis sanatorium will be closed August 1 and its 15 patients hospitalized in private institutions.

The city and the county have been jointly operating Lindley home for a number of years. Young women convicted of vagrancy or other minor offenses and some whose families were unable to care for them were sent to the home.

Home Cost \$4,000 Per Year

City officials said it was costing approximately \$4,000 per year to operate the home and that there had been an average of only four inmates there in recent months. The city's share of the costs for the fiscal year ended June 30 was \$1,977.70—half the cost of operation.

Three young women were at the home when it was closed. One girl was returned to her family in Asheville and two others were placed in the county jail to complete their sentences.

The five persons cut from the pension rolls, each of whom received \$10 per week, were: J. B. Bishop, William Townsell, A. Mehaffey, P. H. Knapp and J. Bass. All at one time were laborers.

Former employees whose pensions were reduced and the amount of the cuts follow: B. F. Matthews, former fireman, from \$45 to \$40 per month; Floyd Miles, former policeman, from \$17.45 per week to \$40 per month; C. G. Lanning, former policeman, from \$67 to \$40 per month, and Lee Morgan, former policeman, from \$75 to \$40 per month.

City Not Obligated

City officials explained that the city was not obligated to see that these former employees were taken care of but had been doing so, in some cases, for some time.

Reductions are being made in all city departments in order to bring expenses down, it was said. Other cuts are under consideration but no definite decisions have been made.

An attempt is being made to reduce city expenses to a point where it will not be necessary to make any material increase in this year's city tax rate.

Last fiscal year the city spent \$13,646.15 more than was budgeted and revenues were \$15,420.18 below estimates, a total deficit of \$29,066.33. In addition to taking care of this, the city must find \$35,000 additional for debt service and more than \$30,000 for completion of the auditorium-convent hall.

Members of city council discussed the budget in yesterday afternoon's executive session but did not complete their work. The budget is expected to be ready for adoption at next Thursday's meeting, it was said.

Will Save \$3,000

Chairman Collin of the board of commissioners estimated the county would save approximately \$3,000 yearly by placing patients at the tuberculosis sanatorium in private sanatoriums.

Eight employees of the institution will be released as soon as the transfer of patients is completed.

It was pointed out that the county will pay the expenses of the patients at the private sanatoriums and also furnish medical attention.

This is one of the several economy moves planned by the county commissioners in an effort to prevent a heavy increase in the tax rate. The county budget is expected to be completed by the first of next week.



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## **Fire Razes Church On Brevard Road**

The Inanda Baptist church, on Brevard road, just outside the city limits, was destroyed by fire early yesterday afternoon.

A motorist, passing the church, noticed it was on fire and went to a fire alarm box and called firemen from West Asheville station. When firemen reached the church it was enveloped in flames.

The building was a wooden structure and in addition to the church auditorium it had a Sunday school room and smaller class rooms. The cause of the blaze is unknown.

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## **Fire Razes Church On Brevard Road**

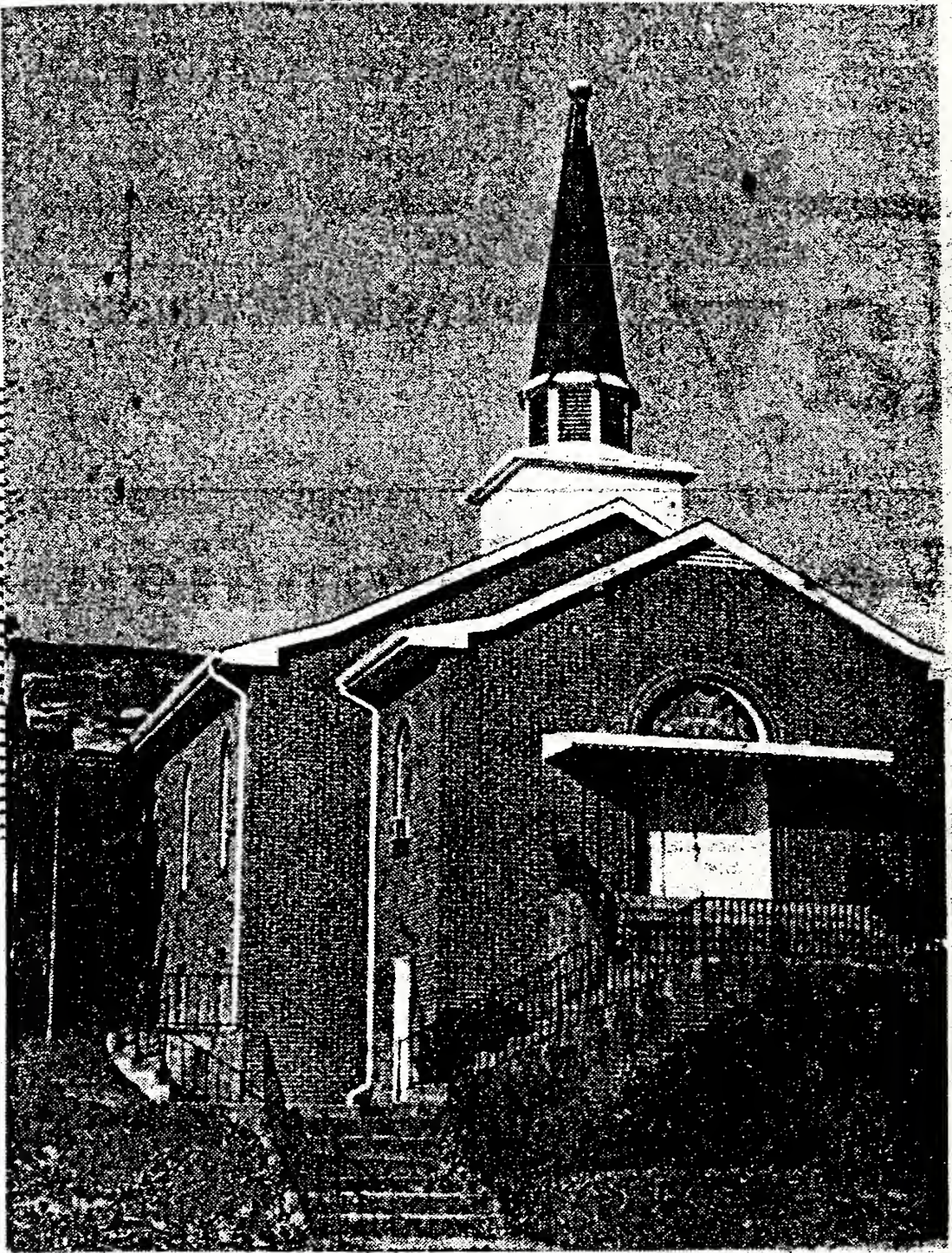
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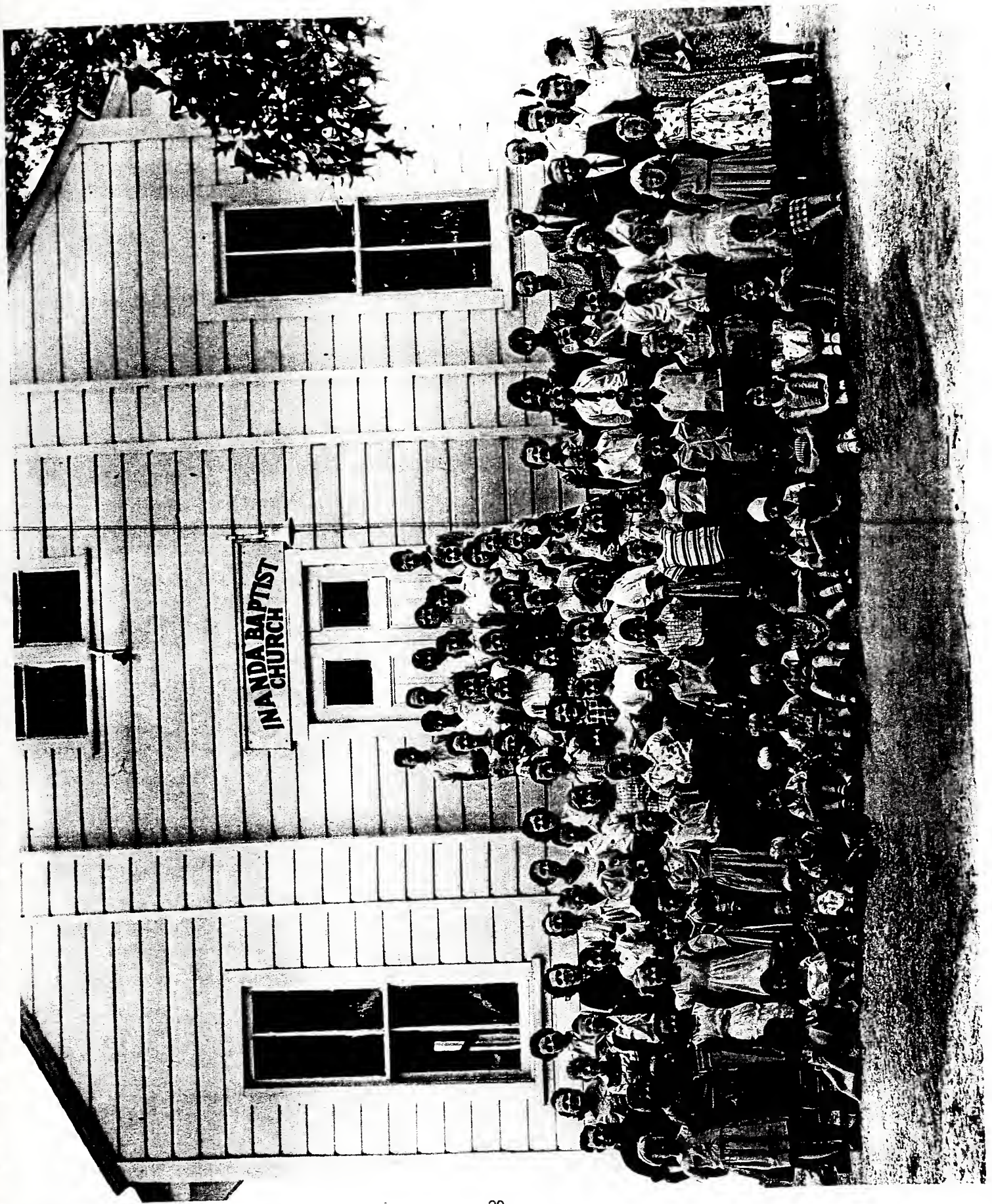




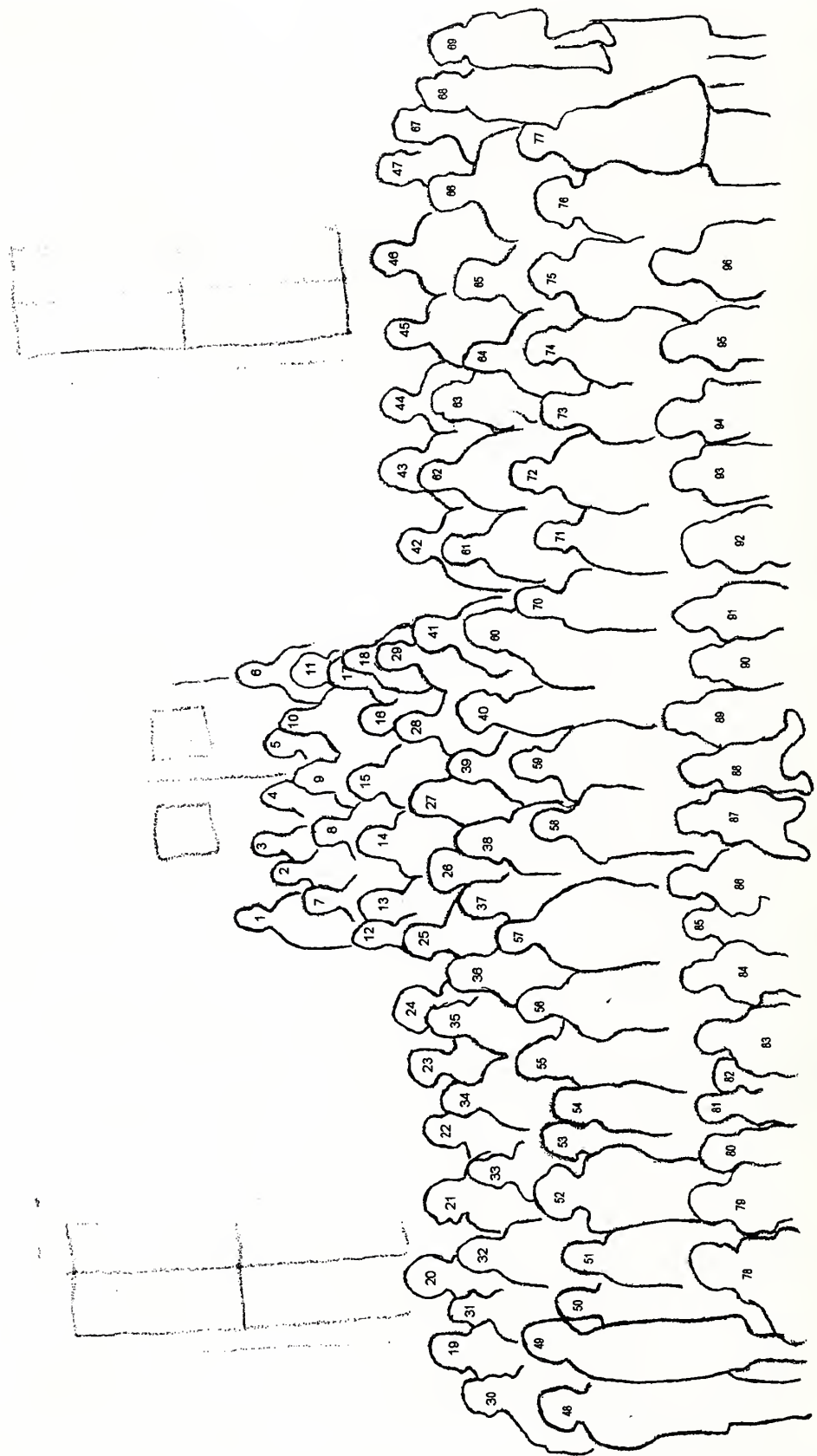
**CHURCH OF THE WEEK** — Inanda Baptist Church, 590 Brevard Road, was founded more than 100 years ago. The Rev. Jay Blankenship is pastor of the 281-member congregation. Sunday services at the church include Sunday school at 10 a.m.,

morning worship at 11 a.m. and evening worship at 6 p.m. Midweek services are held at 7:30 p.m. Wednesdays. The Harvest Time Quartet of Weaverville will be featured at the Fifth Saturday singing at 7:30 p.m. (Staff Photo by Malcolm Gamble)









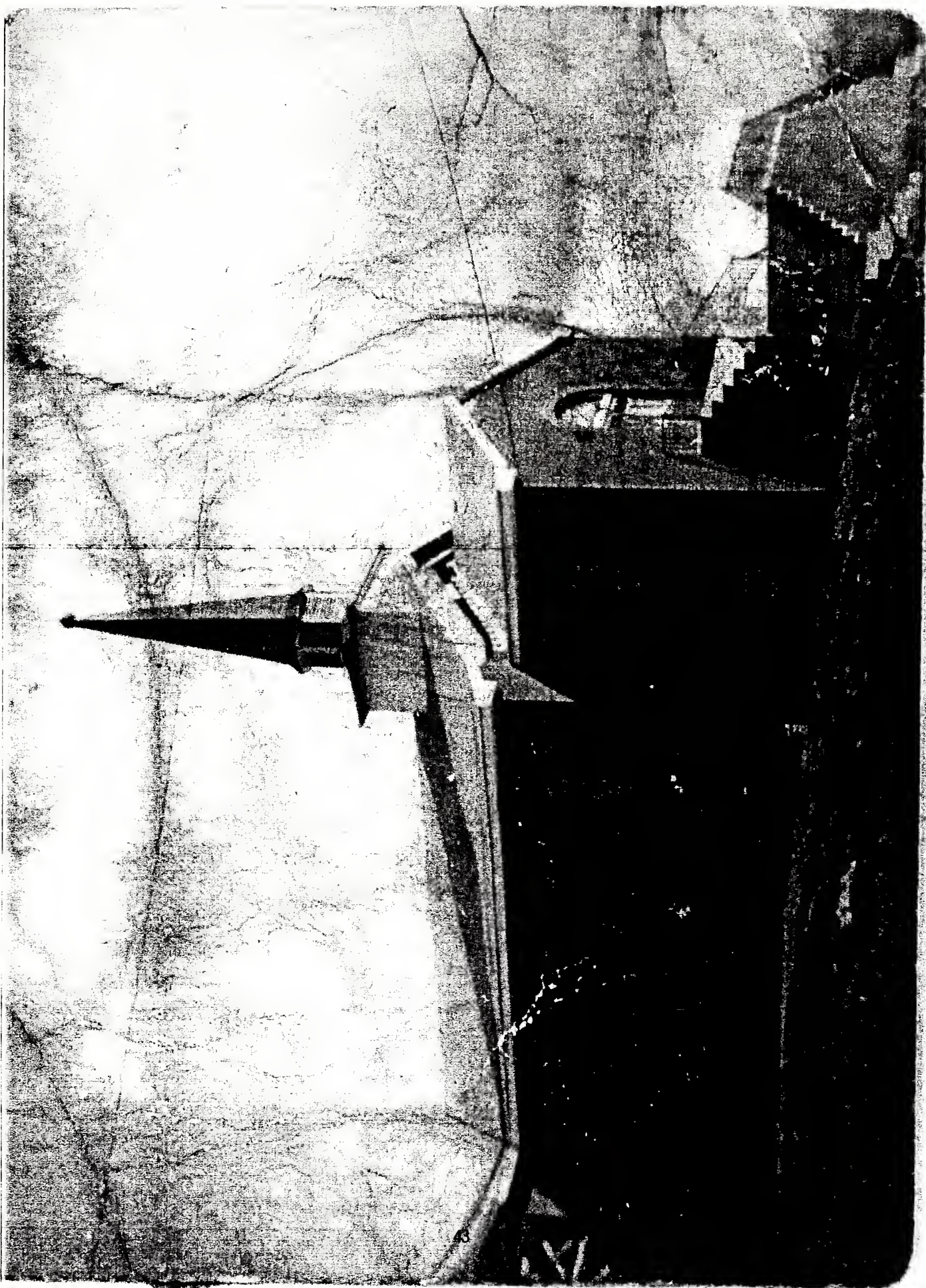
We have tried to identify as many people as possible in this picture. However, as you can see not many were identified. We think this picture was taken in the early 1950's. Thanks to the ones that helped to identify the one you could.

- 5. Leona Trulove
- 9. Frances McKinney Wilson
- 10. Peggy Birmingham
- 11. Pat Elders
- 16. Bobbie Ray
- 19. Edna Murray
- 20. Selma Haney
- 22. Vadea Hamlin
- 24. Bobbie Cochran
- 25. Margaret Hamlin Frizzell
- 29. Billie Haney
- 37. Judy Levi
- 38. Bobbie Murray
- 39. Bobbie Trulove
- 44. Dot Farmer
- 45. Mrs. Cochran
- 46. Mr. Roberts
- 47. Mr. Newcombe
- 56. Jerry Hamlin
- 65. Iva Hamlin
- 67. Vernon Penley
- 68. Bessie Penley
- 69. Elaine Penley
- 77. Wanda McKinney Ray
- 79. Judy Penley







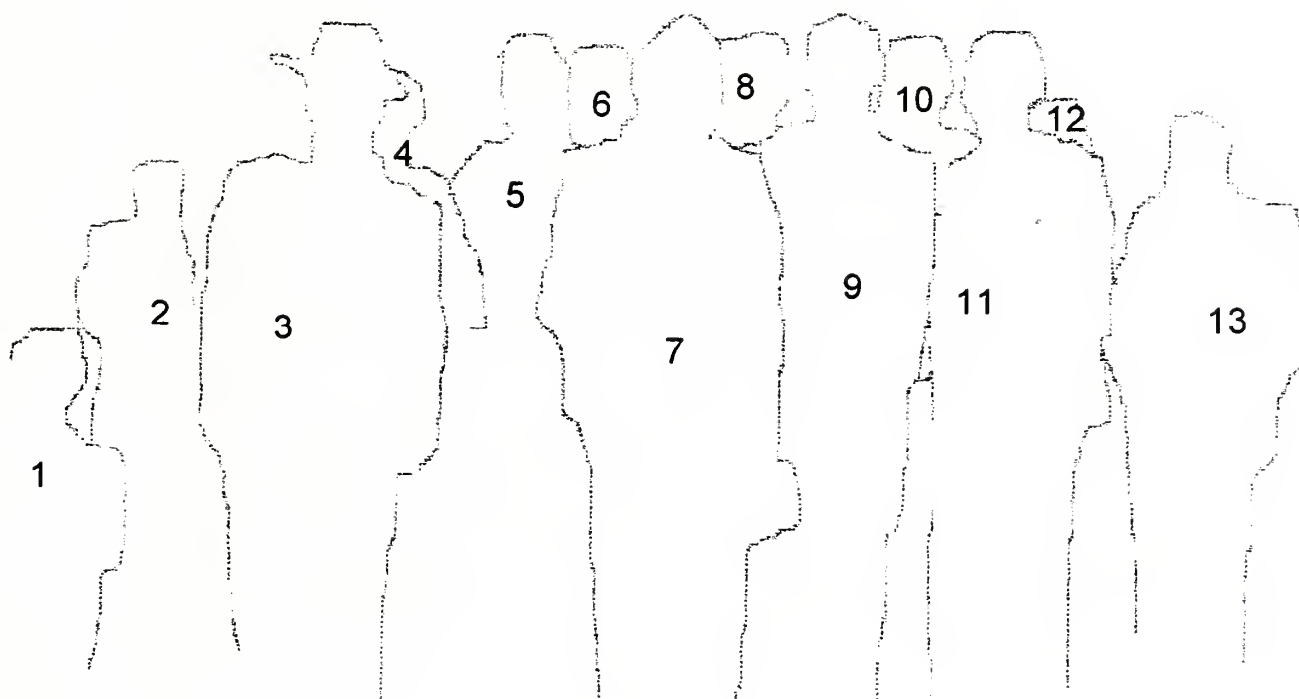




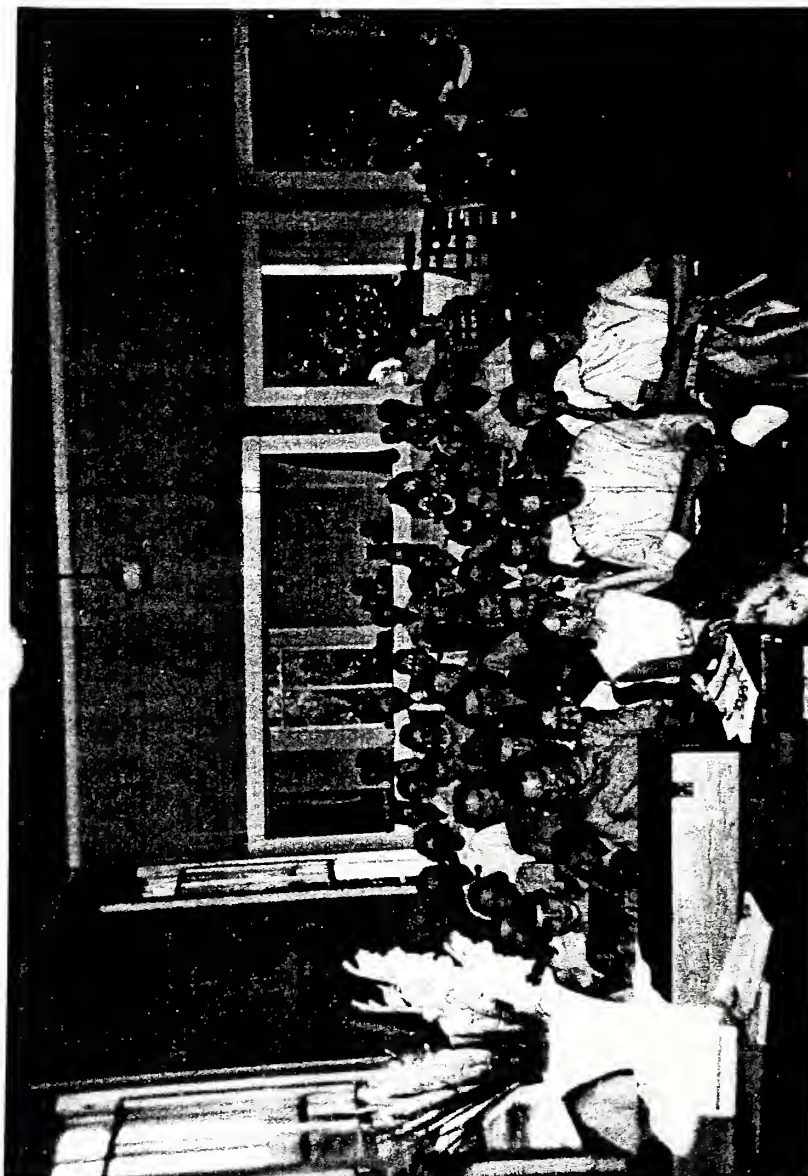


The date of this picture is unknown. Below are the men that were identified.

- 3. Mr. Duck
- 7. Clarence Levi
- 8. Joseph Cochran
- 10. Grady Edwards







## ~ PRECIOUS MEMORIES ~

*People whom once attended Inanda Baptist Church as children wrote these memories. I greatly appreciate the time they took to write these memories down or to tell them to me.*

**Mrs. Helen Ingle Alexander -**

**Mrs. Alexander's** grandfather was **James B. Ingle**, one of the first trustees of Inanda Baptist Church. The Ingle family was one of founding members of the church as well as the community. The story starts at the beginning of the church history and ends in the late 1930's.

As mention before **James B. Ingle** played a large role in the founding of Inanda Baptist Church. His name appears on the original deed for the church dated January 1885. The first person to be buried in the church cemetery was his infant son, **Tinty V. Ingle**.

**Mrs. Alexander's** father, **James V. Ingle** owned a store in West Asheville and the family had attended Calvary Baptist Church when they started attending Inanda Baptist Church in the 1920's, when Mrs. Alexander was a young girl. Some years later her father sold the store and they moved into a house just across the road from the church, where the Post Office now stands. Her father then started a filling station, where the Tire Station is located now; most people remember this little store as 'Homer Smith's Exxon'. The depression came and the family started taking boarders to make ends meet.

There were no classrooms in the church so Sunday school was held in the sanctuary of the church. The adults gathered in the front and the children in the back.

**Mrs. Alexander** started recalling when the church burned down in the winter of 1935. The members didn't have money to rebuild the church right away. So her father, **James** and uncles **Bill** and **Gene** started taking donations. James donations came from the filling station, Uncle Bill worked for the Police Department and Uncle Gene was a Street Car operator, they accepted donations from fellow workers and customers. When enough donations were collected they had enough to build the walls and roof of the church. Next donations were collected for the doors and windows. This new church was built where the original church stood.

The new church still had no classrooms for Sunday school and again they would divide into groups in the sanctuary. One day two people came for the Baptist Association and gave them curtains to hang so that the sanctuary could be sectioned off to make classrooms. She said it made it easier for the children not to get distracted while studying their lessons.

During this time **James Ingle** and others in the family decided to reserve an area in the cemetery for the Ingle family. I am sure many of you have noticed most of the Ingle

family is buried next to the Fellowship Hall. Mrs. Alexander said her little 3-year-old brother, **James Lee Ingle**, was buried in the older part of the cemetery and her parents decided to move him to him where the rest of the family was to be buried. So 16 years after his death her brother was moved by their father. She told me that her father had said 'he look just the same as he did the day we buried him, only his hair had grown a bit'. She also recalled how her mother had cried all day long, while her father when so lovingly about this task. So little **James** rest among the other Ingle family and on top of his marker is a little lamb and the dates May 25, 1909 - Sept. 20, 1912.

**Mrs. Alexander** also remembered several names of the pastors of Inanda, and proceeded to name them; **Bradford, Worley, Williams** and the church was without a pastor for a time and **Pastor Buckner**, a Layman Preacher fill in for awhile.

**Mrs. Alexander** with her husband, **Brian** and children moved to the other side of the community in the Sand Hill community and left the church around 1939 and this is where her story stops. She has fond memories of Inanda Baptist Church and the community. And is very proud that her family played such a large part in Inanda's history.

**Mrs. Christine Israel Miller –**

### Memories of Inanda Baptist Church

Inanda Baptist Church brings to my mind many childhood memories – some happy but many very sad. I was born 1921 to **Jesse** and **Sydna Reagan Israel**. **Sydna** was born 1898 across the road from the church into the Reagan/Ballard family. **Sydna's** mother, **Hester Ballard Reagan** along with the other five living sisters in the Ballard family had been deeded property along the Brevard Road facing the church by their father, George W. Ballard, on which to build their homes. In the late 1800's **George** and one of his sons-in law, **J. B. Ingle**, had started a church on part of the Ballard property and there started their Family cemetery.

According to a Flashback in a 1986 Asheville Citizen-Times, **George W. Ballard** of Inanda Community in 1905 was called a champion hog raiser because he had brought into town a 14 month old pig that tipped the scales at 570 pounds.

**George** served in the Confederate Army during the Civil war, enlisting in Madison County (his tombstone in the Inanda Cemetery reflects his service). This is hard for me to understand because **George's** father-in-law, **Thomas Jefferson Rollins** a Baptist minister was a staunch abolitionist. **T. J. Rollins** lived in Madison County at that time. His daughter **Elizabeth**, had married **George W. Ballard** while they lived at Avery's Creek. They lived in Madison County, also, during the war. When the war was over, George bought lots of property on the French Broad River and Brevard Road and there built his home and church. At some point the Biltmore Estates acquired much property in the area and they obtained some of the Ballard property.

I have no doubt but that **Elizabeth Rollins Ballard** with her strong religious upbringing would have played a big role in developing the church. She could very well have been the woman who taught Sunday School under the tree in the yard.

She and George had a large family – eight daughters and one son. Two of the girls died when quite young and the other six lived long enough to marry and have families. The six, however add died young and are buried in the family plot at Inanda. My grandmother **Hester Ballard Reagan**, died at 47 when I was 6 months old. The only son, Wallace died at 68 and is buried there, too.

When I was five year old, my family consisting of **Jesse** and **Sydna Israel**, **Christine**, **Louise**, and **Jesse Jr.** Lived on the Biltmore Estates from where my father would drive us across the French Broad River on the old ferry, to Brevard Road to visit our Reagan relatives. We attended Inanda Church often. My mother and her sister Grace had formed a singing duet during their youth and sang around the area in many churches.

My sister **Lanelle** was born in 1927 while we were living on the estates. Our mother was never well again. She was diagnosed with "creeping paralysis" (probably MS as we know it today) and died in 1934 at the age of 36 leaving four orphan children. Her



funeral was held at Inanda Church and she was buried beside her mother, her grandparents and the other relatives in the Ballard plot. Her funeral may have been the last one held in the old church before it burned in 1935.

After our mother became so ill our Aunt **Mayme Israel Arrington** took the baby to her home where she remained until she was grown. My father went with the other three of us to his parents, the **Lon Israel's**, on South Hominy. Aunt **Grace** took our mother to the old home on Brevard road to care for her until **Syd** died in 1934.

The saddest part of my life was visiting our mother at Aunt **Grace's** across from the church. Our father took us to visit during vacation times where we played with our cousin, **Betty**, in the cemetery, around the church and especially in the pine grove adjoining the cemetery. That spot of Brevard Road was the most lonesome place I have ever been. In the evenings the doves, in the pines, made their mournful sounds, and that, plus being near the cemetery and seeing our mother gradually dying was very traumatic for us children.

During our visits, we always attend Inanda Church and enjoyed many activities in the Venable area. The **Ingle** sisters and the **McCall** sisters were very active in the church. During the spring they always had a May Day Program for the children in the community. I can remember the costumes they made for us. One summer I played the role of a sunbeam and the yellow crepe paper costume remains in my memory. I remember the church as a very active, well attended church. It formed a foundation for my Christian life and I'm very grateful for that. I have always watched its progress with pride.

**Christine Israel Miller**  
Former Teacher, Librarian  
And Library Supervisor  
Buncombe County Schools  
Year 2000

**Christine Israel Miller -**

### The Lindley Home

In the late 1920's and the 1930's my grandfather, **Robert (Bob) Reagan**, was the farm manager of the Lindley Home, a county home for unwed mothers. This home was located off of Oak View Road in the vicinity of Inanda Baptist Church. My grandfather and his second wife with their two very young daughters lived in the house provided by the Home, very near the Hominy Creek. I remember visiting them many time. While there I enjoyed going up the road to the home and especially to the big barn where my grandfather cared for the beautiful team of horses which he used to plow the fields that provided the food for the tables. In the early 1940's he became ill and had to give up his job which he loved. The family moved into a house which he and his sons built on the back the Reagan property. That house is still there in 2000. There he died April 1942 and is buried in the Inanda Cemetery.

# Cemetery Inscriptions at Inanda Baptist Church

*~Hush and tread lightly, as you stroll through these sacred grounds.~*

## Row 1:

1. UNMARKED (cinder block)
2. UNMARKED (cinder block)
3. UNMARKED (rock head & foot marker)  
[LUCILLE ARABELLE BISHOP]  
b. April 30, 1918  
d. December 5, 1972
4. REV. THOMAS P. BISHOP  
b. Oct. 9, 1856  
d. Feb. 6, 1930
5. JOSEPHINE B. BISHOP  
b. Apr. 16, 1853  
d. Jan. 27, 1930
6. NAPOLEON [BONEPART] BRADLEY  
b. Oct. 1867  
d. Dec. 21, 1949
7. MARY BRADLEY  
b. Apr. 12, 1851  
d. Oct. 16, 1929
8. T. A. ADAMS  
b. Apr. 1861  
d. Apr. 1925
9. HATTIE [BRADLEY] ADAMS  
w/o A. ADAMS  
b. Feb. 20, 1869  
d. Aug. 7, 1943
10. SIDNEY SAMUEL BISHOP  
b. Apr. 10, 1911  
d. Sept. 14, 1969
11. LELIA [BISHOP] SUTPHIN  
b. Dec. 18, 1903  
d. July 2, 1973
12. MARION [DAVID] SUTPHIN  
b. Dec. 18, 1899  
d. Mar. 2, 1980  
*Mason*

## Row 2:

13. JOHN GRIFFIN BRADLEY  
b. Aug. 8, 1818  
d. May 25, 1897

14. NANCY ANN BRADLEY  
w/o J. G. BRADLEY  
b. Jan. 25, 1827  
d. Mar. 3, 1901

15. UNMARKED (fieldstone)

## Row 3:

16. EDITH A. PLUMMER  
b. Aug. 23, 1875  
d. Aug. 21, 1901

17. UNMARKED (fieldstone)

18. UNMARKED (base only)

19. UNMARKED (fieldstone)

20. UNMARKED (brick with design)

21. LIZZIE CLEOPATRA WARD  
d/o J. F. & S. K. WARD  
b. Mar. 10, 1895  
d. Sept. 20, 1909

## Row 4:

22. MALINDA RHODES  
b. 1848  
d. 1896

23. G. W. RHODES  
b. 1818  
d. 1896

24. PATSY RHODES  
b. 1810  
d. 1886

25. UNMARKED (fieldstone)

26. UNMARKED (fieldstone)

27. HESTER PRESNELL [RAMSEY]  
w/o L. M. RAMSEY  
b. June 1, 1881  
d. Jan. 22, 1943  
*Mother*

28. FOREST E. PRESNELL  
b. Dec. 27, 1865  
d. Mar. 9, 1930
29. [ARY] R. BRIGMAN  
b. Aug. 1, 1905  
d. July 5, 1978  
*Daddy*
30. LILLIE [ARROWOOD] BRIGMAN  
b. Sept. 4, 1907  
d. Mar. 29, 1992  
*Mother*
31. ELBERT [WESTLEY] DUNN  
b. Oct. 26, 1947  
d. Aug. 14, 1976  
HT 2 US NAVY VIETNAM

**Row 5:**

32. JOHN EMRY  
b. Oct. 17, 1870  
d. Mar. 8, 1909
33. UNMARKED (fieldstone)
34. UNMARKED (fieldstone)
35. UNMARKED (fieldstone)
36. HOMER LOIS PRESNELL  
b. Apr. 28, 1901  
d. July 3, 1954
37. SALLIE [NORWOOD] PRESNELL  
b. May 17, 1873  
d. Jan. 23, 1959
38. LEANDER M. RAMSEY  
b. June 9, 1881  
d. Jan. 8, 1955
39. JAMES [DEXTER] PRESNELL  
b. Nov. 20, 1913  
d. Oct. 21, 1967

**Row 6:**

40. UNMARKED (fieldstone)
41. UNMARKED (fieldstone)

42. ELIZABETH ROLLINS [BALLARD]  
w/o GEORGE W. BALLARD  
b. Nov. 4, 1836  
d. Jan. 1, 1910
43. GEORGE W. BALLARD  
b. Feb. 13, 1934  
d. Mar. 7, 1915  
CO G 64TH NC REGT CSA
44. HESTER H. BALLARD [REAGAN]  
w/o R. L. REAGAN  
b. Mar. 2, 1874  
d. June 7, 1921  
*Mother*
45. SIDNEY REGAN ISREAL  
b. June 2, 1898  
d. Sept. 27, 1934
46. JOHN [HARRISON] DAVIS  
b. Sept. 27, 1861  
d. Nov. 17, 1949  
*Father*
47. ELIZA JANE [BALLARD] DAVIS  
b. Mar. 22, 1866  
d. Feb. 2, 1925  
*Mother*
48. LILLIE D. [BALLARD] PLEMMONS  
b. Jan. 18, 1871  
d. Nov. 16, 1921
49. G. WALLACE BALLARD  
s/o G. W. & ELIZABETH BALLARD  
b. Aug. 28, 1861  
d. Oct. 19, 1929
50. JOEL D. DRAKE  
b. Apr. 9, 1867  
d. May 16, 1904
51. ALBURT EDDIE SEBRING  
b. Nov. 4, 1924  
d. Feb. 16, 1974  
MM3 US NAVY WWII

**Row 7:**

52. E. M. INGLE (broken stone)  
[ELLEN MAHALIA]  
w/o J. B. INGLE  
b. May 10, 1855  
d. Aug. 12, 1890



53. JAMES BLYTHE INGLE  
b. Jun. 30, 1850  
d. Jan. 8, 1922
  54. UNMARKED (illegible)
  55. UNMARKED (child - concrete border)
  56. ELIZABETH ANN FOSTER REYNOLDS  
b. Apr. 28, 1951  
d. Nov. 13, 1991  
*Mother*
  57. ULYSSES [THEODORE] LEVI  
b. Jan. 20, 1902  
d. Feb. 13, 1990
  58. INEZ [LEOTA DUGAN] LEVI  
b. May 19, 1910  
d. Apr. 3, 1991
  59. KELLY MICHELLE MCKINNEY  
b. Apr. 24, 1972  
d. Oct. 12, 1972
  60. WARREN BLAKELY FARMER  
b. July 11, 1920  
d. June 13, 1972  
NC PFC CO E 407 INF WWII
  61. DOROTHY KING FARMER  
b. Oct. 1, 1926  
d.
  62. CHARLES ALBERT JONES  
b. Mar. 18, 1905  
d. Oct. 4, 1976
  63. FRANCES [JOHNSON] BROWN JONES  
b. Aug. 3, 1909  
d. Apr. 20, 1972
  64. [LATTIE] GRAYDON BURLESON  
b. May 25, 1899  
d. Mar. 4, 1968
  65. [ALICE] VIOLA [RIDDLE] BURLESON  
b. Apr. 19, 1899  
d. Dec. 31, 1963  
*Mother*
  66. EARNEST [STANSBURY] KUYKENDALL  
b. Jan. 27, 1905  
d. June 25, 1971  
NC PVT US ARMY WWII
  67. JACKSIE V. B. KUYKENDALL  
[VONNIE BURELSON]  
b. Apr. 16, 1911  
d. Feb. 27, 1993
  68. TILDA A. [WARREN] JONES  
b. Feb. 22, 1909  
d. April 7, 1974
  69. HORACE [WILLIAM] JONES  
b. Aug. 31, 1910  
d. Sept. 21, 1975
- Row 8:**
70. JACK TURNER DRAKE  
b. May 20, 1870  
d. Mar. 15, 1948
  71. ELLA J. BALLARD [DRAKE]  
w/o J. T. DRAKE  
b. Apr. 8, 1878  
d. Dec. 7, 1932
  72. CLARENCE DRAKE  
infant s/o J. T. & E. J. DRAKE  
b. July 14, 1900  
d. Dec. 29, 1900
  73. CLUSTINE DRAKE  
s/o J. T. & E. J. DRAKE  
b. Oct. 3, 1898  
d. Jan. 8, 1899
  74. BABY EVA DRAKE  
d/o J. T. & E. J. DRAKE  
b. May 23, 1903  
d. Nov. 12, 1906
  75. J. L. PLEMMONS  
b. June 9, 1871  
d. Sept. 7, 1898  
CO M 3 TENN USV INF
  76. SALLY C. CALLOWAY  
w/o B. F. CALLOWAY  
b. May 29, 1868  
d. July 14, 1900
- Row 9:**
77. UNMARKED (fieldstone)
  78. LOU RHOADS  
b. Dec. 14, 1846  
d. July 1, 1900
  79. UNMARKED (fieldstone)
  80. UNMARKED (fieldstone)
  81. EUGENE [WASHINGTON] BROWN  
b. July 20, 1873  
d. Apr. 22, 1955

82. MINNIE A. [CHRISTOPHER] BROWN  
b. Oct. 27, 1877  
d. Nov. 22, 1952
  83. FLORA MAE BROWN  
b. May 25, 1899  
d. July 25, 1899
  84. ROSA LEE BROWN  
b. Feb. 3, 1907  
d. Feb. 12, 1907
  85. WHITT JOHNSON  
[DAVID WHITSON]  
b. Apr. 30, 1878  
d. Dec. 23, 1943
  86. UNMARKED (fieldstone)
  87. THEODORE [HAYNES] BROWN  
b. Apr. 27, 1875  
d. Feb. 10, 1952  
*Mason*
  88. ALFRED [BURTON] BATES  
b. Mar. 2, 1872  
d. Aug. 12, 1957
  89. ELLA [SPIVEY] BATES  
b. May 16, 1879  
d. June 28, 1967
  90. LOIS [BASCOMBE] BATES  
b. May 30, 1904  
d. Feb. 14, 1956
  91. CLARA [INEZ GARREN] BATES  
b. May 22, 1911  
d. Jan. 20, 1998  
*Mother*
  92. JOE R. COCHRAN  
[JOSEPH RICHMOND]  
b. Jan. 24, 1897  
d. Oct. 9, 1957
  93. FLORENCE [BRIDGES] COCHRAN  
b. Feb. 7, 1903  
d. Jan. 5, 1980
  94. LEONARD D. THOMPSON  
b.  
d. Feb. 1963
  95. FANNIE L. [PARKER] THOMPSON  
b. Nov. 17, 1887  
d. Nov. 6, 1962
  96. MINNIE THOMPSON PARKER  
b. Feb. 22, 1890  
d. Nov. 1, 1963
  97. REV. J. L. PARKER  
b. May 5, 1892  
d. Jan. 6, 1969
  98. GASTON [DEWEY] GREEN  
b. Feb. 15, 1896  
d. Sept. 26, 1956
  99. CORA [BALINE JONES] GREEN  
b. Jun. 15, 1896  
d. Feb. 2, 1977
- Row 10:**
100. AZILE DRAKE  
d/o J. D. & E. J. DRAKE  
b. Jan 22, 1896  
d. Sept. 2, 1916
  101. NORA DRAKE  
d/o J. D. & E. J. DRAKE  
b. Jan. 6, 1894  
d. Feb. 3, 1921
  102. UNMARKED (child - concrete border)
  103. UNMARKED (child - concrete border)
  104. UNMARKED (fieldstone - concrete border)
  105. UNMARKED (concrete border)
  106. JOE LESLIE DOTSON  
b. 1964  
d. 1990  
*Joyce's Son "Joey"*  
*Mama Loves You*
  107. CHARLOTTE MAE DAVES  
b. Dec. 16, 1898  
d. Apr. 5, 1961
  108. ALFRED [DOW] DAVES  
b. Aug. 2, 1870  
d. July 2, 1964
  109. MINNIE BROWN DAVES  
b. May 14, 1874  
d. March 14, 1965
  110. REV. GRADY EDWARDS  
b. Feb. 22, 1914  
d.

111. OLLIE [SILVERS] EDWARDS  
b. Oct. 12, 1913  
d. Feb. 25, 1996
112. H. ASHELY TODD  
b. Aug. 28, 1934  
d. Nov. 14, 1963  
*Father*
113. MELISA TODD  
d/o ASHELY & GENEVA TODD  
b. Aug. 29, 1963  
d. Nov. 14, 1963  
*Daughter*
114. GENEVA EDWARDS TODD  
b. Mar. 2, 1939  
d. Nov. 14, 1963  
*Mother*
115. MAUDE [GERTRUDE] BURLESON  
b. May 1, 1896  
d. Jan. 29, 1962
116. JAMES [ROSCOE] BURLESON  
b. Nov. 7, 1890  
d. Sept. 24, 1984
117. ALTHEA MAE BURLESON  
b. Sept. 20, 1893  
d. Nov. 19, 1952

**Row 11:**

118. ROBERT [LEE] REAGAN  
b. Sept. 22, 1874  
d. Apr. 24, 1942
119. LEAKITH JANE [BRIGMAN] WILSON  
b. Jan. 3, 1851  
d. Mar. 25, 1932
120. CHARLES W. WILSON  
b. Oct. 15, 1852  
d. Mar. 10, 1904
121. HARRY LEE TOW  
s/o B. A. & A. O. TOW  
b.  
d. 1907
122. WILBUR HENDRIX  
b. Mar. 8, 1876  
d. May 19, 1955  
PVT CO L 2 REGT NC INF  
SP AM WAR

123. RANSOM [ROTHY] EDWARDS  
b. Oct. 5, 1917  
d. Sept. 11, 1983  
*Father*
124. ESTOY [SILVERS] EDWARDS  
b. Apr. 9, 1921  
d. Sept. 15, 1968  
*Mother*
125. W. L. HOUSE  
[WINNIE LEE]  
b. Feb. 7, 1896  
d. Oct. 5, 1970  
*Daddy*
126. OLA J. HOUSE  
b. Mar. 4, 1898  
d. June 22, 1983  
*Mama*
127. BETTY [JONES] HOUSE  
b. Dec. 25, 1868  
d. Apr. 30, 1952
128. HENRY HOUSE  
b. Apr. 25, 1883  
d. Oct. 26, 1950

**Row 12:**

129. RALPH HENDRIX  
b. Nov. 14, 1895  
d. July 14, 1926
130. CECIL LEE JACKSON  
b. Sept. 17, 1931  
d. Oct. 3, 1973  
*Daddy*
131. WILMA [JOYCE WILKEY] SPRINKLE  
b. Oct. 21, 1931  
d. Oct. 30, 1992
132. CINDY [ANN] WILLIAMS  
b. July 13, 1960  
d. Aug. 12, 1960
133. MACK [THADIOUS] LEWIS  
b. May 14, 1882  
d. Jan. 12, 1959
134. SAMUEL [BRONSON] BROOKS  
b. Aug. 30, 1904  
d. Jan. 4, 1964  
*Father*

135. EVIE M. BROOKS  
b. May 7, 1916  
d.  
*Mother*

136. WILLIAM F. PLEMMONS  
b. Nov. 21, 1912  
d. May 30, 1965  
NC F1 USNR WWII

137. RUBY ATKINS RUSSELL  
b. Mar. 27, 1923  
d. July 31, 1951

**Row 13:**

138. [WILLIAM] FRANK HENDRICKS  
b. Nov. 24, 1908  
d. Aug. 14, 1937

139. UNMARKED (Funeral Home marker)  
[HAZEL MASON HENDRICKS  
SCAROBOUGH]  
b. Dec. 18, 1912  
d. July 28, 1994

140. BARBARA JUNE HENDRICKS MCKAY  
b. July 2, 1936  
d. Sept. 6, 1993  
*Mom*

141. W. E. [ED] HENDRICKS  
b. June 9, 1870  
d. July 14, 1935  
*Father*

142. IDA [EARWOOD] HENDRICKS  
b. Aug. 27, 1886  
d. Feb. 11, 1967  
*Mother*

143. EMMA HUME BALDWIN  
b. Mar. 15, 1885  
d. Mar. 7, 1979  
*Mother*

144. ELIZABETH [BALDWIN] MURPHY  
b. July 14, 1916  
d. July 7, 1949

**Row 14:**

145. DONALD THEODORE GRUETTER  
b. Nov. 27, 1929  
d. Apr. 5, 1930

146. NORMA JEAN STEPHENS  
d/o W. L. & IONE GREUTTER STEVENS  
b. July 29, 1926  
d. July 29, 1926

147. CARROLL CLARK  
b. Mar. 10, 1927  
d. July 9, 1956  
NC COX USNR WWII

148. CLEO CLAY CLARK  
b. Oct. 10, 1911  
d. Dec. 17, 1953

149. GENEVIEVE LEWIS CLARK  
b. Nov. 28, 1917  
d.

150. ELIZABETH ANN CLARK  
b. Oct. 30, 1936  
d. Mar. 24, 1954

151. GEORGE ROMLOUS BELL  
b. Apr. 19, 1904  
d. Nov. 23, 1962

152. GEORGE L. WAYCASTER  
b. 1898  
d. 1954  
*Father*

153. BERTIE [LAVADA WILSON] WAYCASTER  
b. Nov. 27, 1898  
d. May 27, 1968  
*Mother*

154. THOMAS [EDWARD] BELL  
b. Dec. 8, 1900  
d. Mar. 9, 1963

155. GENEVA M. [CLARK] BELL  
b. June 16, 1906  
d. Aug. 19, 1969

156. SHELLY LYNETTE JONES  
infant d/o Mr. & Mrs. WAYNE A. JONES  
b. Feb. 3, 1973  
d. Feb. 3, 1973

157. PENNY ELIZABETH JONES  
infant d/o Mr. & Mrs. WAYNE A. JONES  
b. Feb. 13, 1963  
d. Feb. 13, 1963



158. ANGELA MARCIA PRESSLEY  
b. Sept. 5, 1965  
d. Jan. 31, 1966

159. EARLIE [ARMOND] SALES  
b. Aug. 17, 1904  
d. July 2, 1974

160. ETCA [SMITH] SALES  
b. Mar. 31, 1911  
d. Nov. 24, 1963

161. JOSEPH [GRAYSON] TRULOVE  
b. May 18, 1877  
d. Aug. 22, 1947

162. BERTHA N. TRULOVE  
b. 1884  
d. 1974

163. CORA CLARK KING  
b. May 14, 1876  
d. Jan. 31, 1956

**Row 15:**

164. DR. L. DeWALTHER  
Ne a Budapest Jan. 22, 1852  
Mort Juin 20, 1901

165. UNMARKED (fieldstone)

166. MARY LEE SHELTON  
b. Aug. 18, 1938  
d. May 2, 1954

167. RUBY MARIE SHELTON  
b. Sept. 27, 1933  
d. Oct. 13, 1948

**Row 16:**

168. DELLA PARKER  
b. July 12, 1886  
d. Feb. 22, 1968  
*Beloved Grandmother*

169. LULA BELL [BOWEN] INGLE  
b. Nov. 21, 1888  
d. July 16, 1968  
*Mother*

170. GEORGE [WILLIAM] INGLE  
b. Feb. 22, 1885  
d. May 4, 1947  
*Father*

171. EDWARD T. CREASMAN (brick border)  
b. Oct. 27, 1878  
d. [March 10, 1946]

172. ELLA J. [INGLE] CREASMAN (brick border)  
b. Oct. 2, 1876  
d. Nov. 6, 1939

173. RHO BENIA INGLE HOWARD  
b. Sept. 18, 1920  
d. Mar. 25, 1995  
*Beloved Mother, Grandmother, Friend*

**Row 17:**

174. JACK [WEAVER] PARKER  
b. Feb. 7, 1911  
d. June 5, 1946

175. RUTH INGLE PARKER  
b. Sept. 1, 1912  
d. Jan. 19, 1997

176. JAMES VERNON INGLE  
b. Dec. 11, 1882  
d. Apr. 1, 1937

177. LOTTIE [BUCKNER] INGLE  
w/o J. V. INGLE  
b. July 25, 1886  
d. Nov. 13, 1935

178. CHARLOTTE INGLE  
d/o Mr. & Mrs. J. V. INGLE  
b. Oct. 26, 1920  
d. Aug., 9, 1932

179. JAMES LEE INGLE  
s/o Mr. & Mrs. J. V. INGLE  
b. May 25, 1909  
d. Sept. 20, 1912

180. DEBBIE DENISE HOWARD  
b. Sept. 29, 1961  
d. Mar. 9, 1963

181. UNMARKED (base only)

**Row 18:**

182. EUGENE NELSON INGLE  
b. May 31, 1878  
d. July 2, 1941  
*Father*

183. MARY CATHERINE [DRAKE] INGLE  
 b. Dec. 22, 1877  
 d. Feb. 19, 1937  
*Mother*

184. ELSIE INGLE  
 b. Mar. 6, 1900  
 d. Dec. 12, 1939  
*Daughter*

185. ANNIE IONE INGLE  
 b. Jan. 26, 1904  
 d. Apr. 1, 1990

186. HAROLD INGLE  
 b. Feb. 9, 1902  
 d. Feb. 7, 1966

187. ROBERT JACKSON INGLE (border)  
 b. Dec. 17, 1896  
 d. Aug. 6, 1926

188. CALVIN E. IRELAN  
 b. Nov. 12, 1922  
 d. June 19, 1975  
 PFC US ARMY

189. ARTHUR C. IRELAN  
 b.  
 d. Oct. 3, 1935  
 GEORGIA PVT 324 AERO SQ.  
 Father

190. WAYMON [HARRY] IRELAN  
 b. Jan. 4, 1925  
 d. June 9, 1973

191. ALMA SUE [BROWN] IRELAN  
 b. Nov. 7, 1903  
 d. Dec. 15, 1975

192. EVERETTE C. DAVIS  
 b. Aug. 19, 1895  
 d. June 14, 1947  
*Brother*

193. POLLY SADIE DAVIS  
 b. July 7, 1897  
 d. Sept. 9, 1966

194. GLADYS FRANCES LEVI  
 d/o Mr. & Mrs. E. M. LEVI  
 b. Nov. 24, 1910  
 d. Nov. 28, 1927

195. ALETHA [BROOKS LEVI] EARLEY  
 b. Jan. 11, 1891  
 d. June 5, 1950

196. E. M. LEVI  
 [EZEKIEL MILANDER]  
 b. Sept. 11, 1873  
 d. Nov. 4, 1932

197. WILLIE BOWLING  
 s/o B. E. & TEXEY BOWLING  
 b. Apr. 10, 1891  
 d. Apr. 15, 1892

### **Row 19:**

198. EDNA BENSON WOOSTER  
 b. Sept. 21, 1890  
 d. Nov. 24, 1936

*~Note~*

*When putting together this list I have included names and dates in brackets [ ] that have been verified through other sources, they DO NOT appear on headstones. The ones I have listed as 'UNMARKED' are not known to us today, but God knows the names of each and every one.*

*~~~~*

*The next list of people are buried at Inanda Baptist Church, somewhere in unmarked graves. These have been verified through the death certificates on file at the Buncombe County Courthouse.*

~ ESSIE AUSTIN CASE {1}  
 b. Sept. 8, 1891  
 d. Feb. 8, 1973

~ RUTH LEE CASE (twin) {2}  
 b. Feb. 10, 1919  
 d. Jun. 30, 1959

~ RALPH CASE (twin) {3}  
 b. Feb. 10, 1919  
 d. Feb. 7, 1920

~ CHARLES ARTHUR CASE {4}  
 b. Mar. 13, 1895  
 d. Aug. 12, 1957

~ BARBREY C. SMATHERS PRESNELL {5}  
 b. 1840 (age 78)  
 d. Nov. 27, 1918

~ MAMEY LYDA b. 1898 (listed abt. 20) d. Oct. 26, 1918	{6}	~ JAMES EDWARD HENDRIX b. Feb. 7, 1900 d. Oct. 25, 1923	{20}
~ GRACE LYDA b. Dec. 25, 1916 d. Oct. 28, 1918	{7}	~ JAMES ARTHUR BAILEY b. Sept. 8, 1924 d. Oct. 3, 1924	{21}
~ LAWRENCE MASON b. May 9, 1917 d. May 30, 1917	{8}	~ CECIAL HARPER b. May 10, 1904 d. Nov. 7, 1924	{23}
~ J. M. BRADLEY b. 1860 (59 yrs) d. May 26, 1919	{9}	~ GENEVA HENDRICKS b. Apr. 14, 1924 d. Apr. 28, 1924	{24}
~ RICHARD BRADLEY b. Feb. 1911 d. Feb. 25, 1920	{10}	~ ANNIE REAGAN b. age 88 [1836] d. Jan. 13, 1924	{25}
~ INFANT SON HENDRIX s/o P. L. & KATIE RAMSEY HENDIX b. Aug. 10, 1921 d. Aug. 10, 1921	{11}	~ JAMES OSCAR GORDAN, JR. b. Jan. 15, 1924 d. Feb. 22, 1924	{26}
~ RUTH BROWN b. age 53 [1868] d. Sept. 10, 1921	{12}	~ MILDRED HENDRIX b. 6 weeks [May 1925] d. July 5, 1925	{27}
~ PAULA ANITA INGLE b. Feb. 5, 1921 d. Feb. 15, 1921	{13}	~ INFANT SON INGLE s/o LLOYD & ALICE STOWE INGLE b. Jan. 3, 1926 d. Jan. 3, 1926	{28}
~ INFANT SON STOWE (twin) s/o Wm. W. & BETTIE M. STOWE b. Apr. 20, 1921 d. Apr. 22, 1921	{14}	~ CATHERINE HENDRIX b. Oct. 2, 1917 d. Dec. 9, 1926	{29}
~ INFANT SON STOWE (twin) s/o Wm. W. & BETTIE M. STOWE b. Apr. 20, 1921 d. Apr. 23, 1921	{15}	~ INFANT SON GREY s/o FRANK GREY b. Aug. 24, 1927 d. Aug. 24, 1927	{30}
~ L. L. PARKER (male) b. Mar. 6, 1921 d. June 19, 1921	{16}	~ INFANT SON INGLE s/o LLOYD & ALICE STOWE INGLE b. Jan. 2, 1927 d. Jan. 2, 1927	{31}
~ EMOLINE MORRELL RICHMOND b. age 93 [1828] d. Mar. 9, 1921	{17}	~ INFANT SON COLE b. Mar. 27, 1927 d. Mar. 27, 1927	{32}
~ JOHN HENDRIX b. Dec. 29, 1847 d. June 11, 1921	{18}	~ JAMES CLYDE IRELAN b. Apr. 15, 1927 d. Feb. 2, 1928	{33}
~ MATTIE HENDRIX LEWIS b. Mar. 10, 1883 d. May 1, 1923	{19}	~ INFANT DAUGHTER INGLE d/o GEO. E. & ALTA FOX INGLE b. Jan. 24, 1928 d. Jan. 24, 1928 (twin)	{34}

~ INFANT DAUGHTER INGLE d/o GEO. E. & ALTA FOX INGLE b. Jan. 24, 1928 d. Jan. 24, 1928 (twin)	{35}	~ OCTOVIA PRESNELL HARPER b. May 3, 1870 d. July 5, 1937	{49}
~ JAMES WAYCASTER b. Nov. 15, 1874 d. Sept. 17, 1928	{36}	~ IDA V. PRESNELL EMORY b. Oct. 17, 1866 d. Sept. 13, 1938	{50}
~ PARLEY HENDRIX b. 1880 d. Oct. 15, 1928	{37}	~ INFANT SON INGLE s/o E. N. & MARY DRAKE INGLE b. Mar. 13, 1916 d. Mar. 13, 1916	{51}
~ FRANKIE KELBY ADAMS b. Feb. 28, 1848 d. Mar. 1, 1929	{38}	~ INFANT DAUGHTER JOHNSON d/o THOMAS F. JOHNSON b. Jan. 14, 1945 d. Jan. 17, 1945	{52}
~ ALBERT LEE WALKER b. May 10, 1836 d. May 13, 1930	{39}	~ EDITH WILSON JOHNSON b. May 1, 1887 d. Apr. 20, 1947	{53}
~ MAURINE NIPERT BARTLESON b. Sept. 18, 1863 d. Dec., 16, 1930	{40}	~ INFANT MALE RUSSELL s/o BALLARD RUSSELL b. May 17, 1948 d. May 17, 1948 (twin)	{54}
~ JOHN REAGAN b. June 4, 1876 d. Mar. 8, 1932	{41}	~ INFANT MALE RUSSELL s/o BALLARD RUSSELL b. May 17, 1948 d. May 17, 1948 (twin)	{55}
~ PAGE ANN HENDRIX b. Jan. 13, 1932 d. Apr. 7, 1932	{42}	~ LILLIAN HUDGINS DOTSON b. Jan. 27, 1912 d. Mar. 21, 1949	{56}
~ JUANITA WAYCASTER b. Apr. 1, 1914 d. May 1, 1934	{43}	~ ELLIS ANDREW RAMSEY b. Dec. 13, 1844 d. May 5, 1950	{57}
~ BILLY SMITH b. Dec. 7, 1934 d. Dec. 14, 1934	{44}	~ CHARLOTTE JANE SHEPHERD REVIS b. June 15, 1865 d. Nov. 9, 1950	{58}
~ INFANT SON RAMSEY b. Sept. 2, 1935 d. Sept. 2, 1935	{45}	~ SPENCER R. MOORE b. July 31, 1877 d. Jan. 17, 1951	{59}
~ EDWARD DEAN OVERTURF b. July 30, 1935 d. Sept. 6, 1935	{46}	~ MARILYN JEAN RUCKER b. Jan. 29, 1953 d. Jan. 31, 1953	{60}
~ FRANCIS ALBERTA BISHOP b. Oct. 4, 1936 d. Dec. 29, 1936	{47}	~ BEVERLY JANICE INGLE b. Oct. 6, 1954 d. Oct. 6, 1954	{61}
~ EMMA L. REAGAN b. June 4, 1871 d. Apr. 5, 1937	{48}		



- ~ SHELIAH ANN DICKERSON {62}  
b. Sept. 4, 1957  
d. Sept. 7, 1957
- ~ CECIL WAYNE JACKSON {63}  
b. Nov. 2, 1963  
d. Nov. 9, 1963
- ~ JUDY ANITA REECE {64}  
b. Feb. 5, 1964  
d. May 8, 1964
- ~ MARY GARREN BISHOP {65}  
b. Sept. 6, 1884  
d. Nov. 16, 1968





# LEGEND



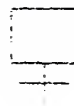
FIELDSTONE



HEADSTONE



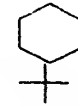
DOUBLE STONE



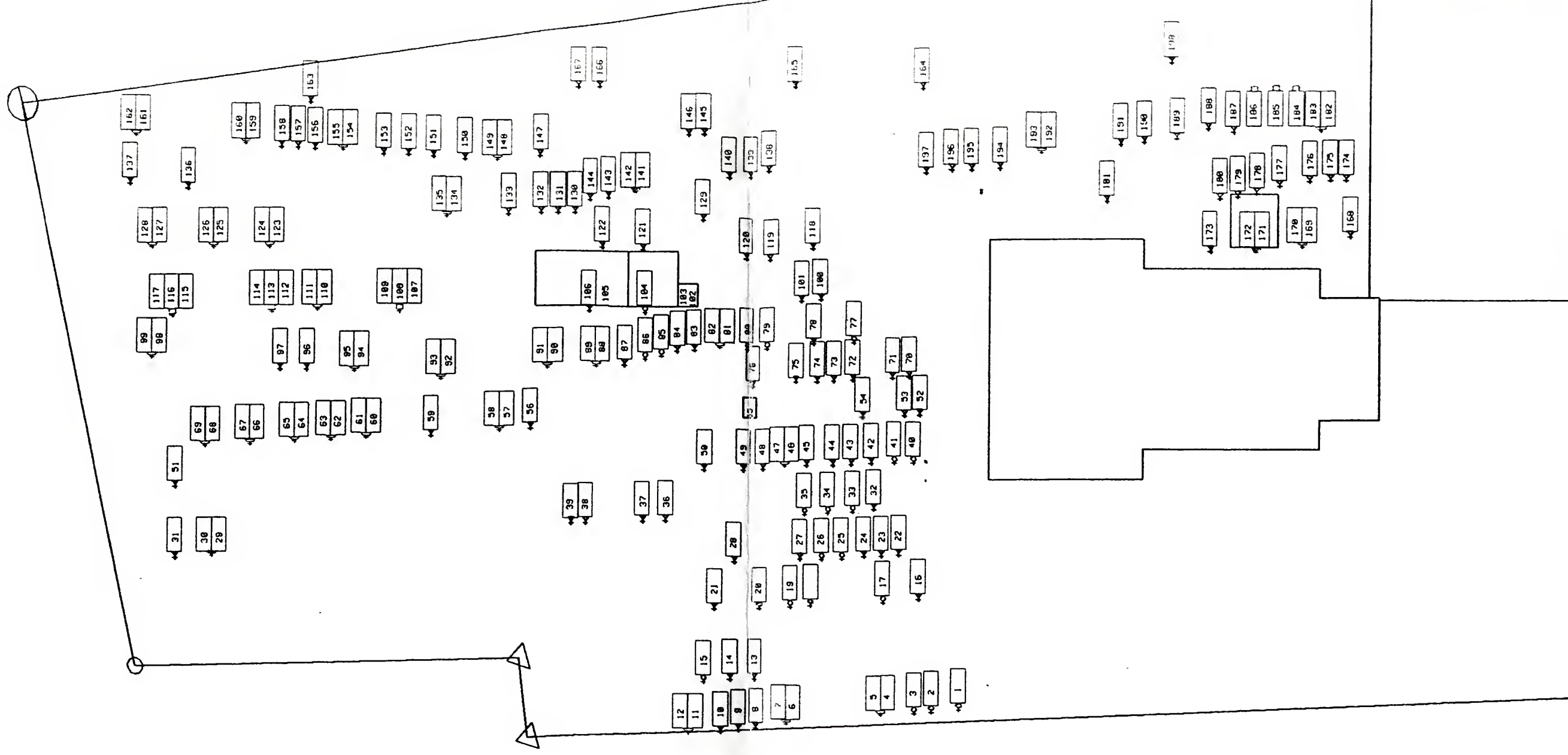
TRIPLE STONE



FOOT STONE



NO MARKINGS





*Inanda Baptist Church Membership Roll*

Name	How Rec'd	Date	How Dismissed	Date
Allen, Mrs. Walter	Letter	1949	Letter	7-8-1951
Amos, Norma Lee	Letter	8-30-59	Letter	1-26-70
Anderson, Connie	Baptism	10-31-82	Letter	8-11-86
Anderson, Dan	Baptism	10-31-82	Letter	1-16-85
Anderson, Lynn	Letter	7-7-81		
Anderson, Rick	Letter	7-7-81	Death	1996
Anderson, Ronald	Baptism	6-29-80		
Anderson, Sharon	Letter	7-20-80		
Anderson, Sherry	Baptism	10-31-82	Letter	1-16-85
Angel, Michelle	Statement	10-1-78		
Angel, Wesley	Baptism	6-29-80		
Annas, Jackie Kuykendall	Baptism	4-7-53	Letter	4-71
Annas, Wanda	Baptism	11-8-53	Letter	11-8-53
Arrowood, C. L.	Letter	2-18-1951	Letter	3-12-1956
Arrowood, Edwin	Baptism	9-29-68	Letter	3-71
Arrowood, Lily	Baptism	9-29-68	Letter	3-71
Arrowood, M. L.	Letter	2-18-1951	Letter	3-12-1956
Arrowood, Willa Mae	Letter	5-22-94		
Ashe, Roberta			Letter	12-9-51
Austin, Elaine	Statement	3-22-53	Letter	2-13-60
Austin, Mr. Robert	Statement	6-7-53	Letter	2-13-60
Austin, Mrs. Robert	Letter	6-7-53	Letter	2-13-60
Austin, Shirley	Baptism	10-17-66	Letter	4-71
Babb, Carolyn	Baptism	7-19-87		
Babb, Larry	Statement	7-19-87		
Bailey, Clifford	Letter	7-21-89		
Bailey, Elsie	Letter	9-21-92	Death	1995
Bailey, Lee	Letter	4-3-89		
Bailey, Paul	Letter	9-21-92		
Bailey, Wanda	Statement	7-21-89	Death	1989
Ball, Emma	Baptism	6-10-79		
Ballew, Denise Dorene	Baptism	6-10-79	Letter	7-23-84
Ballew, Genene Butler	Statement	4-19-79	Letter	11-10-80
Ballew, Glenna	Letter	12-17-78	Letter	1-16-85
Ballew, James	Letter	12-17-78	Letter	1-16-85
Banks, Bill	Letter	8-30-78	Letter	10-31-81
Banks, Chris	Letter	7-70	Letter	1-16-85
Banks, Cindy	Letter	6-11-78	Letter	3-21-85
Banks, Danny	Letter	7-70	Letter	3-21-85



Banks, Deborah	Baptism	6-14-64	Letter	12-71
Banks, Helen	Letter	8-30-78	Letter	10-31-81
Banks, June	Baptism	6-14-64	Death	3-5-84
Banks, Maurice (Rev.)	Letter	6-25-50	Letter	2-6-55
Banks, Mrs. Maurice	Letter	6-25-50	Letter	2-6-55
Banks, William	Baptism	6-22-52		
Banks, William	Statement	11-64	Letter	6-65
Barrett, Debbie	Letter	12-29-78		
Barrett, Henry William	Statement	9-10-78	Letter	2-21-83
Barrett, Michael	Statement	10-1-78		
Bates, Alfred			Death	8-12-57
Bates, Beatrice			Letter	6-20-54
Bates, Bobbie			Letter	1-16-55
Bates, Edna			Letter	1954
Bates, Lois			Death	2-14-56
Bates, Mrs. Alfred			Death	6-28-67
Bates, Peggy			Death	2-4-56
Beales, Mrs. Wesley	Letter	2-9-59	Letter	11-64
Beales, Wesley	Letter	2-9-59	Letter	11-64
Beeler, Sherrie	Letter	9-13-82		
Belle, Gregg	Baptism	4-11-82	Letter	9-13-92
Benfield, Edna Plemmons	Letter	9-25-60		
Benfield, Leonard	Baptism	10-23-77	Death	1999
Biddix, Minnie Lee	Experience	7-71		
Biddix, Otis	Baptism	8-72		
Biddix, Ronald	Baptism	6-14-64		
Birmingham, L. (Holcombe)			Letter	
Birmingham, Mary	Letter	1-8-61	Letter	2-65
Birmingham, Mrs. Charles				
Birmingham, Mrs. Clarence			Letter	9-10-50
Birmingham, Mrs. E. B.	Baptism	5-24-59	Letter	6-3-51
Birmingham, Peggy	Letter	7-1-56	Letter	2-65
Birmingham, Ruby (Dimsdale)			Letter	
Birmingham, Thelma			Letter	
Bishop, Bernice Hoxit	Letter	12-18-60	Letter	11-13-83
Bishop, Hassie	Letter	12-27-60	Letter	6-73
Bishop, Linda	Baptism	6-11-61		
Bishop, Mamie				
Blankenship, Angela	Letter	9-4-77	Letter	3-21-85
Blankenship, Ann	Statement	6-21-53		

Inanda Baptist Church Membership Roll

Blankenship, Emma Jean	Baptism	6-22-52		
Blankenship, Jay (Rev.)	Letter	9-4-77	Letter	3-21-85
Blankenship, Jay Jr.	Letter	8-11-80		
Blankenship, Judy Moore	Letter	6-22-77	Letter	12-8-79
Blankenship, Junior				
Blankenship, Michael	Letter	10-11-83	Letter	9-1-87
Blankenship, Velma	Letter	9-4-77	Letter	3-21-85
Blankenship, Velzie	Baptism	1-1-84	Letter	9-1-87
Bond, Evelyn	Baptism	9-2-62	Exclusion	11-14-76
Bond, J. T.	Baptism	6-66	Letter	1976
Bond, Jerry	Baptism	6-70	Letter	1976
Bond, Judy Spivey	Letter	7-74	Letter	1976
Bond, Kimberly	Baptism	7-73	Letter	1976
Boone, Betty	Baptism	5-21-50	Letter	6-73
Boone, Calvin	Letter	7-23-50	Letter	
Boone, Loretta	Baptism	10-23-77		
Boone, Mike	Letter	3-29-78		
Bradley, Allen	Letter	5-28-50	Letter	
Bradley, Jan	Baptism	5-29-88		
Bradley, Joey	Baptism	9-1-85		
Bradley, Teresa	Letter	10-12-80		
Bramlett, Ann	Letter	7-15-81		
Bramlett, Bill	Baptism	9-28-86		
Brigman, Arie	Baptism	4-15-51	Death	1978
Brigman, Barbara (Murray)	Baptism	8-5-56	Letter	4-20-81
Brigman, Betty (Bryson)	Batpism	10-31-82	Letter	11-27-88
Brigman, Bobby Joe	Baptism	10-31-82		
Brigman, Clarence	Baptism	4-15-51		
Brigman, Dorothy (Gordon)				
Brigman, Judy Ann	Baptism	8-5-56		
Brigman, Lillie	Letter	12-10-50	Death	1992
Brigman, Phillip	Baptism	10-31-82		
Brigman, Ronald	Baptism	8-5-56		
Brigman, Vera	Baptism	8-26-79	Letter	12-7-80
Brigman, Dorothy			Letter	
Brigman, Ruth				
Brooks, B. O.	Letter	2-4-59		
Brooks, Johnny	Baptism	8-61		
Brooks, Mrs. B. O.	Letter	2-4-59	Letter	7-30-61
Brooks, Mrs. Sam	Baptism	6-17-51	Death	1964

## Inanda Baptist Church Membership Roll

Brown, Eugene			Death	4-22-55
Brown, Fannie				
Brown, John Robert				
Brown, Lucy				
Brown, Mrs. Eugene			Death	11-22-52
Brown, Ruby				
Browning, Jim	Letter/not rec	1-9-92		
Browning, Kathleen	Letter/not rec	1-9-92		
Bruce, J. R.	Baptism	8-31-97	Letter	8-3-98
Bruce, Tonya	Baptism	9-4-94	Letter	8-3-98
Bryson, Chris	Baptism	6-10-79	Letter	10-29-92
Bryson, Dennis	Baptism	5-4-69	Letter	11-27-83
Bryson, Don	Letter	6-28-77	Letter	3-21-85
Bryson, James	Letter	11-27-78	Letter	4-11-98
Bryson, Madge	Letter	6-28-77	Letter	3-21-85
Bryson, Mark	Baptism	6-10-79		
Bryson, Tammy Denise	Baptism	4-77	Letter	11-27-83
Bryson, Timothy Dennis	Baptism	4-77	Letter	11-27-83
Bryson, Tonya	Baptism	6-18-78	Letter	11-27-83
Bryson, Virginia	Letter	11-27-78		
Bugg, Emily	Baptism	6-18-78		
Burleson, Beverly	Statement	9-29-96	Death	1998
Burleson, Bobby			Letter	7-19-53
Burleson, Bonnie (Teasdale)	Baptism	5-21-50	Letter	10-75
Burleson, Catherine	Baptism	5-21-50	Letter	10-75
Burleson, Clota	Letter	4-6-94		
Burleson, Delma	Letter	1945	Letter	4-71
Burleson, Don	Baptism	4-18-54	Letter	3-65
Burleson, Edna	Letter	8-1-50		
Burleson, Elsie (Case)	Baptism	5-21-50		
Burleson, Hattie			Death	
Burleson, Helen	Baptism	4-15-51	Letter	4-71
Burleson, J. Roscoe	Letter	5-6-45	Letter	8-6-50
Burleson, Kathy	Statment	9-29-96		
Burleson, L. G.				
Burleson, Mable Koon				
Burleson, Martha (Rumbough)	Experience		Letter	
Burleson, Maude			Death	1-31-62
Burleson, Mildred	Letter	6-17-51	Letter	11-27-55
Burleson, Mr. L. G.				

*Inanda Baptist Church Membership Roll*

Burleson, Mr. L. L.	Letter	12-3-44	Death	1968
Burleson, Mrs. J. R.	Letter	1945	Letter	8-6-50
Burleson, Mrs. L. G.	Letter	12-3-44	Death	11-63
Burleson, Mrs. L. L.	Letter	12-3-44	Death	11-63
Burleson, Ralph				
Burleson, Roger	Baptism	6-66	Letter	4-71
Burleson, Vanice	Baptism	5-21-1950	Letter	
Burleson, Welch	Letter	6-22-77		
Burleson, Bobby	Letter	2-12-1950	Letter	7-19-1953
Burnette, Patricia Ann	Letter	10-73		
Burrell, Betsy J.	Letter	11-12-83		
Butler, Laurie	Letter	6-23-82		
Butler, Leslie	Baptism	10-26-80		
Butler, Tony	Baptism	6-22-86		
Cable, Lawson	Letter	5-3-53	Death	
Cable, Mrs. Lawson	Letter	5-3-53	Letter	9-3-61
Campbell, James A.				
Campbell, Cornelia (Terrell)				
Campbell, Hugh				
Campbell, Inez	Letter	10-66		
Campbell, Mrs. James A.				
Capps, Bonnie	Statement	12-29-57		
Capps, F. E.	Statement	12-29-57		
Capps, Mrs. F. E.	Statement	12-29-57		
Cathey, J. D.	Letter	12-23-51	Seperation	3-23-53
Cathey, Mrs. J. D.	Letter	12-23-51	Seperation	3-23-53
Cathey, Neil	Letter	12-14-52	Seperation	3-23-53
Christopher, Bob	Baptism	12-7-52	Seperation	12-4-55
Christopher, Larry	Baptism	7-74	Letter	12-74
Clark, Nora	Letter	6-28-77		
Clark, Richard	Baptism	6-74		
Clark, W. D. (Lowell)	Letter	6-28-77		
Coates, Francis	Letter	11-72	Letter	5-22-94
Coates, O. Q.	Letter	11-72	Letter	5-22-94
Cochran, Ellen	Statement	9-6-53		
Cochran, Florence	Statement	9-6-53	Death	1980
Cochran, Jean (Farmer)	Statement	9-6-53		
Cochran, Joe	Statement	9-6-53	Death	1957
Collins, Blanche	Letter	4-18-61		
Collins, Larry	Baptism	6-11-61	Letter	4-20-81



*Inanda Baptist Church Membership Roll*

Conner, Mike	Baptism	6-74		
Conner, Tim	Baptism	4-19-81		
Conner, Virginia	Letter	6-74	Letter	9-3-98
Conner, Wayne	Baptism	6-74	Letter	9-3-98
Corn, Daniel	Baptism	5-21-50	Letter	1-16-55
Corn, Mrs. Ralph (Icsey)			Letter	1-16-55
Corn, Ralph			Letter	1-16-55
Cowan, Bill	Baptism	6-74		
Cowan, Francis	Letter	6-74		
Cox, Mary	Letter	7-12-53		
Cox, Mrs. Riley	Baptism	12-2-51	Letter	3-64
Cox, Mrs. Robert	Statement	10-3-54		
Cox, Riley	Baptism	12-2-51	Letter	3-64
Cox, Robert	Baptism	10-3-54		
Crawford, Carl	Letter	12-18-60		
Crawford, Carol	Letter	4-27-58		
Crawford, Cecil	Letter	1-8-61		
Crawford, Elizabeth	Letter	12-18-60	Letter	1974
Crawford, Johnny	Letter	4-27-58	Letter	6-7-59
Crawford, Marie	Letter	4-27-58	Letter	6-7-59
Crawford, Sharon	Baptism	7-3-60		
Crawford, Spencer	Letter	4-27-58	Letter	11-62
Crook, Albert	Statement	8-1-54	Letter	6-25-56
Crook, Mrs. Albert	Statement	8-1-54	Letter	6-25-56
Crook, Shannon	Letter	1-31-90		
Crook, Sharon	Letter	1-13-85	Letter	11-9-87
Cutshall, Frank	Letter	2-1-53	Letter	6-22-77
Cutshall, Helen	Letter	4-19-53	Letter	7-12-59
Cutshall, Martha	Letter	3-22-53	Letter	6-22-77
Cutshall, Orville	Letter	3-22-53	Letter	
Dalton, H. P.	Letter	1-1-56	Death	4-24-57
Dalton, Mrs. H. P.	Letter	1-1-56	Letter	3-22-59
Daniels, Genevine	Letter	9-63	Letter	5-67
Daniels, Gloria	Letter	9-63	Letter	5-67
Daniels, James	Letter	3-28-54	Letter	5-67
Daniels, Jerry	Baptism	7-3-60	Letter	5-67
Daniels, Mrs. James	Letter	3-28-54		
Daniels, Nickey	Baptism	7-12-59	Letter	5-67
Daves, Martha Jean Wilson	Letter	11-55	Letter	3-12-56
Davis, Chris	Baptism	8-26-79	Letter	9-28-80

*Inanda Baptist Church Membership Roll*

Davis, Dewey	Letter	4-20-52	Letter	7-26-53
Davis, Fred	Letter	8-97		
Davis, Marsha Kitty (King)	Letter	7-5-59	Letter	2-67
Davis, Marshall	Letter	7-5-59	Letter	2-67
Davis, Mike	Baptism	10-18-98		
Davis, Mrs. Dewey	Letter	4-20-52	Letter	7-26-53
Davis, Mrs. Jessie	Letter	6-28-53		1-27-60
Davis, Stephanie	Baptism	9-29-96		
Davis, Thelma	Letter	7-5-59	Letter	2-67
DeBruhl, DeLaine	Baptism	6-83		
DeBruhl, Hunter	Baptism	8-31-97		
Dewberry, Charlie	Letter	1-77	Letter	10-1-81
Dewberry, Frances	Letter	10-75	Letter	10-1-81
Dickerson, David	Statement	5-66	Letter	8-67
Dickerson, John	Letter	12-7-52	Letter	8-67
Dickerson, Mrs. John	Baptism	12-7-52	Letter	8-67
Dillingham, Janet	Baptism	9-16-52	Letter	2-11-62
Dillingham, Patricia Ann	Baptism	9-16-52		
Dillingham, Christine	Letter	9-16-52		
Dills, Helen	Letter	9-9-79		
Dills, Rhonda	Baptism	8-26-79		
Dinbee, Alene				
Dorlan, Barbara	Letter	9-15-82		
Dorlan, Kim	Baptism	10-31-82	Letter	9-25-84
Dotson, Evelyn			Letter	
Dotson, J. T. (Rev.)			Letter	
Dotson, Mrs. J. T.			Death	3-21-1949
Dowdle, Charles	Baptism	10-20-75		
Dowdle, Ella	Baptism	10-20-75	Letter	3-19-79
Dowdle, Randall	Baptism	10-20-75	Letter	3-19-79
Drake, Catherine K.	Letter	9-28-1952	Letter	10-8-61
Drake, Morris	Baptism	9-16-52	Letter	10-8-61
Drake, Mrs. Charlie	Letter	9-21-52	Letter	1953
Duck, Mrs. Owen	Letter		Letter	5-5-57
Duck, Mrs. W. B.	Letter	8-3-52	Letter	1957
Duck, Owen	Letter		Letter	5-5-57
Duck, W. B.	Letter	8-3-52	Letter	1957
Early, Mrs. Robert			Death	6-5-50
Edwards, Geneva (Todd)	Baptism	5-21-50	Death	11-63
Edwards, Grady	Letter	11-4-45		

*Inanda Baptist Church Membership Roll*

Edwards, Helen	Baptism	6-28-53		
Edwards, Mrs. Ranson			Death	9-15-68
Edwards, Ollie	Letter	11-4-45	Death	1996
Edwards, Ransom (Rev.)			Death	1983
Elders, Linda Gail	Baptism	6-3-56	Letter	11-5-1958
Elders, Louise	Baptism	6-25-53	Letter	3-1963
Elders, Patsy	Baptism	6-25-53	Letter	1965
Elkins, Magdalene Briggs	Letter	7-20-77	Letter	5-8-83
Emery, Betty Holt	Letter	10-3-77		
Emory, Gertrude				
Endey, Muriel Murray	Letter	6-14-58	Letter	11-62
Eplee, Bill	Letter	8-13-80	Letter	3-18-84
Eplee, Brenda Jordan	Letter	8-3-80	Letter	3-18-84
Farmer, Blake	Letter	5-16-54	Death	6-3-72
Farmer, Dorothy	Letter	5-16-54	Letter	6-22-77
Farmer, Jimmy	Baptism	6-15-61		
Farmer, Maida (McMahan)	Baptism	6-61	Letter	1-9-77
Farmer, Minnie	Letter	6-21-53	Death	12-72
Fathke, Grace	Baptism	9-29-96		
Fathke, John	Batpism	9-29-96		
Faulkner, Randy	Baptism	7-71	Death	
Fender, Cella	Baptism	6-3-56		
Fender, Charlie	Baptism	4-13-52	Letter	
Fender, Gather	Statement	4-13-52	Letter	10-75
Fender, Harold	Baptism	7-27-52	Letter	1-67
Fender, James	Baptism	4-13-52	Letter	4-27-52
Fender, McKinley	Statement	6-17-51		
Fender, Mrs. Gather	Statement	4-13-52	Letter	10-75
Fender, Mrs. McKinley	Statement	6-17-51		
Fletcher, Annie			Letter	6-1-52
Fletcher, Ruby			Letter	
Fletcher, Verna			Letter	
Foster, Deborah	Baptism	6-68		
Foster, Ina Mae	Letter	5-68		
Foster, Jerrie	Baptism	10-11-81		
Foster, Jimmy	Baptism	6-68		
Foster, Junior	Letter	5-68	Death	1998
Foster, Nina	Letter	4-19-82		
Foster, Patty (Stroupe)	Baptism	7-72		
Foster, Rick	Baptism	10-11-81	Letter	8-11-99

*Inanda Baptist Church Membership Roll*

Fox, Betty	Baptism	9-29-96		
Frady, Clarence	Statement	11-30-52	Letter	2-25-62
Frady, Nancy	Statement	11-30-52		
Freeman, Imogene	Baptism	6-3-56		
Gaddis, Frank	Letter	4-13-94		
Gaddis, Peggy	Letter	4-13-94	Letter	9-6-95
Gaddy, Harry	Letter	4-18-54	Seperation	
Gaddy, Mary Lou	Letter	12-1-89		
Gaddy, Mrs. Harry	Baptism	4-18-54	Seperation	
Galyean, Calvin	Baptism	8-55	Letter	3-8-59
Galyean, Dale	Letter	2-21-54	Letter	5-8-66
Galyean, Ernest	Letter	8-11-57	Letter	5-75
Galyean, Forrest	Letter	2-21-54	Seperation	1964
Galyean, Glenda	Baptism	10-3-54	Letter	5-75
Galyean, Marjorie	Letter	2-21-54	Letter	5-75
Galyean, Mrs. Calvin	Letter	1962	Letter	4-63
Gasperson, Andy	Letter	3-68		
Gasperson, Cindy	Letter	3-68	Letter	12-71
Gasperson, Donald (Rev.)	Letter	3-68	Letter	12-71
Gasperson, Donna	Baptism	5-4-69	Letter	12-71
Gasperson, Henry	Baptism	6-17-51	Letter	2-61
Gasperson, Mrs. Henry	Baptism	6-17-51	Letter	2-61
Gasperson, Rita	Baptism	5-8-60	Letter	2-61
Gasperson, Robert	Letter	7-71		
Gasperson, Wanda	Baptism	8-60	Letter	2-61
Gentry, Billy			Letter	12-4-49
Gentry, Debra	Letter	4-71		
Gentry, Ronnie	4-71	Letter	3-77	
Gentry, Shirley	Letter	4-71	Death	1998
Gentry, Susy	Baptism	6-27-82	Letter	7-21-83
Gentry, Terry	Letter	4-71		
Gibson, Annie	Letter	2-1-52		
Gibson, Harold	Letter	2-1-52		
Gibson, Shirley	Baptism	12-7-52		
Glann, Jill	Baptism	10-31-82		
Goad, Karen Disher	Letter	8-31-77	Letter	10-31-81
Goode, Nancy	Letter	7-20-70	Letter	12-72
Goode, Tammy	Baptism	7-71	Letter	12-72
Goode, Terry	Baptism	7-71	Letter	12-72
Goode, Wayne	Letter	12-70	Letter	12-72



*Inanda Baptist Church Membership Roll*

Goodman, Zula	Baptism	9-16-52	Letter	8-27-56
Gordan, Doris	Baptism		Letter	10-4-53
Gordan, Mason			Letter	10-4-53
Gordan, Mrs. Mason			Letter	10-4-53
Gordan, Thomas			Letter	10-4-53
Gordan, Wallace			Letter	10-4-53
Gosnell, Emilee	Baptism	4-18-54		
Gowan, Dupree (Rev.)	Letter	6-66	Letter	12-67
Gowan, Joyce	Letter	6-66	Letter	12-67
Gowan, Judith (Taylor)	Letter	7-66	Letter	10-66
Gowan, Mary	Letter	6-66	Letter	12-67
Gowan, Mrs. Dupree	Letter	6-66	Letter	12-67
Graham, Louise	Letter	5-31-78		
Green, Bob	Letter	4-8-84		
Green, Cheryl	Letter	10-75		
Green, Renee	Letter	10-75		
Green, Rhonda	Letter	3-20-77	Letter	10-13-77
Green, Virginia				
Greene, Faye	Letter	3-20-77	Letter	10-13-77
Greene, William T.	Letter	3-20-77	Letter	10-13-77
Greenwood, J. M.			Letter	6-17-48
Greenwood, Myra			Letter	9-16-51
Gudger, Jeanne (Hensley)	Letter	8-6-79	Letter	9-7-85
Gullen, Evelyn			Letter	11-5-50
Gunter, Jimmy Lee	Baptism	6-70		
Gunter, Patricia	Letter			
Gunter, Ricky Scott	Baptism	6-70		
Gustin, Al	Baptism	1973		
Hall, Carl	Baptism	8-13-78		
Hall, Marjory Ingle			Letter	8-21-83
Hamlin, Aaron	Baptism	6-3-56		
Hamlin, Billy	Baptism	9-68		
Hamlin, Carolyn	Statement	12-91		
Hamlin, David	Baptism	6-9-46	Letter	
Hamlin, Dennis	Baptism	6-11-61		
Hamlin, Eddie	Baptism	1961		
Hamlin, Faye	Baptism	6-22-58		
Hamlin, Floyd G.			Death	
Hamlin, Glenn	Baptism	6-3-56		
Hamlin, Iva	Baptism	4-15-51		

*Inanda Baptist Church Membership Roll*

Hamlin, James	Baptism	5-21-50		
Hamlin, Jerry	Baptism	6-11-61	Letter	1-66
Hamlin, Margaret	Baptism	6-3-56		
Hamlin, Ruth			Seperation	12-4-55
Hamlin, Veda			Death	
Haney, Bill	Letter	8-5-56		
Haney, Bobbie (Murray)	Letter	8-5-56	Letter	11-69
Haney, Buddy	Letter	10-57		
Haney, Misty	Letter	4-15-92		
Haney, Selma	Letter	8-5-56		
Hoard, Charlotte Emory				
Harris, Alma Jean	Letter	6-65		
Harris, Clotis				
Harris, Jack				
Harris, Mrs. Sol			Death	
Harris, Sol				
Haynie, Clyde	Letter	1-10-60		
Heatherly, Carolyn	Baptism	6-14-64	Letter	12-67
Heatherly, Elizabeth	Letter	1-28-62	Letter	12-67
Heatherly, Leroy (Rev.)	Letter	1-28-61	Letter	1-68
Heatherly, Martha	Letter	1-28-62	Letter	
Heatherly, Mrs. Leroy	Letter	1-28-61	Letter	1-68
Heatherly, Paul	Letter	1-28-62	Letter	
Heatherly, Ruth	Letter	1-28-62	Letter	12-67
Heatherly, Wilson	Baptism	7-62	Letter	8-67
Henderson, Bess	Baptism	7-3-60		
Henderson, Charles	Letter			
Henderson, Chuck	Baptism	9-29-96		
Henderson, Gerald	Baptism	7-3-60		
Henderson, Jerry	Baptism	7-3-60	Death	1965
Henderson, Marlene (Todd)	Baptism	7-3-60	Letter	12-12-76
Henderson, Renee				
Hendrix, Jane	Baptism	10-12-80	Letter	3-21-85
Henry, Wanda Jane	Letter	7-73	Letter	5-76
Hensley, Charles	Baptism	4-19-81	Letter	9-21-92
Hensley, Ellen	Baptism	6-28-53	Letter	5-12-58
Hensley, James				
Hensley, Milton				
Hensley, Rachel				
Hensley, William Don	Baptism	9-16-52	Letter	2-6-55

*Inanda Baptist Church Membership Roll*

Henson, Alvin	Baptism	9-11-60		
Henson, Carroll	Baptism	5-8-60		
Henson, Carter	Letter	4-70	Letter	11-73
Henson, Hope	Baptism	5-8-60		
Henson, Kenneth	Baptism	7-3-60		
Henson, Lou Ann	Baptism	9-11-60		
Henson, Mick	Letter	8-14-60	Letter	8-62
Henson, Morris	Experience	3-71		
Henson, Mrs. Carter	Letter	4-70	Letter	11-73
Hightower, Alex	Letter	1-76	Letter	6-22-77
Hightower, Ralph Eugene	Letter	1-76	Letter	6-22-77
Hightower, Wanda	Letter	1-76	Letter	6-22-77
Hipps, Adrian	Letter	9-29-96		
Hipps, Diane	Baptism	6-66		
Hipps, Ethel	Letter	3-62	Exclusion	11-14-76
Hipps, Jeter	Statement	6-72		
Hoard, Charlotte Emory				
Hoffman, Mark	Statement	9-28-86	Letter	7-27-87
Hoffman, Shelia	Baptism	6-22-86	Letter	7-27-87
Hoglen, Linda Jones	Letter	11-75	Letter	12-10-84
Hoglen, Rex	Baptism	10-20-75	Letter	12-10-84
Hoglen, Vicki	Baptism	5-8-83	Letter	12-10-84
Holcombe, Harold	Letter	6-17-51	Letter	5-74
Holcombe, John	Letter	12-11-49	Letter	10-25-53
Holcombe, John Jr.	Baptism	5-21-50	Letter	
Holcombe, Lucille	Letter	8-6-50	Letter	
Holcombe, Luther	Letter	12-11-49	Letter	
Holcombe, Martha Jean	Letter	9-3-50	Letter	
Holcombe, Mike	Baptism	6-20-99		
Holcombe, Mrs. Harold	Letter	6-17-51	Letter	5-74
Holcombe, Mrs. John	Letter	12-11-49	Letter	8-22-54
Holcombe, Robert	Letter	7-30-50	Letter	
Holcombe, Tonya	Letter	6-20-99		
Holland, Donna	Baptism	6-18-78		
Holland, Kathy	Baptism	6-18-78		
Hollifield, Virgil	Baptism	5-21-50	Letter	
Hollifield, Wilma	Baptism	5-6-84		
Holmes, Alaska	Letter	7-64		
Holmes, Mark	Baptism	7-71		
Holmes, Mitchell	Baptism	9-68	Letter	9-74

*Inanda Baptist Church Membership Roll*

Holmes, Shirley H.	Letter	7-64	Letter	9-74
Holt, Tom	Letter	1-2-83		
Honeycutt, Cheryl (Brown)	Baptism	7-3-60	Letter	4-75
Honeycutt, Gwenda (Angel)	Baptism	7-71		
Honeycutt, Janet (Solesbee)	Baptism	4-67	Letter	12-30-83
Honeycutt, Lisa (DeBruhl)	Baptism	8-13-78		
Honeycutt, Thelma	Letter	2-21-57		
Honeycutt, Walter	Baptism	7-3-60		
House, Alea	Letter	5-21-50	Letter	6-20-54
House, Beverly (Pressley)	Baptism	9-1-85		
House, Carolyn	Baptism	5-21-50	Letter	11-22-53
House, George	Baptism	6-18-78	Letter	1997
House, Karen	Baptism	9-29-96	Letter	1997
House, Maxine	Letter	4-70		
House, Mrs. William	Letter	2-26-50	Letter	11-22-53
House, Terry	Baptism	8-13-78		
House, Vicky (Collura)	Statement	1-4-77		
House, W. L.	Letter	11-71		
House, William	Letter	2-26-50	Letter	11-22-53
House, Wilma	Letter	6-11-50	Death	
Howard, Jason	Baptism	3-8-92		
Howard, Kenneth	Letter	12-10-78		
Howard, Krissy	Baptism	9-29-96		
Howard, Virginia	Letter	12-10-78		
Howell, Alice	Letter	8-28-77		
Howell, Carl	Letter	8-28-77		
Howell, Ed	Letter	3-24-78		
Howell, Mary	Letter	3-24-78		
Hoyle, Luther	Letter	10-21-51	Death	
Hoyle, Mrs. Luther	Letter	10-21-51		
Hubbard, Beverly	Letter	8-9-78		
Huddle, Ruth	Baptism	10-19-52		
Huddle, Theodore	Baptism	10-19-52		
Hutchinson, Agnes Rice	Letter	4-11-84		
Hutchinson, Betty	Letter	6-67	Letter	1-71
Hutchinson, Raymond	Letter	4-15-84	Death	
Hyatt, Grlene	Letter	3-12-61	Letter	5-12-68
Hyatt, Jack	Letter	3-12-61	Letter	5-12-68
Hyatt, Jerry	Baptism	6-11-61	Letter	3-66
Hyatt, Sue			Letter	



Ingle, Don			Letter	3-2-52
Ingle, E. N.				
Ingle, G. W.			Death	
Ingle, Jack				
Ingle, Lenze			Letter	
Ingle, Mrs. E. N.				
Ingle, Mrs. G. W.				
Ingle, Robena				
Ingle, Toni			Letter	10-12-52
Isreal, Buddy	Letter	8-55	Letter	
Isreal, Ilene	Letter	8-55	Letter	12-4-68
Isreal, Mary	Letter	7-27-58	Letter	7-11-71
Isreal, Mrs. Buddy	Letter	8-55	Letter	
Isreal, Walter 'Buddy'	Letter	8-55	Letter	12-4-68
Jarvis, Arnold	Baptism	6-3-56		
Jarvis, Gary	Letter	6-56	Letter	12-8-68
Jarvis, Hobert	Letter	4-22-56	Death	
Jarvis, Pearl M.	Letter	4-22-56		
Jenkins, Algie				
Jennings, Forrest E.	Baptism	7-24-77		
Jennings, Jeff	Baptism	7-24-77		
Johnson, Clifford	Statement	8-2-54	Letter	5-62
Johnson, Francis	Statement		Letter	1961
Johnson, K. B. (Rev.)	Letter	7-22-51	Letter	5-28-58
Johnson, Mrs. K. B.	Letter	7-22-51	Letter	5-28-58
Johnson, Nancy (Browning)	Baptism	4-18-54	Letter	
Jones, Albert	Letter	7-4-71	Letter	4-73
Jones, Angie	Baptism	7-71	Letter	4-19-72
Jones, Ann	Baptism	7-73		
Jones, Debra	Letter	7-3-77		
Jones, Earl	Letter	6-70	Letter	4-19-72
Jones, Mrs. Albert	Letter	7-4-71	Death	5-72
Jones, Mrs. Earl	Letter	6-70	Letter	4-19-72
Jordan, Buddy	Baptism	10-11-81	Letter	6-25-91
Justice, Mrs. W. S.			Death	
Justice, W. S.			Death	
Kates, C. W.	Statement		Letter	1-13-52
Kates, Mrs. C. W.	Baptism	4-15-51	Letter	1-13-52
Kelly, Francis	Baptism	9-21-52		
Kelly, Nell	Baptism	4-19-81		

*Inanda Baptist Church Membership Roll*

Kelly, Richard	Baptism	9-21-52		
Kent, Ann King	Letter	1957	Letter	
Kent, Wilson	Letter	7-20-58	Letter	11-66
Kica, Paul	Baptism	6-25-95		
King, Ann	Letter	7-7-57	Letter	
King, Bill	Letter	7-20-58	Letter	7-27-69
King, Delores 'Dee'	Letter	7-7-57	Letter	11-66
King, Edith	Letter	1957	Letter	6-65
King, Mrs. William Sr.	Letter	1957	Letter	5-65
King, William (Rev.)	Letter	1957	Letter	6-65
Lacky, Johnny Jr.	Baptism	5-24-59		
Lacky, Mary Francis	Letter	7-12-59	Letter	11-66
Lance, Charles	Letter	9-11-60	Seperation	
Lance, Howell				
Lance, Jackie Murray	Letter	6-15-58	Seperation	
Lance, Lon				
Lance, Martha Murray	Letter	6-15-58	Letter	6-62
Laughter, Vesta	Experience	5-71	Letter	6-22-77
Ledford, Jason	Letter	9-97	Letter	9-1-99
Levi, Alene				
Levi, Bronson				
Levi, Clarence	Letter	12-3-44	Letter	7-71
Levi, Gerald	Baptism	5-21-50	Letter	2-25-53
Levi, Herbert	Baptism	4-18-54		
Levi, Inez	Letter	1935	Death	4-3-91
Levi, Jean	Baptism	7-3-60	Letter	8-62
Levi, Judy	Baptism	6-3-56	Seperation	1964
Levi, Ladonna	Baptism	7-3-60	Letter	10-8-61
Levi, Lawrence	Baptism	9-11-60	Letter	8-62
Levi, Maggie			Death	1963
Levi, Mrs. Clarence	Letter	12-3-44	Letter	7-71
Levi, Neil	Baptism	7-3-60	Letter	8-62
Levi, Norma	Baptism	5-21-50	Letter	3-63
Levi, Richard	Baptism	4-1854		
Levi, Ronald	Baptism	4-18-54		
Levi, Terry	Baptism	10-9-66		
Levi, Thelma (Ray)	Baptism	9-9-45	Letter	12-17-58
Levi, U. T.	Letter	1917	Death	2-13-90
Levi, Wilma	Baptism	4-18-54		
Lewis, Mrs. Ray	Baptism	7-74		

Lewis, Ray	Baptism	7-74		
Lewis, Sharon	Statement	10-12-80		
Lewis, Troy	Baptism	6-27-82	Letter	10-2-83
Loftis, E. W.	Letter	4-19-79	Letter	1-16-85
Loftis, Marlena	Letter	4-26-78	Letter	1-16-85
Loftis, Scott	Baptism	8-13-78	Letter	1-16-85
Lona, Mrs. Doc			Letter	
Lovingood, Clariene	Letter	8-68	Exclusion	7-14-76
Lovingood, N. V.	Letter	8-68	Exclusion	7-14-76
Lunsford, Alethaa	Baptism	7-24-77		
Lunsford, Bobby Jr.	Baptism	7-24-77	Letter	3-3-89
Lunsford, Dolly	Statement	1-8-78		
Lunsford, Kathy	Baptism	7-24-77	Letter	9-1-87
Lunsford, Leona	Baptism	7-24-77	Letter	9-1-87
Lunsford, Luther	Baptism	7-24-77		
Lunsford, Marvin	Baptism	7-24-77		
Lunsford, Roger	Baptism	7-24-77	Letter	9-1-87
Lunsfoud, Richard James Jr.	Statement	1-8-78		
Lynn, John	Baptism	7-19-87		
Mace, Jessie	Letter	11-71	Letter	5-75
Mace, Ted (Rev.)	Letter	11-71	Letter	5-75
March, Beggie				
March, Peggy				
Martin, Carl	Letter	5-18-51		
Martin, Mrs. Carl	Baptism	4-15-51		
Martin, Nancy	Baptism	4-15-51		
Masters, Debra L. (Stone)	Statement	1-2-77	Letter	10-18-95
Masters, Paul N.	Statement	1-2-77		
Masters, Ruth J.	Statement	1-2-77		
Maynard, D. L. (Rev.)	Letter	10-20-77	Letter	4-11-82
Maynard, Darrell	Letter	10-20-77	Letter	5-24-82
Maynard, Norma	Letter	10-20-77		
Maynard, Sandra (Gardner)	Letter	10-20-77	Letter	4-11-82
Maynard, Winnie	Letter	10-20-77	Letter	4-11-82
McCall, Ann	Letter	1-22-82	Seperation	1-16-85
McCall, Ansel	Letter	1-22-82	Seperation	1-16-85
McCall, Gergin				
McCall, Gerogia				
McCall, Gina	Baptism	10-26-80		
McCury, D. W.	Statement			

## Inanda Baptist Church Membership Roll

McCury, Lucy	Statement			
McCury, Virginia	Baptism	7-27-52		
McElreath, Joretta	Baptism	9-11-60		
McFarland, Betty				
McHone, Nancy	Letter	7-26-82	Seperation	1-16-85
McHone, Noe II	Letter	7-26-82	Seperation	1-16-85
McHone, Noe III	Baptism	6-27-82	Seperation	1-16-85
McKinney, Charles	Letter	6-21-53		
McKinney, Francis (Wilson)	Baptism	12-2-51		
McKinney, Iva				
McKinney, Nellie	Letter	6-21-53		
McKinney, Lloyd	Baptism	4-6-94	Death	1997
McMahan, Donald	Letter	7-71	Letter	1-9-77
Meadows, Charlie	Baptism	12-7-52		
Meadows, Mary	Letter	12-14-52		
Meadows, Violet	Statement	12-66	Letter	10-71
Melton, Angela	Letter	1-13-85		
Melton, Betty	Letter	8-4-77		
Melton, Bobby	Letter	4-9-58	Letter	11-63
Melton, Ernest B.	Letter	5-28-58		
Melton, Faye Taylor	Letter	7-20-78		
Melton, Larry	Letter	1-13-85		
Melton, Larry Jr.	Statement	8-1-77		
Melton, Larry Sr.	Letter	8-4-77	Letter	9-25-82
Melton, Lillie	Letter	4-9-58	Letter	11-14-78
Melton, Linda	Baptism	5-3-78		
Melton, Mary Anne	Baptism	6-22-58		
Melton, Roger	Letter	5-7-58	Letter	5-21-80
Melton, Russell	Letter	5-3-78		
Melton, Scott	Letter	3-3-93		
Melton, Terry	Statement	8-1-77		
Messer, Larry	Baptism	6-74		
Metcalf, Clara	Baptism	6-17-51	Letter	6-18-61
Metcalf, Clarence	Baptism	6-17-51	Letter	4-29-56
Metcalf, Mrs. Clarence	Baptism	6-17-51	Letter	4-29-56
Miller, Emily	Baptism	8-16-53	2-7-54	
Monroe, Jancie (Austin)	Baptism	6-11-61	Letter	9-66
Morgan, James	Letter	4-5-53		
Morgan, Mary Etta	Letter	4-5-53		
Morgan, Ruby	Letter	4-5-53		



*Inanda Baptist Church Membership Roll*

Morris, Don			Letter	4-20-52
Morris, Doris			Letter	4-20-52
Morris, Virginia	Letter	5-30-49	Letter	4-20-52
Mull, Floy Bell	Baptism	9-21-52		
Murray, Barbara	Baptism	1-19-58		
Murray, Bennie	Letter	6-15-58	Letter	
Murray, Bobbie Haney	Letter	4-5-56	Letter	12-69
Murray, Carolyn	Baptism	10-3-54		
Murray, Dottie (Lance)	Letter	6-15-58	Letter	
Murray, Edna	Statement	8-1-54	7-1964	
Murray, Gladys	Letter	6-15-58	Letter	1-28-62
Murray, Jo Ann (Ramsey)	Baptism	10-3-54		
Murray, Lebo	Letter	6-15-58	Letter	1-28-62
Murray, Martha Lee (Lance)	Letter	6-15-58	Letter	
Murray, Mrs. Reeves	Statement	9-12-54		
Newcombe, Bernice	Baptism	5-8-60	Letter	12-28-60
Newcombe, Billy	Baptism	5-8-60	Letter	12-28-60
Newcombe, Clifton	Letter	4-29-56	Letter	12-28-60
Newcombe, Mike	Baptism	3-3-56	Letter	12-68
Newcombe, Mrs. Clifton	Letter	4-29-56	Letter	12-28-60
Nichols, Reba	Baptism		Letter	3-18-53
Norton, Angie	Baptism	9-24-86		
Norton, Grace	Baptism	6-22-52	Letter	7-30-58
Norton, Henry	Baptism	12-2-51		
Norton, Mrs. Henry	Statement			
Ogle, Carol	Letter	10-20-77	Letter	4-11-82
Ogle, Johnny	Letter	10-20-77	Letter	4-11-82
O'Kelly, Bruce	Letter	6-28-59		
O'Kelly, Sonja Crawford (Galloway)	Baptism	9-44-60	Letter	1963
Ollis, Mrs. Robert	Letter	6-28-53		
Ollis, Robert	Baptism	6-28-53		
Palmer, Ferrell	Baptism	1958		
Parker, Amy	Baptism	9-4-94		
Parker, Lee Ann	Statement	10-18-98		
Parker, Lonas (Rev.)	Letter	2-12-50	Letter	11-67
Parker, Mrs. Lonas	Letter	2-12-50	Death	11-63
Parker, Ryan	Statement	10-18-98		
Parrott, Cheryl	Baptism	6-68	Letter	7-73
Parrott, Clara	Letter	8-20-59		
Parrott, Garnell	Baptism	7-3-60		

*Inanda Baptist Church Membership Roll*

Payne, Gerald	Letter	3-18-62	Letter	2-71
Payne, Jerry	Baptism	6-68	Letter	2-71
Payne, Lisa	Baptism	9-68	Letter	2-71
Payne, Monroe	Baptism	10-11-81		
Payne, Patricia	Baptism	10-11-81		
Payne, Penny	Baptism	9-68	Letter	2-71
Payne, Polly	Letter	4-22-84	Death	1995
Payne, Shannon Crook	Baptism	5-8-83	Letter	6-19-84
Payne, Sherry	Letter	3-18-62	Letter	2-71
Peck, Mrs. Ilena	Letter	5-11-58		
Peek, James	Letter	3-64		
Peek, Jimmy	Baptism	6-66		
Peek, Mrs. James	Letter	3-64		
Peek, Will West	Baptism	6-22-58	Letter	7-64
Penland, Edd	Baptism	4-13-52	Letter	2-10-57
Penland, Lillian	Letter	2-12-50	Letter	6-17-62
Penland, Mrs. Edd	Baptism	4-13-52	Letter	2-10-57
Penley, Mrs. Vernon (Bessie)	Statement	9-6-53/92		
Penley, Vernon	Statement	9-6-53/92		
Peterson, Gene	Baptism	2-22-53	Letter	7-22-70
Phillips, Tony	Baptism	8-13-78	Letter	10-21-93
Plemmons, Edna	Letter	9-25-60		
Plemmons, Max			Letter	2-16-49
Ponder, Barbara	Letter	5-24-53	Letter	12-6-53
Ponder, Ernest	Letter	5-24-53	Letter	12-6-53
Ponder, Judy	Letter	5-24-53	Letter	12-6-53
Ponder, Mrs. Ernest	Letter	5-24-53	Letter	12-6-53
Powell, Melinda	Baptism	4-11-82	Seperation	1-16-85
Powell, William	Baptism	2-22-53		
Pressley, Mary	Baptism	7-71	Letter	12-8-79
Pressley, Betty Jo	Letter	6-22-88		
Pressley, Burton	Baptism	5-29-88		
Pressley, C. M.	Letter	5-5-52	Letter	10-4-53
Pressley, Joan	Letter	5-25-52	Letter	10-4-53
Pressley, Lisa (House)	Baptism	5-29-88		
Pressley, Mrs. C. M.	Letter	5-5-52	Letter	10-4-53
Pressley, R. B.	Letter	12-14-52	Letter	11-22-53
Pressley, Tommy	Baptism	4-6-94		
Price, Mark	Baptism	11-18-90		
Price, Polly	Letter	11-18-90		

*Inanda Baptist Church Membership Roll*

Propest, Joyce	Baptism	6-68	Letter	2-71
Propest, William	Baptism	6-68	Letter	2-71
Queen, D. R.	Letter	6-27-54	Letter	4-15-56
Queen, Mrs. D. R.	Letter	6-27-54	Letter	4-15-56
Queen, Thema			Letter	11-5-50
Ramesy, Glen			Seperation	1962
Ramsey, Allen			Letter	
Ramsey, Glen				
Ramsey, Gordon			Death	3-62
Ramsey, Lee			Letter	
Rathbone, Warren	Baptism	6-3-56		
Ray, Albert	Baptism	7-71	Letter	2-72
Ray, Dennis	Baptism	7-71	Letter	2-72
Ray, Geraldine (Riddle)	Baptism	7-71		
Ray, Jo	Baptism	7-71	Letter	3-89
Reagan, Millard				
Reagan, Mrs. Millard				
Reagan, Mrs. W. C.	Statement	9-56		
Reavis, Doug	Baptism	10-23-77	Letter	9-15-80
Reavis, Sandy Pitts	Letter	11-13-77	Letter	1-31-80
Rector, Arnold	Baptism	4-13-52	Letter	8-2-53
Rector, Hobert	Baptism	6-28-53	Letter	12-17-58
Rector, Mrs. Arnold	Baptism	4-13-52	Letter	8-2-53
Rector, Mrs. Hobert	Baptism	6-28-53	Letter	12-17-58
Rector, Mrs. Wade	Letter	7-8-81	Letter	8-18-57
Rector, Wade	Letter	7-8-81	Letter	8-18-57
Redden, Charlotte	Baptism	5-6-84	Letter	3-21-85
Redden, James	Baptism	5-6-84		
Redden, Kyle	Baptism	9-29-96		
Redden, Martha	Baptism	5-6-84		
Reece, Annie Laura	Letter	5-13-55	Letter	3-19-66
Reece, Margaret	Baptism	6-3-56	Letter	8-64
Reed, Eddie	Baptism	6-10-79	Seperation	3-21-85
Reed, Karen	Baptism	6-10-79		
Reed, Kelly	Baptism	6-27-82	Seperation	3-21-85
Reed, Marie	Baptism	6-26-79	Seperation	3-21-85
Reese, Jerry	Baptism	6-61	Letter	6-74
Reese, Margaret	Baptism	6-3-56	Letter	8-64
Reeves, Carolyn	Statement	10-30-80	Letter	6-19-84
Reeves, Darrell	Statement	11-30-80	Letter	6-19-84

*Inanda Baptist Church Membership Roll*

Reeves, Earl	Statement	10-30-80	Letter	6-19-84
Reeves, James (Jammie)	Statement	11-30-80	Letter	6-19-84
Reeves, Stephanie	Baptism	4-11-82	Letter	6-19-84
Reagan, Grace				
Reagan, Millard			Letter	
Reagan, Mrs. Millard			Letter	
Revis, Althea	Letter	10-61		
Revis, Glenna	Baptism	6-11-61		
Revis, Gordon	Baptism	5-8-60	Letter	7-74
Revis, Irene	Baptism	5-8-60	Letter	1-71
Revis, Pender	Baptism	5-8-60	Letter	1-71
Revis, Rex	Baptism	5-8-60	Letter	11-71
Reynolds, Adam	Baptism	12-29-85	Letter	5-16-98
Reynolds, Ann Foster	Letter	10-74	Death	1991
Reynolds, Cindy	Baptism	12-29-85		
Reynolds, Joi	Baptism	5-23-92		
Reynolds, Mark	Baptism	12-29-85	Letter	1997
Reynolds, Mary	Baptism	5-29-88		
Reynolds, Mrs. William	Letter	11-5-50		
Reynolds, Regina	Letter	9-21-92		
Reynolds, Rick	Baptism	10-74		
Reynolds, Tina	Baptism	9-1-85		
Reynolds, William	Experience	11-5-50	Letter	
Rice, Addie	Baptism	9-27-52	Seperation	
Rice, Ann	Baptism	7-73		
Rice, Carrie	Baptism	4-13-52	Letter	
Rice, Junior	Baptism	8-16-53	Letter	
Rice, Lois	Baptism	6-3-56		
Rice, Mary	Baptism	4-13-52	Letter	
Rice, Mrs. Quinton	Letter	5-2-54	Letter	3-12-56
Rice, Quinton	Letter	5-2-54	Letter	3-12-56
Rice, Ruebin	Letter	10-9-55	Letter	
Rice, Shirley	Baptism	6-22-52	Seperation	
Rice, Wally	Baptism	7-73		
Rice, Willa Dean			Letter	8-28-58
Rich, Jerry	Baptism	8-72		
Rich, Lyman (Rev.)	Letter	12-4-55	Letter	11-18-56
Rich, Mrs. Lyman	Letter	12-4-55	Letter	11-18-56
Rick, Vickie	Baptism	6-18-78	Letter	12-8-79
Ricks, David	Letter	5-18-86		



*Inanda Baptist Church Membership Roll*

Riddle, Ben	Letter	9-4-77		
Riddle, Benton	Letter	9-4-77		
Riddle, Eddie	Letter	11-29-79		
Riddle, Eloise Sawyer	Letter	7-6-77		
Riddle, Jeremy	Letter	8-31-97		
Riddle, Jeter	Letter	11-27-78	Death	1990
Riddle, Lucille	Letter	11-27-78		
Riddle, Ronnie	Baptism	10-26-80	Letter	9-1-87
Riddle, Ruth	Letter	9-4-77		
Riddle, Wanda	Baptism	8-13-78		
Roberts, J. V.	Baptism	5-28-53	Letter	8-19-57
Roberts, Mrs. J. V.	Baptism	6-28-53	Letter	8-19-57
Roberts, Ruby	Bptism	4-18-54		
Robinson, Daryl	Baptism	2-14-93		
Robinson, Denise	Baptism	9-1-85		
Robinson, Don	Baptism	6-11-61		
Robinson, Edd	Letter	10-1-79	Letter	2-21-82
Robinson, Jeff	Letter	10-1-79		
Robinson, Jennifer	Baptism	9-1-85		
Robinson, Keith	Baptism	8-13-78		
Robinson, Lala	Baptism	8-13-79	Death	
Robinson, Michelle	Baptism	2-14-93		
Robinson, Nora Ellen	Letter	10-1-79	Letter	2-21-82
Robinson, Sarah	Statement	9-1-85		
Robinson, Shannon	Baptism	2-14-93		
Robinson, Steve	Letter	1993		
Rogers, David	Baptism	6-76		
Rogers, Judy	Baptism	6-76	Letter	5-22-84
Roland, Brandon	Baptism	10-18-98		
Roland, Crystal	Baptism	6-25-95		
Roland, Matthew	Letter	4-5-89		
Roland, Michael	Letter	4-5-89		
Roland, Misty Lynn (Ledford)	Baptism	3-6-87	Letter	9-1-99
Roland, Patsy	Letter	4-5-89		
Roland, Robert	Letter	4-5-89		
Ruff, Clayton	Baptism	8-31-97		
Ruff, Jessica	Baptism	8-31-97		
Ruff, Julia	Baptism	8-31-97		
Rumbough, Henry	Baptism	5-21-50	Letter	
Russell, Ballard	Baptism		Letter	3-18-53

*Inanda Baptist Church Membership Roll*

Russell, Cora Sue	Baptism	5-21-50	Letter	
Russell, Mrs. Ballard	Baptism		Death	7-31-51
Sayles, Bill (Rev.)	Letter	1-13-85		
Sayles, Lisa	Letter	9-1-85	Letter	8-19-91
Sayles, Peggy	Letter	1-13-85		
Sayles, Ronnie	Letter	11-19-94		
Scott, Nell	Baptism	9-21-52	Letter	
Seagle, David	Statement	11-1-81	Letter	5-6-87
Seagle, Terry Cox	Letter	5-3-81	Letter	5-6-87
Sebring, Al	Baptism	7-71	Death	1975
Segars, Felica	Baptism	5-3-92		
Segars, Wendy	Baptism	2-14-93		
Sellers, Martha Banks	Letter	5-3-81		
Sellers, Tammy	Baptism	4-11-82	Letter	5-14-95
Sellers, Teresa	Baptism	4-11-82		
Sellers, Tina (Belle)	Baptism	4-19-81	Letter	9-13-92
Sellers, Tommy	Baptism	4-19-81		
Settles, J. C.	Baptism	7-73	Exclusion	8-25-77
Settles, Loraine	Baptism	7-73	Exclusion	8-25-77
Shaver, Gladys Phillips	Letter	6-19-88		
Shelton, Angie	Letter	1-13-85		
Shelton, Charla	Letter	1-13-85		
Shelton, Charles (Rev.)	Letter	1-13-85	Letter	8-21-94
Shelton, Janet	Baptism	12-29-85		
Shelton, Jeanette Caldwell	Letter	3-9-89		
Shelton, Julie	Baptism	3-6-89		
Shelton, Mrs. Wesley			Letter	6-61
Shelton, Ruby			Death	
Shelton, Russell	Baptism	12-29-85		
Shelton, Shirley	Letter	1-13-85	Letter	8-21-94
Shelton, Wesley			Letter	1960
Shuffler, Barbara	Letter	4-4-94	Letter	2-15-98
Shuffler, Junior	Letter	4-17-94	Letter	2-15-98
Sims, Betty Bishop	Letter	3-67		
Singleton, J. C.	Baptism	5-24-59		
Singleton, Jerry	Baptism	6-22-58		
Singleton, Jimmie	Baptism	5-24-59		
Singleton, Kenneth	Baptism	6-22-58	Letter	11-17-68
Singleton, Mrs. W. Carroll	Letter	6-15-58		
Singleton, W. Carroll (Rev.)	Letter	6-15-58		

Sircey, Angela	Letter	6-28-77	Letter	2-14-82
Sircey, Carey	Letter	6-28-77	Letter	2-14-82
Sircey, Ronnie	Baptism	6-18-78	Letter	2-14-82
Smith, Bobby (Rev.)	Letter	10-18-98		
Smith, Kathy	Letter	7-26-82		
Smith, Matthew	Letter	10-18-98		
Smith, Phyllis Rich	Letter	8-68		
Smith, Sharon	Letter	10-18-98		
Smith, Tammy	Baptism	10-31-82		
Smith, Walon	Baptism	8-16-53	Letter	2-7-54
Solesbee, Carl	Letter	10-10-82	Letter	12-30-1983
Sprinkle, Jackie	Baptism	6-18-78		
Sprinkle, Susie	Baptism	3-6-89		
Stone, David	Letter	12-1-89	Letter	10-18-95
Stoupe, Wesley Jr.	Baptism	12-92		
Stroupe, Josh	Baptism	9-29-96		
Stroupe, Morgan	Baptism	9-29-96		
Stroupe, Wesley Sr.	Letter	10-29-92		
Stubbs, Adrian	Baptism	1-19-58	Letter	1-28-62
Stubbs, Sandra	Baptism	1-19-58	Letter	
Stuman, Arene Levi				
Sturgill, Danny	Baptism	3-8-92		
Sturgill, Diane	Letter	6-14-92		
Sumner, Nancy	Letter	6-65	Letter	10-69
Surrett, Claude (Rev.)	Letter	5-22-94		
Surrett, Clinton	Baptism	8-23-80		
Surrett, Valerie	Letter	5-22-94		
Swann, Alene	Letter	6-22-52	Letter	5-74
Swann, Harold	Letter	6-22-52	Letter	
Swayngim, Ingrid	Letter	4-13-94	Letter	9-6-95
Swayngim, Rick	Letter	4-13-94	Letter	9-6-95
Taylor, Alanda	Baptism	4-11-82		
Taylor, June (Fisher)	Baptism	7-12-59		
Taylor, Shelby	Baptism	4-11-82		
Teller, Max	Baptism	12-7-52		
Tensley, Doug	Letter	6-28-77		
Tensley, Linda	Letter	6-28-77		
Terrell, Cornelia Campbell				
Thomas, Harold	Letter	10-24-54	Letter	2-10-57
Thomas, Mrs. Harold	Letter	10-24-54	Letter	2-10-57

*Inanda Baptist Church Membership Roll*

Thomas, Nillie Cline	Statement	1-23-83		
Thompson, Fannie	Baptism	9-21-52	Death	11-62
Thompson, Frank	Baptism	4-15-51		
Thompson, Leonard	Baptism	4-15-51	Death	1-63
Thompson, Mrs. Charles	Baptism	6-17-51	Letter	1-16-55
Thompson, Mrs. Frank	Baptism	4-15-51		
Thomson, Charles	Baptism	6-17-51	Letter	1-16-55
Tipton, Almeta	Statement	1-10-53	Death	2-23-59
Tipton, Boyd	Statement	11-8-53	Letter	1-15-56
Tipton, Catherine	Baptism	6-17-51	Letter	8-71
Tipton, John	Baptism	6-17-51		
Tipton, Judy	Baptism	9-11-60	Letter	8-71
Tipton, Julia	Statement	6-21-53		
Tipton, Linda Sue	Baptism	10-3-54	Letter	4-15-56
Tipton, Mrs. Boyd	Letter	11-8-53	Letter	1-15-56
Trulove, Bobbie	Baptism	6-3-56	Letter	10-8-61
Trulove, Leona	Letter	12-25-49	Letter	1961
Trulove, Mrs. Robert	Letter	12-25-49		
Trulove, Robert	Letter	12-25-49	Death	6-67
Ward, Beverly	Letter	6-26-82		
Ward, Kim	Letter	10-28-81		
Ward, Ronnie	Letter	6-26-82		
Warden, Tommy				
Watson, Evon	Letter	1-26-79		
Watson, Frank	Baptism	2-22-53	Letter	
Watson, Howard	Letter	1-26-79		
Watson, Lillian	Statement	1-18-52	Letter	7-30-58
Webb, Anne	Baptism	7-62		
Webb, Beth	Letter	9-9-92		
Webb, Carolyn	Statement	2-62		
Webb, Joseph T.	Baptism	10-23-77		
Webb, Josh	Letter	9-9-92		
Webb, Juanita	Baptism	7-24-77		
West, Juanita	Baptism	1-67	Letter	12-71
White, Carolyn	Baptism	8-5-90		
White, Eddie	Baptism	8-5-90		
Whitted, Jim	Letter	5-10-59	Letter	10-62
Whitted, Mrs. Bobby	Letter	5-10-59	Letter	10-62
Whitemoyer, Jeff	Baptism	8-31-97		
Wilkie, Virginia (Johnson)	Letter	11-16-52	Letter	5-62



*Inanda Baptist Church Membership Roll*

Williams, Randy	Letter	10-75	Letter	4-10-77
Williams, Alex (Rev.)	Letter	10-75	Letter	4-10-77
Williams, Bertha Devinney	Letter	9-11-60	Letter	5-76
Williams, Crystal	Letter	10-24-77		
Williams, Effie	Baptism	4-13-52	Letter	
Williams, Frances	Letter	10-75	Letter	4-10-77
Williams, Gordon	Baptism	9-11-60	Letter	
Williams, James	Baptism	6-11-61	Letter	3-64
Williams, Jimmy	Letter	10-14-77		
Williams, Monique	Letter	10-75	Letter	4-10-77
Williams, Morris	Letter	11-21-52	Letter	11-62
Williams, Mrs. Morris	Letter	11-21-52	Letter	11-62
Williams, Shirley	Baptism	4-13-52	Letter	
Williams, Tim	Baptism	6-11-61	Letter	6-64
Willis, Edd	Baptism	4-13-52		
Willis, Mrs. Edd	Statement	4-13-52		
Wilson, Charlene (Riddle)	Baptism	10-23-77		
Wilson, Claude	Baptism	6-11-61		
Wilson, Danny	Baptism	7-24-77		
Wilson, Debby (Conner)	Baptism	6-18-78		
Wilson, Elizabeth	Letter	10-24-77		
Wilson, Gilda	Baptism	7-24-77		
Wilson, Lois	Baptism	8-61		
Wilson, Patricia (Sprinkle)	Baptism	8-72	Letter	3-19-9?
Wilson, Phyllis	Letter	7-20-78		
Wilson, Raymond	Letter	10-24-77		
Wilson, Rhonda (Banks-Warren)	Baptism	6-29-80		
Worley, Brian	Baptism	7-73	Letter	10-29-92
Worley, Clyde	Baptism	7-73	Letter	5-17-92
Worley, Kathleen	Letter	8-73	Letter	5-17-92
Worley, Mitch	Baptism	7-73		

*This list contains 1,032 individuals*

## ***Church Minutes for the 1940's***

June 30, 1940 -

Inanda Baptist Church called the church in conference June 30, 1940. **Mr. Bill Ingle** acted as moderator and **U. T. Levi** as clerk.

The following officers were elected for twelve months:

1. Pastor - - - **Rev. Willie Jackson**
2. Clerk - - - - **Miss Birmingham**
3. Board of Deacons.
  1. **G. W. Ingle**
  2. **E. N. Ingle**
  3. **Dewitt Gamble**
  4. **Mr. B. E. Penley**
  5. **Alfred Bates**
4. Trustees:
  1. **G. W. Ingle**
  2. **E. N. Ingle**
  3. **B. E. Penley**

### **Sunday School Department**

1. Sunday School Superintendent - **U. T. Levi**
2. Piano player - **Miss Maggie Price**
3. Assistant piano player - **Miss Annie Fletcher**
4. Singing leader - **Mrs. B. E. Penley**
5. Assistant leader - **Mr. Bill Ingle**
6. Teachers
  1. Men's Bible Class - **U. T. Levi**
  2. Women's Bible Class - **Mrs. James Penland**
  3. Young Women's Class - **Mrs. James Penland**
  4. Young Men's Class - **Mr. Gamble**
  5. Junior Girl's & Boy's - **Miss Birmingham**
  6. Card Class - **Mrs. Gamble**
7. Secretary of Sunday School - **Evelyn Queen**

### **Cash Payments**

July -	1. New Church Book	\$ .26
	2. Lights	\$ 1.00
	3. Association minutes	\$ 2.00
	4. Stamps	\$ .03
	Total payments for July	\$ 3.35

August -	1. Stamps	\$ .02
	2. Stamps	.06
	3. Lights	1.00
	Total payments for August	1.08
September -	1. Literature	\$ 6.19
	2. Lights	\$ 2.00
	Total payments for Sept.	\$ 8.29
	Postage on Literature	.15
	Paid <b>Mr. Taylor</b>	3.00
	Total payments for Sept.	\$11.34
October -	Lights	\$ 1.00
November -	Lights	\$ 1.00
December -	Stamps & money order for orphanage money	\$ .14
	Other expenses:	
	Curtain material	\$ 8.44
	Thread	\$ .10
	Literature	\$ 6.82
	Dishes	\$ 2.93
	Lights	\$ 1.00
	Total Expenses	\$19.29

July 14, 1940 -

Inanda Baptist Church met on Sunday morning July 14, 1940. the sermon was delivered by the pastor, **Rev. Willie Jackson**. After the sermon the doors of the church were opened and the following were received as candidates for baptism:

**Thelma Birmingham**  
**Lawrence Rice**  
**Gertrude Emory**  
**Thelma Queen**  
**Mr. Paul Parker**

July 21, 1940 -

Inanda Baptist Church was called to order for the purpose of appointing delegates for the association. Those appointed were: **Miss Gwendola Birmingham, Mr. U. T. Levi, Mrs. E. B. Birmingham and B. E. Penley.**

July 28, 1940 -

Inanda Baptist Church met on July 28, 1940. After the pastor, **Rev. Willie Jackson** delivered the sermon to door of the church were opened and the following were

received as candidates for baptism:

**Mrs. C. E. (Katie) Birmingham**

**Mrs. C. H. (Mary) Birmingham**

**Mrs. Lance**

**Miss Annie Fletcher** joined by relationship.

July 28, 1940 -

Inanda Baptist Church met Sunday afternoon, July 28, 1940 at 2:30 at the mouth of Bent Creek for the purpose of baptizing the candidates for baptism. The following were baptized by the **Rev. Willie Jackson**, pastor of the Inanda Memorial Baptist Church:

1. **Mrs. C. H. Birmingham (Mary)**
2. **Mrs. C. E. Birmingham (Katie)**
3. **Mrs. Dock Lance**
4. **Gertrude Emory**
5. **Thelma Birmingham**
6. **Thelma Queen**
7. **Mr. Paul Parker**
8. **Mr. Lawrence Rice**
9. **Mrs. Smith**

August 4, 1941 -

Inanda Memorial Baptist Church met Sunday night. The **Rev. Willie Jackson** delivered the sermon and afterward opened the doors of the church and gave the candidates who were baptized the previous Sunday, the right hand of Church fellowship. Those taken in were: **Mrs. C. E. Birmingham** by baptism, **Mrs. E. B. Birmingham** by letter, **Miss Thelma Queen** by baptism, **Miss Annie Fletcher** by relationship, **Miss Gertrude Emory** by baptism, **Mr. Paul Parker** by baptism, **Mr. Lawrence Rice** by baptism.

August 11, 1940 -

Inanda Baptist Church met Sunday morning August 11. The **Rev. Willie Jackson** delivered the sermon and then the doors of the church were opened and gave the candidates who were baptized the previous Sunday the right hand of church fellowship. The one taken in was: **Thelma Birmingham**.

After this it was decided to have a deacon's meeting on Thursday, August 15.

August 18, 1940 -

Inanda Baptist Church met Sunday night August 18. The **Rev. Willie Jackson** delivered the sermon and afterwards the doors of the church were opened to give the candidates who were baptized the right hand of full fellowship. Those taken in were **Mrs. C. H. Birmingham** and **Mrs. Doc Lance**.

**Mr. U. T. Levi** and **Mr. Paul Parker** were appointed as deacons for 90 days before being ordained.



August 25, 1940 - (Homecoming Day)

Inanda Baptist Church met Sunday, August 25. The **Rev. Willie Jackson** delivered the sermon. Communion was served after the sermon. Then they were dismissed for lunch, after lunch several songs were rendered by the quartettes. The **Rev. Vehaughn** gave an address and **Mr. Bowers** also gave one. Several testimonies were given.

September 1, 1940 -

Inanda Baptist Church met Sunday, September 1, 1940. The **Rev. Willie Jackson** delivered the sermon afterwards the doors of the church were opened. **Mrs. Milliard Reagan** came under the watch care of the church until she secured her letter.

September 8, 1940 -

Inanda Baptist Church met Sunday, September 8, 1940. The **Rev. Willie Jackson** delivered the sermon. After that the doors of the church were opened and **Mr. Milliard Reagan** was received as a candidate for baptism.

September 15, 1940 -

Inanda Baptist Church met Sunday, September 15, 1940. **Mr. Bug** delivered the sermon as **Mr. Jackson** was in another service.

September 16, 1940 -

The Deacons of Inanda Baptist Church met September 16, 1940 and transformed the following business:

1. That the seats near the back door should remain in their present location.
2. It is understood that some lots in the cemetery have been sold and if there has been any lots sold, the price paid for these lots is to be refunded by the part or parties who received it.
3. It is also understood that there is an insurance on the church building and if there is an insurance, the policy is to be turned over to the present clerk of the church; and also all the sold church books.

September 29, 1940 -

Inanda Baptist Church met September 29, 1940. **Rev. Jackson** delivered the sermon. After the sermon the doors of the church were opened. **Mr. Milliard Reagan** who was baptized that afternoon by **Rev. Willie Jackson**, was taken in as a member.

October 6, 1940 -

Inanda Memorial Baptist Church met Sunday, October 6, 1940. The **Rev. Willie Jackson** delivered the sermon. The doors of the church were opened but on one joined.

Before the sermon a little business was to be carried out. The following pledged either money or rolls of tar paper:

1. **Mrs. Drake** - \$5.00 paid
2. **Mr. Buckner** - \$4.00

3. **J. L. Parker** - a roll of paper
4. **E. N. Ingle** - a roll of paper
5. **B. E. Penley** - a roll of paper
6. **Penland** - two rolls of paper
7. **J. C. Rich** - one roll of paper
8. **Milliard Reagan** - one roll of paper
9. **Lawrence Rice** - one roll of paper
10. **Bill Ingle** - two rolls of paper
11. **Chubby Ingle** - one roll of paper
12. **Mrs. E. Birmingham** - \$1.00
13. **Mr. Trulove** - \$1.00
14. **Mr. Paul Parker** - one roll of paper
15. **U. T. Levi** - 1.00
16. **Thelma Birmingham** - \$1.00
17. **Ruth Trulove** - \$1.00 paid

Sixteen rolls of paper were pledged and five pledged one dollar (\$1.00).

October 20, 1940 -

Inanda Baptist Church met Sunday October 20, 1940. The **Rev. Willie Jackson** delivered the sermon. Then the money that was pledged to fix the church was taken up. About \$42.00 was collected. The others were to bring theirs next Sunday. Then the doors of the church were opened and **Gwendola Birmingham** was taken in by letter.

October 27, 1940 -

Inanda Baptist Church met Sunday October 27, 1940. The **Rev. Willie Jackson** delivered the sermon. **Mr. B. E. Penley** resigned from the Deacon Board and **Mr. Milliard Reagan** was appointed to take his place.

November 3, 1940 -

The church agreed to having the next Minister's Convention at Inanda Memorial Baptist Church on December 28, 1940.

November 10, 1940 -

Inanda Baptist Church met Sunday November 10, 1940. The church was called in conference to transact the following business.

Brother **Bill Ingle** was elected chairman of the Deacon Board. **Mrs. Milliard Reagan** was elected musical director, and **Mrs. Penland** was elected educational director. There was also a sick and visiting committee appointed. Those appointed to serve on this committee were: **Mrs. E. B. Birmingham**, **Mrs. Paul Parker**, **Miss Grace Reagan** and **Mrs. Emory**. It was voted on that the pastor receive the offering every Sunday instead of one a month.

November 17, 1940 -

Inanda Baptist Church met Sunday November 17, 1940. Some unfinished was completed this morning. **Miss Elvita Penland** and **Sarah Bates** were appointed to serve on the sick and visiting committee. **Mr. Milliard Reagan** and **Mr. Paul Parker** were elected to serve as church ushers. A offering for the **Thomasville Orphanage** was taken up (\$3.79) three dollars and seventy nine cents was collected. it was also voted to send the Sunday School collection in addition to the special offering. Then the pastor, **Rev. Willie Jackson** brought the sermon. After that the doors of the church were opened. **Mrs. Reagan's** letter was read and accepted. Then the right hand of full fellowship was given her. Then we were dismissed.

December 1, 1940 -

Inanda Baptist Church met December 1, 1940. After Sunday School the treasurer gave the financial report and it was accepted. It was decided to get curtains for church but the plans were not definite. Then the sermon was delivered. Then we were dismissed.

December 15, 1940 -

Inanda Baptist Church met Sunday Dec. 15, 1940. The deacon's report was made. The two older deacons were appointed to look after the Lord's Supper. **Mr. U. T. Levi** was elected secretary & treasure of the deacon's board. It was voted to have prayer meeting instead of B.Y.P.U. Plans for the minister's convention for December 29, were made. The service was then turned over to the pastor. He delivered the sermon. Then we were dismissed.

December 22, 1940 -

Inanda Baptist Church met Sunday Dec. 22, 1940. After Sunday School Christmas presents were distributed. Then the treats were given to all.

**Mr. George Ingle** and **Mr. Calvin Ingle** gave a dollar each for the Insurance of the church. Also a dollar that was left over from the Christmas treats was turned over to the treasurer. **Mr. Willie Jackson** dismissed us.

The same Sunday night the Christmas play was given. There was a large crowd there.

December 29, 1940 -

Inanda Memorial Baptist Church met Sunday Dec. 29, 1940. This Sunday was scheduled for the minister's convention. Sermons were given, reports read and the roll call of ministers was given. Also committees were appointed, lunch was served at the church. After lunch several sermons were given, reports of the committees was given.

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January 5, 1941 -

Inanda Baptist Church met Sunday January 5, 1941. Brother **Ira Plemmons** gave a

talk on the up build of the church. Then the Sunday School meet. After Sunday School it was decided by the church to have the Singing School in the Spring instead of now. Then the **Rev. Willie Jackson** delivered the sermon. Then we were dismissed.

February 16, 1941 -

The Inanda Baptist Church met Sunday Feb. 16, 1941. After Sunday School, the church was called to order for the elections of officers. There are to serve from Feb. 16, 1941 to Jan. 1, 1942. The following officers were elected:

**Bro. Willie Jackson** was appointed as moderator. Those elected were:

1. **Bro. U. T. Levi** - Sunday School Superintendent
2. **Miss Elvita Penland** - Secretary of S.S.
3. **Miss Gwendola Birmingham** - Church Clerk
4. **Mrs. Maggie Price** - Pianist
5. **Mrs. Cloyed Gentry** - Assistant Pianist
6. **Mrs. Paul Parker** - teacher of Card Class
7. **Bro. Clyde Taylor** - teacher of Junior Boys & Girls
8. **Mrs. Willie Jackson** - teacher of Young People
9. **Bro. U. T. Levi** - teacher of Adults
10. **Bro. Willie Jackson** - Assistant preacher of Adults
11. **Mrs. Frank Hall** - Assistant teacher of Young People (Boys & Girls)
12. **Bro. Alfred Bates** - Assistant teacher of Juniors
13. **Mrs. E. B. Birmingham** - Assistant teacher of Card Class

June 25, 1941 -

Inanda Memorial Baptist Church met Sunday June 25, 1941, and was called in conference for the election of a pastor for twelve months. The **Rev. J. W. Jackson** was elected for the next twelve months.

July 6, 1941 -

The Inanda Memorial Baptist Church was called in conference for the election of some officers & teachers. They were as follows:

Secretary - **Mr. G. W. Ingle**  
Young People's Teacher - **Mrs. U. T. Levi**  
Assistant - **Mr. G. W. Ingle**  
Junior Boys - **Lawrence Rice**  
Assistant - **Mrs. E. B. Birmingham**  
Junior Girls - **Mrs. James Penland**  
Assistant - **Miss G. Birmingham**  
Primary - **Mrs. Paul Parker**  
Assistant - **Miss Annie Fletcher**

October 19, 1941 -

The Inanda Memorial Baptist Church had an election for the teacher for the Adult



Class, **Mr. Duck** was nominated by **Mrs. E. N. Ingle** and second by **Mr. Levi** and elected by the majority of people.

November 16, 1941 -

The Inanda Memorial Baptist Church met Sunday Nov. 16, 1941. After Sunday School a letter of dismissal was granted. **Mrs. Ralph Bates** by the Church to unite with the Biltmore Baptist Church. It was voted by the church to take an offering for **Mr. & Mrs. Paul Parker**. It was also voted to take the Sunday School collection also. A offering of \$2.26 was received.

November 23, 1941 -

The Inanda Memorial Baptist Church met Sunday Nov. 23, 1941. After Sunday School it was voted to take an offering for **Mr. & Mrs. Paul Parker**. It was also decided to take the Sunday School Collection too. The total amount was \$11.33. Besides the offering taken & the Sunday School money there were some donations. Those who gave were; **Mr. Tom Pressley** .10 and **Mr. C. H. Birmingham** .50.

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January 4, 1942 -

The Inanda Memorial Baptist Church Sunday School met Sunday January 4, 1942 for Sunday School. After Sunday School the church was called to order for the election of the officers for the year of 1942. The ones elected were to serve for six months. **Mr. Levi** acted as moderator. The following officers were elected:

S. S. Superintendent - **Mr. G. W. Ingle**  
Assistant Superintendent - **Mr. Duck**  
Sec. & Treasurer - **Miss Gwendola Birmingham**  
Singing Leader - **Mr. W. B. Duck**  
Pianist - **Miss Annie Fletcher**  
Assistant Pianist - **Miss Betty Duck**  
Adult Class Teacher - **Mr. Duck**  
Young People's Teacher - **Miss Annie Fletcher**  
Jr. Boy's Teacher - **Mr. W. B. Duck**  
Jr. Girls Teacher - **Mrs. James Penland**  
Primary Teacher - **Mrs. Justice**

After the election the Sunday School report was read and we were dismissed.

March 8, 1942 -

The Inanda Memorial Baptist Church met March 8, 1942 on Sunday night. The sermon was delivered by the pastor, **Rev. J. W. Jackson**. After the sermon **Rev. J. W. Jackson** resigned in good standing with the church.

A letter of thanks was written, **Rev. J. W. Jackson** expressing our sincere gratitude

to him, for his kind and faithful cooperation shown to us in his two years while acting as our pastor. **Rev. Jackson**, when he resigned recommended **Rev. Sawyer**.

March 15, 1942 -

The Inanda Memorial Baptist Sunday School met March 15, 1942. after Sunday School, **Mr. G. W. Ingle** named the preachers who had been selected to vote on in the deacon's meeting the previous Friday night. Those appointed were **Rev. Ruth, Rev. Sawyer and Rev. E. F. Sprinkles**. It was voted on to let each one preach at the church then have at the final election.

March 29, 1942 -

The Inanda Baptist Sunday School met Sunday March 29, 1942. After Sunday School **Mr. & Mrs. B. E. Penley's** letter of dismissal was asked but it was decided by the members to wait until the next Sunday when the preacher would be there.

June 12, 1942 -

The Inanda Baptist Sunday School met Sunday, June 12, 1942. After Sunday School it was called together for a business meeting for the election of a pastor. The Evangelist **D. F. Cline** was elected as the pastor for one year.

June 21, 1942 -

The Inanda Memorial Baptist Church was called in conference after Sunday School for a business meeting. The following business transaction were completed. The **Reverend J. W. Jackson** and **Mrs. Jackson's** letter of dismissal were granted. The following people were elected as delegates for the Sunday School convention and for the Association: **Miss Gwendola Birmingham, Miss Annie Fletcher, Mrs. Duck, Mrs. Emory and Rev. & Mrs. D. F. Cline**.

Then it was decided upon by the church to set the date of the second Sunday in September as Homecoming Day, at the regular evening services the following people were taken in the church:

**Mrs. Annas** was taken in by letter.

**Miss Maude Burleson** was taken in by statement.

**Mrs. D. F. Cline** was taken in by statement.

**Mr. D. F. Cline** was taken in by statement.

July 5, 1942 -

The Inanda Memorial Baptist Sunday School met July 5, 1942. After Sunday School the church was called in order for the election of officers and for other business. **Mr. Ingle** turned in a receipt of payment in full of church debt. There was \$1.50 left over and it was given to the treasurer to be put with the pledged money for the purpose of cleaning off the graveyard. Then the following officers were elected for six months.

S. S. Superintendent - **G. W. Ingle**

Assistant - **Mr. Duck**

Adult Teacher - **Mr. Levi**

Young People's Teacher - **Mrs. Reagan**

Assistant - **Mrs. E. B. Birmingham**  
Intermediate & Junior Teacher - **Miss Ruby Birmingham**  
Card Class Teacher - **Mrs. Justice**  
Pianist - **Miss Annie Fletcher**  
Trustees - **Mr. Levi and Mr. Reagan**  
Clerk - **Miss Gwendola Birmingham**

July 19, 1942 -

The Inanda Memorial Baptist Sunday met July 19, 1942. The **Rev. D. F. Cline** delivered the sermon. At the evening services **Miss Marcella Cline** was taken in the church as a candidate for baptism.

Visitors at Inanda

Nov. 8 - Sunday, November 8th we had seven visitors -

**Mrs. Ralph Bates**  
**Shirley Reavis**  
**Betty Reavis**  
**Mr. & Mrs. A. Smith**  
**Mr. Watts**  
**Mrs. Ingle**  
**Mrs. H. McFarland**

Nov. 15 -

**Mr. J. C. Gentry**  
**Mr. Clyde Maney**  
**Mrs. Watts**

Nov. 22 -

**Mr. W. B. Duck**  
**Mrs. Hattie Reagan**

Nov. 29 -

**The Rev. J. Isley & family**  
**The Rev. Metcalf**  
**The Rev. Gregg**  
**Mr. J. C. Gentry**

Dec. 13 -

**Barbara Faulkner**

Dec. 27 -

**Mr. Paul Parker**

November 15, 1942 -

Sunday Nov. 15 church services were opened with two songs "Standing On The Promises" and "Farther Along". We were led in prayer by Brother **G. W. Ingle**. Then we heard two special selections by **Pearl Birmingham** and **Betty Duck**, "I'll Be Listening" and "Dreams of the Little Cabin". The small children sang two special selections "Pulling Together" and "Isn't It Grand", which was led by **Miss Marcella Cline** and **Miss Betty Duck** at the piano. Little **Bobby Cline** sang a song "Zachary was a very little man". After the songs the **Rev. D. F. Cline** took his text from Rev. 2nd Chapter. After the reading we were again led in prayer by the **Rev. D. F. Cline**. We had a testimony meeting and we were led in prayer by **Mr. G. W. Ingle** and were dismissed.

November 22 , 1942 -

Sunday November 22, 1942 Sunday School was opened with two songs "Sing The Wondrous Love of Jesus" and "Rescue The Perishing". Then the classes met. After Sunday School we had another song "Empty Mansions", with **Miss Annie Fletcher** at the piano. **Melba Hollifield** and **Peggy Bates** then sung a special "Kneel At The Cross". Then **Betty Duck** and **Pearl Birmingham** sung "Washed Away". The **Rev. D. F. Cline** then took his text from the 15th Chapter of St. Luke. The song "Jesus Is Calling", was sung and we were then dismissed in prayer by **Miss Maude Burleson**.

Sunday night church services began at 7 o'clock. We sang two songs "I Will Sing The Wondrous Story" and "Take The Name Of Jesus With You". After the singing we were led in prayer by Brother **G. W. Ingle**. The small children then sung three songs, "Shine Where Your Are", "A Sunbeam" and "Pulling Together", with **Mrs. D. F. Cline** as leader, Misses **Melba Hollifield** and **Peggy Bates** sung "Just Over In The Glory Land", with **Miss Maggie Taylor** at the piano. **Miss Romona** and **Eloise Cline** then sang "Oh I Want To See Him". **Bobby Cline** gave us three specials "Fishers of Men", "The Bible" and Zaccacheus Was a Very Little Man". After the singing the **Rev. D. F. Cline** took his text from Revelations. We arose from our seats and sung another song "What A Friend", with **Miss Annie Fletcher** at the piano. We were dismissed in prayer by the **Rev. D. F. Cline**.

November 29, 1942

Sunday , November 29, Sunday School was opened with three songs "Just Over In The Glory Land", "What A Friend" and "The Old Rugged Cross", with **Miss Annie Fletcher** at the piano. After the singing the **Rev. J. Isley** took his text from Isaiah. first chapter. After the preaching services were dismissed in prayer by the **Rev. J. Isley**. Sunday night services began at seven thirty o'clock and we sang three songs "All Alone", "Sweet By and By" and "Just Over In The Glory Land". **Betty Duck** and **Pearl Birmingham** sung a special "Kneel At The Cross" with **Mrs. H. W. Rector** leading. Following the singing we had a testimony meeting and we were then led in prayer by the **Rev. Metcalf** from Swannanoa. The **Rev. J. Isley** took his text form the 16th chapter of St. John and after this we sang a song "Watching You", and we were then dismissed in prayer.



December 6, 1942

Sunday morning December 6, 1942 Sunday School was opened with a song "Farther Along" with **Mr. G. W. Ingle** as leader and **Miss Annie Fletcher** at the piano. We then joined our classes and after Sunday School we had a discussion about the birthday box and the Christmas treat. It was decided on by the church that we have a Christmas Program and **Mrs. M. L. Reagan** and **Miss Ruby Birmingham** and **Miss Maude Burleson** were asked to act as leaders. The **Rev. D. F. Cline** then took his text from the book of Acts 3rd Chapter. After his sermon we sang "The Unclouded Day" and we were dismissed in prayer by the **Rev. D. F. Cline**. Sunday Night church services were opened with a song with **Mrs. H. W. Rector** as leader. We were led in prayer by Brother **Clyde Taylor**. **Mrs. H. W. Rector, Louise Kent and Pearl Birmingham** sang a special "Father Along" with **Louise Kent** at the piano. Following the singing we were again led in prayer by **Mrs. E. B. Birmingham**. The **Rev. D. F. Cline** took his text from Rev., 3rd Chapter. After his sermon we had some announcements about the birthday box and the Christmas treat. Then we sung another song, page 283 and were dismissed in prayer by the **Rev. D. F. Cline**.

December 13, 1942 -

Sunday Dec. 13, Sunday School was opened with a prayer by the **Rev. D. F. Cline**. We had a discussion of the lesson by brother **G. W. Ingle**. Then we joined our classes. After our lesson we sang a song, "Take The name of Jesus with You" and "Throw Out the Life Line". We then had a discussion about the Christmas treat by **Rev. D. F. Cline**, afterwards which he took his text from the he 15th chapter of St. John. Then we had a song "Near The Cross" with **Miss Annie Fletcher** at the piano.

Sunday night church services were opened with two songs "What a Friend" and "Where He Leads Me", with **Miss Marcella Cline** leader and **Mrs. D. L. Cline** at the piano. Then we had several special songs by **Betty Duck** and **Pearl Birmingham** and **Bobby Cline** sang several special songs. **Eloise, Ramona and Marcella Cline** also sung some special songs. Then we sung another song "Jesus is Calling". The **Rev. D. F. Cline** then took his text from Rev. , 5th chapter. Following the preaching we were dismissed in prayer by the **Rev. D. F. Cline**.

December 20, 1942

Sunday, Dec. 20, 1942 Sunday School was opened with the reading of the Sunday School lesson and then we joined our classes. Following the lesson we had a discussion about the Christmas treat. A committee was appointed to buy and prepare the treat. They were the **Rev. D. F. Cline** and **Mrs. D. F. Cline**. We then drew names and we sung a song "The Old Rugged Cross". The **Rev. D. F. Cline** took his text from Mark 4. We rose from our seats and sung "Jesus is Calling". We were dismissed in prayer by **Rev. D. L. Cline**.

Total present for all the classes at the end of the year of 1942 - 283

Total of 18 visitors for the year of 1942.

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January 3, 1943

Church services were begun with several songs and we went into our classes. Following the lesson we were called to order for the election of officers for the next year. The following officers were:

Sunday School Superintendent - **Mr. Duck**  
Assistant S. S. Superintendent - **Mr. G. W. Ingle**  
Sec. & Treasure - **Miss Ruby Birmingham**  
Adult Class Teacher - **Mr. G. W. Ingle**  
Young People's Teacher - **Mrs. D. F. Cline**  
Jr. Boys and Girls - **Mrs. E. B. Birmingham**  
Card Class Teacher - **Miss Maude Burleson**  
Pianist - **Miss Betty Duck**  
Song Leader - **Mrs. Jackie Annas**

The **Rev. D. F. Cline** acted as moderator. Following the election the **Rev. D. F. Cline** took his text and after this communion was served and we sang a song and we were then dismissed.

January 17, 1943

**Mrs. Hattie Burleson** was taken under the watch care of the church until her letter was received from Craven Street Baptist Church. We gave her the right hand of fellowship and we were dismissed in prayer by **Mr. D. F. Cline**.

April 4, 1943

Sunday School was opened with several songs and then we went into our classes. before joining our classes we all stood and repeated together the Lord's Prayer. After classes we had several more songs with **Mrs. Stubbs** as our leader. Then the **Rev. D. F. Cline** took his text. Following his text the doors of the church were opened and **Mrs. Hattie Burleson** was taken in full fellowship. She was also given the right hand of fellowship.

The church was called to order by **Rev. D. F. Cline** and new business was discussed concerning cleaning off the cemetery and beautifying the grounds. each one was ask to donate as much money or service as possible for this purpose. Those donating money were:

**Mr. & Mrs. D. F. Cline** - paid \$5.00 each  
**Mr. Ingle** - paid \$5.00  
**Mr. Levi** - paid \$5.00  
**Mr. Waycaster** - paid \$5.00  
**Mrs. J. W. Justice** - paid \$5.00  
**Mr. & Mrs. B. E. Penley** - paid \$5.00  
**Jake Penley** - paid \$1.00  
**Annie Fletcher** - paid \$1.00

**Mrs. E. B. Birmingham** - paid \$1.00  
**Marcella Cline** - paid \$1.00  
**Mr. Ramsey** and boys - paid \$11.00

April 18, 1943

Sunday School was begun with a song and then the he reading of the lesson. Our classes were formed and following the lesson we were called to order by **Rev. D. F. Cline**. The Bro. **G. W. Ingle** turned over some money (\$12.00) to the clerk and several motions were made and agreed on by the church. **Mr. U. T. Levi** and **Mr. G. W. Ingle** were two trustees which investigated the matter. They met Wed. morning at 11 o'clock 1943. The motions which were agreed on by the church were:

1. That all of the graveyard be dug up and the shrubbery be place where necessary.
2. It was also agreed on to remove the white fence and clean off graves. This was left up to the trustees.

May 9, 1943 - Mother's Day

Sunday School was begun with the singing of several songs and the classes joined. After the classes were dismissed **Rev. D. F. Cline** took this text. a special song from Mother's was sung by **Mrs. Cline** and **Vivian** and during the song each Mother both young and old had a red or white ribbon pinned on them by some member of the family or friend. Following this we were dismissed in prayer by **Rev. D. F. Cline**. An offering was taken up for the orphanage and \$1.85 was collected.

July 4, 1943

Sunday July 4, 1943 Sunday School was begun in the usual way. Following the lesson, **Rev. Mann** from Canton took his text.

July 18, 1943

**Rev. Pressley** from Canton came and preached.

August 22, 1943

Received **Miss Ruby Birmingham** Sunday, August 22, 1943.

Sept. 12, 1943

Inanda Baptist Sunday School met Sunday September 12, 1943. After scripture reading and prayer classes formed.

Inanda Baptist Church was called in conference with the pastor **Rev. Henry Schrum** moderator. The **Rev. Dewy** and **Mrs. Cline** were give a letter of dismissal from church.

October 3, 1943

Inanda Baptist Sunday School was called in conference for the purpose of electing assistant Supt. and Janitor. **Mr. Justice** was elected assistant Supt. and **Mr. G. W. Ingle** volunteered to be janitor for month of Oct. 1943 and **Mr. Bates** volunteered for the month of Nov. 1943. **Mr. Lawrence Rice** was granted a letter of dismissal from

church.

November 28, 1943

Inanda Baptist church was called in conference with **Rev. Henry Schrum** moderator. **Miss Annie Fletcher** was granted a letter of dismissal from the church.

Active Members (1940's) of the Inanda Memorial Baptist Church are as follows:

**Hugh Campbell**  
**Mr. & Mrs. Dewitte Gamble**  
**Junior Blankenship**  
**Mrs. Ralph Bates**  
**E. W. Brown**  
**John Robert Brown**  
**Grace Reagan**  
**Lon Lance**  
**Georgia McCall**  
**Mrs. Helen Alexander**  
**Mrs. Orine Levi Stuman**  
**Mrs. James A. Campbell**  
**Mrs. Cornelia Campbell Terrell**  
**G. W. Ingle**  
**Miss Robena Ingle**  
**Mrs. Marjorie Hall**  
**Mrs. Arlene Drake**  
**Mr. E. N. Ingle**  
**Ione Ingle**  
**George Ingle**  
**Don Ingle**  
**Jack Ingle**  
**Mrs. E. N. Ingle**  
**Tommy Worden**  
**Rev. John Suttles**  
**Mrs. John Suttles**  
**Mr. B. E. Penley**  
**Mrs. B. E. Penley**  
**Evelyn Queen**  
**Mamie Bishop**  
**Jake Penley**  
**Verna Fletcher**  
**Charlotte Emory**  
**E. B. Birmingham**  
**Mrs. Parker**  
**Ruby Birmingham**  
**Ruby Fletcher**



**Virginia Green**  
**Thelma Birmingham**  
**Lawrence Rice**  
**Gertrude Emery**  
**Thelma Queen**  
**Mrs. C. E. Birmingham**  
**Mrs. C. H. Birmingham**  
**Miss Annie Fletcher**  
**Mrs. Doc Lance**  
**Mr. Paul Parker**  
**Mrs. E. B. Birmingham**  
**Miss Gwendola Birmingham**  
**Mrs. Milliard Reagan**  
**Mr. Milliard Reagan**  
**U. T. Levi**  
**Mrs. J. W. Jackson**  
**Rev. Willie Jackson (pastor)**  
**Rev. D. F. Cline**  
**Mrs. D. F. Cline**  
**Mrs. Annas**  
**Miss Maude Burleson**

Officers and Teachers of Inanda Baptist church for the year of 1943 - 1944:

|                             |                             |
|-----------------------------|-----------------------------|
| Pastor -                    | <b>Rev. Henry S. Schrum</b> |
| Supt. -                     | <b>Mr. U. T. Levi</b>       |
| Assist. Supt. -             | <b>Mr. C. W. Justice</b>    |
| Sec. & Treas. -             | <b>Mrs. Jacksie Annas</b>   |
| Church Clerk -              | <b>Mrs. Jacksie Annas</b>   |
| Bible Class Teacher -       | <b>Mr. W. B. Duck</b>       |
| Asst. Bible Class Teacher - | <b>Mr. G. W. Ingle</b>      |
| Young Peoples Class -       | <b>Mrs. Henry Schrum</b>    |
| Junior Class -              | <b>Mrs. Birmingham</b>      |
| Card Class -                | <b>Miss Maude Burleson</b>  |
| Pianist -                   | <b>Miss Betty Duck</b>      |

Board of Deacons:  
 Chairman -

**Mr. G. W. Ingle**  
**Mr. Bates**  
**Mr. U. T. Levi**  
**Mr. Paul Parker**  
**Mr. Reagan**

Board of Trustees -

**Mr. G. W. Ingle**

## Mr. C. W. Justice

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July 9, 1944 -

Inanda Baptist Church was called in conference with **Rev. Henry Schrum** as moderator. **Mr. L. G. Burleson** was elected Sunday School Supt. **Mrs. Harold Holcombe** was elected Junior class teacher. **Mrs. L. G. Burleson** was elected teacher of the Card Class this the 9 day of July 1944.

July 30, 1944 -

The church was called in conference with **Mr. Schrum**, pastor moderator. **Mrs. Clyde Gentry** was elected Bible class teacher. It was voted by the church that the next pastor be elected for an indefinite time. It was carried unanimously voted by church. it was voted and accepted by the church to dismiss the question of having an active and inactive list of church members. It was moved and seconded that the pastor go to the Sunday School convention and select a committee to go with him. **Mrs. Jacksie Annas**, **Mrs. C. W. Justice** and **Mrs. Harold Holcombe** were named to go. The members of the Board of Deacons accepted **Rev. E. E. Metcalf** to preach at Inanda Baptist Church Sunday night, July 30, 1944.

August 6, 1944 -

Inanda Church was called in conference for business with **G. W. Ingle** as moderator. Due to illness **Mr. Ingle** appointed moderator, **Mr. L. G. Burleson** to carry on the business in his place. It was voted by the church that the election for pastor be put off for 4 weeks. it was voted by the church to let **Mr. Schrum** go as his time had expired, Aug. 6, 1944. The church voted to let different candidates for pastor to preach at the 11a.m. and 8 p.m. services. The **Rev. Head** and **Rev. Reece** delivered sermons at church Aug. 6, 1944.

Officers and Teachers for the year Beginning August 6, 1944 through Sept. 1945. pastor being called indefinitely.

Pastor	<b>Rev. Denver Brown</b>
Supt.	<b>Mr. L. G. Burleson</b>
Clerk	<b>Mrs. Jacksie Annas</b>
Sect. & Treasure	<b>Mrs. Jacksie Annas</b>
Bible Class Teacher	<b>Mrs. . Clyde Gentry</b>
Juniors	<b>Mrs. Harold Holcombe</b>
Beginners	<b>Mrs. L. G. Burleson</b>
Choir Leader	<b>Mrs. L. G. Burleson</b>

Board of Deacons -

**Mr. U. T. Levi** - chairman  
**Mr. L. G. Burleson**

August 27, 1944

Inanda Baptist Church was called in conference with **Rev. Denver Brown** as moderator to elect a Supt. for the Sunday School, **Mr. L. G. Burleson** was re-elected for Supt. for a year.

September 3, 1944 -

The church appointed Bro. **L. G. Burleson** as moderator Sun., Sept. 3, 1944. He called the church in conference for business. The church voted to call a pastor for the church as the 4 weeks being up that was voted by the church Aug. 6, 1944. **Rev. Denver T. Brown** was voted by the church to serve indefinitely. He was unopposed.

September 10, 1944 -

**Rev. Denver T. Brown** accepted Inanda Baptist Church Sunday, Sept. 10, 1944 for an indefinite period. He will give the church, each Sunday, 11 a.m. service and the fourth (4th) Sunday night of each month 8 p.m. service.

October 15, 1944 -

Motion made and carried that **Mr. and Mrs. L. G. Burleson** and **Mrs. Clarence Levi**, be received under watch care of church, until letters were received. Motion made and carried that **Mr. L. G. Burleson** be received as an active Deacon of the church.

December 3, 1944 -

**Mr. and Mrs. L. G. Burleson**, and **Mrs. Clarence Levi** were received into full fellowship with church. It was agreed by the church to discontinue weekly prayer meetings at the church in order to save fuel. However, the church decided to have cottage prayer meetings each Wednesday night.

December 17, 1944 -

The church and Sunday School voted to take money out of the Sunday School treasure to buy Christmas treats for the Sunday School. The total paid out for Christmas treats for church is \$6.60.

December 31, 1944 -

**Mr. U. T. Levi** was elected Bible Class teacher and **Mrs. Ralph Corn** was elected Young People's Class teacher.

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Active Members of Inanda Baptist Church Beginning January 20, 1945

**E. B. Birmingham**

**Miss Ruby Birmingham**

**Mrs. E. B. Birmingham**

**Mrs. Gwendola Birmingham Holcombe**

**Mr. U. T. Levi**

**Mrs. Inez Levi**  
**Mrs. Jacksie Burleson Annas**  
**Miss Maude Burleson**  
**Mrs. Hattie Burleson**  
**Mr. L. G. Burleson**  
**Mrs. L. G. Burleson**  
**Mr. J. M. Greenwood** (dismissed by letter, June 17, 1948)  
**Mrs. Letha Levi Early** (deceased - June 5, 1950)  
**Mr. Clarence Levi**  
**Mrs. Clarence Levi**  
**Mr. J. R. Burleson** (dismissed by letter, August 6, 1950)  
**Mrs. J. R. (Mae) Burleson** (dismissed by letter, August 6, 1940)  
**Mr. Mason Gordan**  
**Mrs. Mason Gordan**  
**Mrs. Ralph (Icey) Corn**  
**Mr. Dalma Burleson** (Joined September 2, 1945)  
**Mr. J. T. Dotson**  
**Miss Evelyn Dotson**  
**Miss Bobbie Bates**  
**Miss Thelma Levi**  
**Mrs. Ollie Edwards**  
**Mr. Grady Edwards**  
**Mr. Ralph Burleson**  
**Mr. Ralph Corn**  
**Ransom Edwards**  
**Mrs. Ransom Edwards**  
**Peggy Bates**  
**Mr. James Hensley**  
**Mr. Milton Hensley**  
**Mrs. Rachel Hensley**  
**Mrs. Wesley Shelton**  
**Mr. Wesley Shelton**  
**Mr. Max Plemmons**  
**Mr. David Hamlin**  
**Mr. Owen Duck**  
**Mrs. Owen Duck**  
**Martha Buckner**  
**Mr. Sal Harris**  
**Mrs. Sal Harris**  
**Miss Roberta Ashe**  
**Miss Ruby Shelton**  
**Mr. Wallace Gordan**  
**Mr. Jack Harris**



**Mr. Clotis Harris**  
**Miss Betty McFarland**  
**Mrs. Reba Nichols**  
**Miss Peggy Marsh**  
**Mrs. Ballard Russell**  
**Mr. Ballard Russell**  
**Doris Gordan**  
**Doris Morris**  
**Mr. G. F. Hamlin**  
**Mrs. G. F. Hamlin**  
**Miss Mabel Burleson**  
**Miss Rugh Hamlin**  
**Billy Gentry**  
**Ruth Brigman**  
**Dorothy Brigman**  
**Sue Hyatt**  
**Wanda Annas**  
**Alene Levi**  
**Mrs. Virginia Morris**  
**Mrs. Charlene Cook Allen**  
**Mr. Walter Allen**

January 7, 1945

The Lord's Supper was taken after the 11 a.m. service.

January 14, 1945 -

Inanda Baptist Church was announced in conference by **Rev. Denver T. Brown**, pastor for any business to come before the church. Motion made and carried out the **Rev. H. S. Schema** and wife be granted letter of Dismissal. Motion made and carried that there be called a Deacons meeting for the purpose of revising the church book. It was agreed to have an active and Inactive list, and a list of the Deceased. The Deacons, pastor and church clerk were to be in this special meeting. The meeting was called for Sat. night, Jan. 20, 1945. Meeting was adjourned.

January 20, 1945 -

The pastor of Inanda Baptist Church, **Rev. Denver T. Brown**, the board of Deacons and church clerk met for the purpose of revising the church membership. An active and inactive list was made. The pastor and Deacons recommended the following men to serves as trustees: **Mr. J. M. Greenwood, Mr. U. T. Levi and Mr. L. G. Burleson.**

January 21, 1945 -

Inanda Baptist Church announced in session by pastor, Jan. 21, 1945 for any business to come before the church. Motion made and carried by the church that the record ready by church clerk concerning the record of church members be adopted.

The record consisted of an active and inactive list. The record from 1910 was to remain for the list of the deceased. Motion made and carried by the church to elect the following men for trustees of church for an indefinite time. They are: **Mr. J. M. Greenwood, Mr. U. T. Levi and Mr. L. G. Burleson.** Meeting was adjourned with prayer.

April 1, 1945 -

The Lord's Supper was taken by church.

May 6, 1945 -

**Mr. and Mrs. J. R. Burleson** were received in full fellowship with Inanda Baptist Church.

May 9, 1945 -

Inanda Baptist Church met May 9, 1945 for regular business after scripture reading. The pastor announced the church in conference. Motion made and carried that the church buy lock for windows and doors. That the church members and other people who had people buried meet the last Friday in may and clean off cemetery. That new stars be added to Service Flag of church. That church buy a ton of coal.

June 6, 1945 -

The Deacons recommended to the church to see about getting an acre of land from Biltmore Estate. Motion made and carried that the church appoint a committee to go see **Mr. Beatte**. It was voted by church to let Board of Deacons, pastor and who ever wished to go with them. Motion made and carried that the church meet to clean the church and finish cleaning the grave work on Friday before the 4th Sunday.

August 12, 1945 -

**Mr. and Mrs. Owen Duck** joined - under watch care of church until church received their letters after which they become full members.

August 19, 1945 -

A revival meeting was started today by **Rev. Howard Mann** of Canton, NC.

September 2, 1945 -

The doors of church were opened for reception of members: **Mrs. Beulah Roberts** joined under watch care of church until she receives letter. **Thelma Levi** joined by Baptism, **Dalma Burleson** joined under watch care of church until he receives his letter.

September 9, 1945 -

The doors of church were opened for membership. **Mr. and Mrs. Grady Edwards** were received under watch care of church until church receives letters. **Mr. and Mrs. Joe Dotson** joined on statement in full fellowship. **Thelma Levi, Evelyn Dotson and Bobby Bates** were received by Baptism. **Mr. Ralph Corn** joined by letter.

September 16, 1945 -

The church clerk read a letter that was received from the Biltmore Estate concerning the lot they wish to give Inanda Baptist church. Motion was made and carried by the church that the Trustees of Inanda Baptist Church go see **Judge Adams** of Biltmore Estate concerning the lot. They were also to look up the record of the church deed and clear up the whole matter concerning the deeds of the church.

September 26, 1945 -

Inanda Baptist Church met Sept. 26, 1945 in a special business meeting called by the church after scripture reading and sermon by pastor. The church was announced in session for any business to come before the body. The Board of Deacons recommended the following:

1. The piano be tuned, motion made and carried.
2. Appoint a committee to buy heater for the church, motion made and Carried that church buy a stove and the committee appointed the responsible for the purchase of stove. The committee voted on by church were, **Mr. Mason Gordan, Mr. U. T. Levi, Mr. J. M. Greenwood, Mrs. L. G. Burleson, Mrs. U. T. Levi and Mr. J. T. Dotson.**
3. To change the name of Inanda Memorial Baptist Church to Inanda Baptist Church. Motion made and carried that the sign be repainted and name changed to Inanda Baptist Church. The church ask **Mr. Owen Duck** to do the painting.
4. The church set aside the old Board of Deacons that have not served in church for the past 6 mos. That there be an active and inactive list of Deacons. The Deacons who do not serve for a 6 mos. period will be set aside on the inactive list. This recommendation was voted on and carried by the church.
5. Motion made and carried that church borrow tables for Bent Creek Church to be used for 5th Sunday Ministers Conference. Motions made and carried that meeting be adjourned.

October 7, 1945 -

**Mr. Dalma Burleson** was received in full fellowship of Inanda Baptist Church.

October 28, 1945 -

Motion made and carried that **Rev. Lewis Parker** act as moderator. **Rev. Denver T. Brown** resigned from Inanda Baptist Church. He said the Lord was through with him at Inanda. the church voted on his resignation. The voted 8 to 12 for him to stay. He resigned and thanked the church for their kindness.

October 30, 1945 -

The Board of Deacons recommended the following to the church and that:

1. The pines be cut down on the new lot for the church. Motion made and carried.

2. Motion made and carried that church give **Mr. J. T. Dotson** the pines if he would cut them down and clean up the lot.
3. Motion made and carried that **Mrs. Birmingham** get paint to paint stove.
4. Motion made and carried that **Mr. J. T. Dotson** buy stove mat for church.

Cost of above items:

Stove - \$25.00

Stove mat - \$2.25

November 4, 1945 -

The doors of church were open, **Mrs. Ollie Edwards** joined church by letter, and **Mr. Grady Edwards** joined church by statement. The church voted for Sec. to write to Thomasville Orphanage and ask them to tabulate the amount paid in.

November 7, 1945 -

Inanda Baptist Church was announced in session for business. Motion made and carried that church pay out \$3.00 to have sign painted on church. Motion made and carried that the men of the church get post for new lot. The Board of Deacons recommended to the church the following:

1. Motion made and carried that **Mr. J. L. Dotson** and **Mr. Grady Edwards** be ordained as Deacons.
2. Motion made and carried that church be painted.
3. Motion made and carried that church put water in church.
4. Motion made and carried that church clerk write a letter to the Newfound Association, writing for a letter of dismissal.
5. Motion made and carried that meeting adjourned.

March 31, 1945 -

**Mr. and Mrs. Grady Edwards** were received in full fellowship with Inanda Baptist Church.

December 5, 1945 -

The church was announce in conference for any business to come before the body. **Mr. L. G. Burleson** was elected moderator. Motion made and carried that the church have the Christmas treat and program on the Sunday before Christmas.

Motion made and carried that church elect a pastor for church. The **Rev. Paul Shepherd**, and the **Rev. H. H. Mann** were nominated. **Rev. H. H. Mann** was elected to serve an indefinite time.

Motion made and carried that church take money out of church treasure to have water turned on.

December 9, 1945 -

The **Rev. H. H. Mann** delivered the 11 a.m. service. He said he could not accept



the church.

December 15, 1945 -

Inanda Baptist Church was announced in conference for business by the moderator, **Mr. U. T. Levi**. Motion made and seconded that the church elect Bro. **Paul Shepherd** for pastor for an indefinite time.

Inactive Membership list of Inanda Baptist Church 1945:

**Mrs. Ornie Levi Stuman**  
**Mrs. James A. Campbell**  
**Mrs. Cornelia Campbell Terrell**  
**Mr. G. W. Ingle** (deceased)  
**Mrs. G. W. Ingle**  
**Miss Robena Ingle**  
**Mrs. Marjory Ingle Hall**  
**Mrs. Arlene Drake**  
**Miss Ione Ingle**  
**Mr. Dan Ingle**  
**Mr. Jack Ingle**  
**Mrs. E. N. Ingle**  
**Tommy Warden**  
**Evelyn Queen**  
**Mamie Bishop**  
**Verna Fletcher** (dismissed by letter)  
**Charlotte Emory**  
**Ruby Fletcher**  
**Virginia Green**  
**Thelma Birmingham** (dismissed by letter)  
**Gertrude Emory**  
**Thelma Queen**  
**Mrs. Charles E. Birmingham**  
**Mrs. Clarence H. Birmingham** (dismissed by letter)  
**Mrs. Doc Lance** (dismissed by letter)  
**Mrs. Milliard Reagan**  
**Mr. Milliard Reagan**  
**Miss Georgia McCall**  
**Mr. Lon Lance**  
**Grace Reagan**  
**John Robert Brown**  
**Junior Blankenship**  
**Mr. Hugh Campbell**  
**Mr. W. G. Justus**

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January 1946 -

**Mr. Dotson** gave a report of Deacons meeting. The recommend that the church build 2 restrooms on church property.

February 24, 1946 -

The door of church were opened. **Mr. and Mrs. Ransom Edwards** joined under watch care until they receive their letters after which they become full members.

April 22, 1946 -

Motion made and carried by the church to elect **Mrs. J. T. Dotson** Sunday School teacher of the Junior Class for a period of 3 months.

May 26, 1946 -

**Rev. Paul Shepherd** turned in his resignation as pastor of Inanda Baptist Church. The church accepted his resignation.

A Revival meeting was held at Inanda Baptist church beginning Sunday night, May 26. The **Rev. Paul Shepherd** and **Rev. C. Y. Elkins** conducted the meeting.

June 9, 1946 -

Doors of Church were opened **Max Plemmons** joined by baptism. **Ruth Hamlin** by letter and **David Hamlin** by baptism.

June 16, 1946 -

Inanda Baptist Church was announced in conference by **Mr. U. T. Levi**. Motion made and carried out that Inanda remain in New Found Association.

June 30, 1946 -

Motion made and carried that **Mr. and Mrs. L. G. Burleson**, **Mr. and Mrs. U. T. Levi** and **Mr. Mason Gordan** be sent as delegates to the Association.

July 7, 1946 -

Inanda Baptist Church announced in conference by **Mr. L. G. Burleson** that the church elect pastor for church. **Bro. Grady Shepherd** was elected unanimously for period of one year.

July 21, 1946 -

Election of Church and Sunday School officers for the year of 1946 - 1947. Motion made and carried out as follows:

S.S. Supt.  
Bible Class Teacher  
Young People Teacher  
Card Class Teacher  
Junior Class Teacher  
Clerk, Sect. & Treasurer

**Mr. J. T. Dotson**  
**Mr. U. T. Levi**  
**Mr. Grady Edwards**  
**Mrs. Inez Levi**  
**Mrs. J. T. Dotson**  
**Mrs. Ralph Corn**

August 4, 1946 -

Church was announced in conference by **J. T. Dotson** motion made and carried that **Mr. U. T. Levi** be released from Bible Class and that **Mr. U. T. Levi** be elected as Young People's Teacher. **Mr. Dotson** be elected teacher of Bible Class. Motion made and carried that **Bobbie Bates** be elected \_\_\_\_\_.

September 8, 1946 -

**Mr. J. T. Dotson** and **Mr. Grady Edwards** were ordained as Deacons of Inanda Baptist Church. Talk was made by **Rev. Grady Shepherd**, prayer led by **Mr. Roscoe Burleson**, laying on of hand by **R. W. Shepherd**.

November 3, 1946 -

The church was called in conference for business by **Mr. J. T. Dotson**. **Mrs. U. T. Levi** ask to be released as Card Class teacher. Motion made and carried that she be released and that **Mrs. Ollie Edwards** be elected as teacher and that **Mrs. Graydon Burleson** be elected assistant teacher.

November 6, 1946 -

The church was announce in conference for any kind of business to be brought before the church by **Mr. L. G. Burleson**. **Mr. J. T. Dotson** recommended the church let the piano go back to it's owner, **Mr. Ingle**. And the church buy another piano. Motion made and carried that the church buy a piano and pay \$50.00 down on it out of church treasure. Committee to buy a piano were **Mr. J. T. Dotson**, **Mr. L. G. Burleson** and **Mrs. Ralph Corn**.

November 10, 1946 -

**Mrs. Gwendola Burleson Holcombe** was granted her letter to unite with another Church, by her request.

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March 9, 1947 -

Motion made and carried that **Mrs. Thelma B. McDougal** be granted a letter.

May 10, 1947 -

The Inanda Baptist Church granted **Evelyn Dotson Craig** a letter May 4, 1947 to unite with any other church with same faith and order.

May 19, 1947 -

The church was called to a business meeting for the purpose of electing a cemetery committee. The church was announced in business by a Deacon, **Mr. George Redmond** made a talk.

Elected for the cemetery committee were, **Mr. George Redmond** and **Mr. Alfred Bates** were elected by majority. **Mr. Dotson** was elected as third committee and secretary. **Mr. Redmond** to be chairman of the committee. **Mrs. U. T. Levi** was to help the secretary and treasure with he flower fund and that each Sunday that anyone had a birthday put in a penny for each year.

July 13, 1947 -

The church door's were open to receive members into the church. **Mr. & Mrs. Sol Harris** under watch care of the church until letters were received. **Cloid Harris** and **Roberts Ashe** by baptism. **Martha Burleson** by statement and **Betty McFarland**.

July 27, 1947 -

**Mr. & Mrs. Sol Harris** was received in to the church in full fellowship. The church doors was open for receiving members, **Wallis Gordan**, **Jack Harris** and **Ruby Shelton** was taken by baptism.

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January 11, 1948 -

The Inanda Baptist Church called into business by **Mr. Mason Gordan**, one of the deacons, for the purpose to liberate Brother **J. T. Dotson** to preach. He was liberated and given the right hand of fellowship all wishing him well as he goes out to serve the Lord.

January 18, 1948 -

A church letter was given to **Mrs. Edith Reagan**, January 18, 1948.

February 15, 1948 -

**Rev. Kerstein** was appointed and unanimously elected for the next 6 months to fill in, the past preacher time out.

March 11, 1948 -

Inanda Baptist Church met and the pastor read from the church manual, and made talk. It was discussed about building 2 restrooms and having water turned on. After a brief discussion it was left to the deacons to see that the work was carried out.

April 25, 1948 -

After Church Services the doors of the church were open to receive new members. **Miss Peggy Marsh** and **Mrs. Reba Nichols** was taken in the be baptized.

May 7, 1948 -

Inanda Baptist Church met for business. The church voted that the bill be paid for the material of the restrooms, \$45.50 and labor \$20.00.

May 15, 1948 -

A baptism was discussed and the 4th Sunday of May was set at the Enka Lake. It



was moved and carried to a vote that **Mr. Owen Duck** be ordained as a Deacon.

Paid to have church roofed, June 12, 1948 to **Mr. L. G. Burleson** for \$75.00.

October 3, 1948 -

Inanda Baptist Church met to elect a pastor. The **Rev. Robert Harris** was elected by the church unanimous. **Walleye Gordan** was elected for janitor.

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January 5, 1949 -

The Inanda Baptist Church met on October 20, 1948 for a business meeting. The minutes and treasure report were read and approved by the church. The church voted to build class rooms, paint the church, inside and out as soon as possible. It was voted to take \$5.00 out to have water turned on.

February 14, 1949 -

Business session was opened with prayer. It was agreed upon by the board to ask the body to call Bro. **Alfred Bates** and Bro. **Owen Duck** to serve as church trustees with Bro. **U. T. Levi**. Also to call Bro. **Ralph Corn** to serve on Deacon Board.

April 17, 1949 -

The doors of the church were opened to receive members to the church. Those received by baptism were:

**Walter Allen**

**Donald Morris**

**Ruth Brigman**

**Dorothy Brigman**

**Alene Levi**

**Wanda Annas**

**Mack Murdock**

By Letter:

**Mrs. Virginia Morris**

**Billy Gentry**

April 24, 1949 -

**Mrs. Charlena Cook Allen** taken in watch care of the church until letter is received.

November 19, 1949 -

The Deacons called a meeting for the purpose of election a pastor. The recommended **Rev. Maurice Banks**. he was elected unanimously to serve 1 year. His year as full time pastor to begin January 1950.

December 4, 1949 -

The church gave **Billy Gentry** a letter of dismissal on December 4, 1949. The doors of the church were opened. **Mr. and Mrs. John Holcombe** and **Luther Gene Holcombe** were taken in by letter. **Mr. and Mrs. Robert Trulove** and **Lona Trulove**, **Annie Fletcher** and **Mrs. Bill House** under watch care until their letters are received.

## *Church Minutes for the 1950's*

January 29, 1950 -

The doors of the Church were opened January 22 to receive members into the Church.

To be baptized - **Elsie Burleson**  
**Bonnie Burleson**  
**Gerald Levi**  
**Cora Lee Russell**  
**Nora Levi**  
**Katherynn Burleson**

By letter - **Lillian Penland**  
**Bobby Burleson**  
**Johnny Mouthich**

February 12, 1950

To be baptized - **Carolyn House**  
**Thomas Gordan**  
**Geneva Edwards**  
**Mrs. Sam Brooks**

By letter - **Mr. & Mrs. Thomas Parker**

By statement - **Mr. William House**  
**Mr. King**

February 12, 1950 -

Inanda Baptist Church voted for the Church to join the Buncombe Association.

March 26, 1950 -

Church took up a special offering to buy seats for the church.

April 30, 1950 -

The Church doors were opened to received new members. The following people were under watch care of the church until letter is received: **Mr. & Mrs. W. L. House**, **Mrs. H. C. Bane**, **Calvin Boone**, **Mr. & Mrs. L. G. Lance**.

These are to be baptized: **Mr. H. C. Bane**, **Mrs. Betty Boone**, **Mr. Henry Rumbough**, **Mr. Charles Lanning**, **Mr. Vanice Burleson** and **David Corn**.

June 4, 1950 -

The Church met in conference and the following was discussed:

1. **Mr. Gordan**, one of the building committee, gave a report on remodeling the Church by building Sunday Schools rooms in the basement. The cost of the work would be about \$1,450. not including petitions. The church voted to carry out this report.
2. The Board of Deacons were elected by the Church to serve on the Building Committee and anyone also they chose.
6. **Mr. Corn** was elected to be Treasurer of the Building Fund.
7. Finance Committee: **Rev. Parker**, **Bill House**, **John Holcombe Sr.**, and **Clarence Levi**.
5. The Church voted to buy two dozen song books.

was elected Assistant Chorister.

September 17, 1950 -

The church met in conference for business. **Rev. Maurice Banks** was in charge of the meeting. He said that since **Mrs. Ralph Corn** our present clerk was moving out of the community she had turned over the church books to **Mrs. U. T. Levi**, the assistant Church Clerk, a motion was made and carried that the deacons alone with the new clerks meet for the purpose of revising the church books putting the names of the members where they belong. Whether it be on the active or inactive list.

A motion was made and carried out for the church to buy **Mr. and Mrs. Ralph Corn** and family a going away present to show our appreciation for their faithful work in the church.

December 3, 1950 -

A motion was made and carried to take enough money out of the treasury to buy Christmas costumes for the Christmas play.

*(This list is included with the 1950 church minutes)*

**Miss Lillian Penland**, by letter February 12, 1950  
**Mr. Bobbie Burleson**, by letter February 12, 1950  
**Mr. Lomas Parker**, by letter February 12, 1950  
**Mrs. Lomas Parker**, by letter February 12, 1950  
**Mrs. Alea House**, by letter May 21, 1950  
**Mr. W. House**, by letter June 11, 1950  
**Mr. Henry Rumbough**, by baptism May 21, 1950  
**Mr. Vanice Burleson**, by baptism May 21, 1950  
**Miss Catherynn Burleson**, by baptism May 21, 1950  
**Miss Elsie Burleson**, by baptism May 21, 1950  
**Miss Bonnie Burleson**, by baptism May 21, 1950  
**James Hamlin**, by baptism May 21, 1950  
**Mr. John Holcombe, Jr.**, by baptism May 21, 1950  
**Mr. Virgil Hollifield**, by baptism May 21, 1950  
**Mrs. Betty B. Boone**, by baptism May 21, 1950  
**Miss Norma Levi**, by baptism May 21, 1950  
**Mr. Gerald Levi**, by baptism May 21, 1950  
**Miss Geneva Edwards**, by baptism May 21, 1950  
**Miss Carolyn House**, by baptism May 21, 1950  
**David R. Corn**, by baptism May 21, 1950  
**Thomas G. Gordan**, by baptism May 21, 1950  
**Miss Cora Sue Russell**, by baptism May 21, 1950  
**Mr. Allen Bradley**, by letter May 28, 1950  
**Rev. Maurice Banks**, by letter June 25, 1950  
**Mrs. Maurice Banks**, by letter June 25, 1950

8. **Mr. House** and **Mr. Russell** requested licenses to preach. The church voted to have the clerk to write their licenses.
9. It was voted by the Church to have the Church clerk to write Edgewood Baptist Church a letter of appreciation for the use of their seats during the revival.

July 9, 1950 -

The Inanda Baptist Church elected the officers for the new year.

**Mr. Manson Gordan** was elected as Superintendent  
**Mr. Robert Trulove** was elected as Assistant Superintendent  
**Mrs. Ralph K. Corn** was elected as Clerk, Treasurer and Secretary  
**Mrs. U. T. Levi** was elected Assistant  
**Mr. Owen Duck** was elected as Adult Teacher  
**Mr. U. T. Levi** was elected Assistant  
**Mrs. Thelma Duck** was elected at Int. Teacher  
**Mr. Walter Allen** was elected at Junior Boy's Teacher  
**Mrs. Walter Allen** was elected as Junior Girls Teacher  
**Mrs. Maurice Banks** was elected Assistant  
**Mr. Clarence Levi** was elected at Card Teacher  
**Mrs. Grady Edwards** was elected Assistant  
**Doris Gordan** was elected Pianist  
**Miss Anna Fletcher** was elected Assistant  
**Mr. Ballard Russell** was elected Chorister  
**Mr. Mason Gordan** was elected Assistant  
**Mr. Don Morris** was elected Janitor

August 6, 1950 -

**Mr. Arie Brigman** taken for baptism August 6, 1950.

**Mrs. Lilly Brigman** under watch care until her letter is received.

**Mr. & Mrs. Roscoe Burleson** was granted a letter of dismissal on August 6, 1950.

July 1, 1950 -

The Church called a meeting and brought before the Church something the deacons had decided on. All was approved by Church.

1. Let the contractor (**Mr. Banks**) go ahead with building the classrooms under the Church and move the church and replace it. Cost around \$1,500 to \$1,600.  
Discussed by **Mr. Mason Gordan** and **Rev. Maurice Banks**.
2. **Mr. Clarence Levi** be set aside as a Deacon. Then after 90 days be ordained.
3. Voted to grant **Mr. Virgil Hollifield** license to preach.

October 8, 1950 -

The church met in conference, **Gene Holcombe** was elected as janitor to take place of **Don Morris** who is moving out of the community. **Thelma Levi** was elected as assistant Sunday School Secretary, Treasurer and Church Clerk. **Bobby Burleson**



**Mr. Calvin Boone**, by letter July 23, 1950  
**Mr. Robert Holcombe**, by letter July 30, 1950  
**Mrs. Lucille F. Holcombe**, by letter August 6, 1950  
**Mrs. Edna Johnson Burleson**, by letter August 1950  
**Mrs. Martha Jean B. Holcombe**, by letter September 3, 1950

Deacons -

**Mr. U. T. Levi**  
**Mr. Grady Edwards**  
**Mr. L. G. Burleson**  
**Mr. Mason Gordan**  
**Mr. Owen Duck**  
**Mr. J. T. Dotson** (dismissed by letter January 15, 1950)  
**Mr. Ralph Corn**  
**Mr. Robert Trulove**

Trustees -

**Mr. U. T. Levi**  
**Mr. Alex Bates**  
**Mr. Owen Duck**

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February 4, 1951 -

**Mr. Mason Gordan**, our Sunday School Superintendent is moving out of the community and the church elected **Mr. Robert Trulove** to take his place.

March 11, 1951 -

The Inanda Baptist Church met in conference for the purpose of ordaining **William House** to preach. **Rev. Maurice Banks** preached the ordination sermon and **Rev. K. B. Johnson** gave the charge. **Rev. Lonas Parker** prayed the ordination prayer.

July 1, 1951 -

The church met in conference for business. Officers and teachers for the new year were elected.

Superintendent - **Mr. Robert Trulove**  
Assistant Superintendent - **Mr. Charlie Thompson**  
Church Clerk - **Mrs. U. T. Levi**  
Assistant Clerk - **Mrs. Robert Trulove**  
Secretary and Treasurer - **Mrs. U. T. Levi**  
Assistant Secretary and Treasurer - **Mrs. Robert Trulove**  
Chorister - **Mr. Percival Dugan**  
Assistant Chorister - **Mr. Ballard Russell**  
Pianist - **Annie Fletcher**

Assistant Pianist - **Mrs. Rector**

Sunday School Teachers:

Beginners - **Mrs. Juanita Levi**  
Assistant Beginners - **Mrs. Grady Edwards**  
Junior Girls - **Mrs. Maurice Banks**  
Assistant Jr. Girls - **Mrs. Tipton**  
Junior Boys - **Mrs. Gwendola Holcombe**  
Assistant Jr. Boys - **Mrs. William Justice**  
Intermediates - **Mrs. Owen Duck**  
Assistant Intermediates - **Mrs. Arrowood**  
Adult Women - **Mrs. Luther Hoyle**  
Assistant Adult Women - **Mrs. Kates**  
Adult Men - **Mr. U. T. Levi**  
Assistant Adult Men - **Mr. Owen Duck**

September 23, 1951 -

The Inanda Baptist Church met in conference for the purpose of ordaining **Ballard Russell** to preach. Bro. **Russell** was called to the Coles Cove Baptist Church as their pastor and has requested he be ordained. **Rev. Floyd Greene** preached the ordination sermon. **Rev. Maurice Banks** gave the charge and **Bro. Grady Edwards** prayed the ordination prayer.

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June 8, 1952 -

The church met in conference for business so that officers and teachers for the new year were elected.

Superintendent - **McKinley Fender**  
Assistant - **Wade Rector**  
Church Clerk - **Mrs. U. T. Levi**  
Secretary - **Francis Johnson**  
Treasurer - **Mrs. Wade Rector**  
Chorister - **Mr. J. D. Cathy**  
Pianist - **Mrs. J. D. Cathy**

Teachers -

Beginners - **Mrs. Catherine Tipton**  
Jr. Girls - **Mrs. Banks**  
Jr. Boys - **Mrs. Gwendola Holcombe**  
Intermediate - **Mrs. Owen Duck**  
Young People - **Mr. J. D. Cathy**

Assistant Young People - **Esco Fender**  
Adult Women - **Mrs. Hoyle**  
Adult Men - **Mr. W. B. Duck**  
Assistant Adult Men - **Mr. U. T. Levi**

August 28, 1952 -

The Inanda Baptist Church was called to order by the pastor, **Rev. Maurice Banks**. A recommendation was made to the church by the deacon board that since **Mr. U. T. Levi** and **Mrs. Alfred Bates** were inactive in church work, that they be placed on the inactive list of trustees and two new trustees be elected. A motion was made by **Rev. K. B. Johnson** that these be placed on the inactive list and **Mr. Robert Trulove** and **Mr. Grady Edwards** be elected to act in their place.

October 12, 1952 -

the church was called to order for business by the pastor, **Rev. Maurice Banks** and voted unanimously to contract the installation of a Williamson Oil Furnace, complete with 550 gallon underground tank, registers, grills and ducts all for the sum of \$1,151. with the Arthur Company of Asheville.

The pastor and three trustees signed the contract, **Rev. Maurice Banks**, **Robert Trulove**, **Owen L. Duck** and **Grady Edwards**.

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May 17, 1953 -

The Inanda Baptist Church was called to order for a brief business session for the purpose of recommending to the church that **Mr. Grady Edwards**, **Mr. Ransom Edwards** and **Mr. Charles Thompson** be licensed to preach. This motion was made by **Rev. Lonas Parker** and seconded by **Mr. Wade Rector**.

June 7, 1953 -

Sunday morning the church was called to order concerning the election of new officers and teacher. The following were elected:

Beginner's Class (girls) -	<b>Mrs. Catherine</b> , teacher <b>Mrs. Morris Williams</b> , assistant
Beginner's Class (boys) -	<b>Mrs. Riley Cox</b> , teacher <b>Mrs. Charles Thompson</b> , assistant
Junior Girls -	<b>Mrs. John Dickerson</b> , teacher <b>Mrs. F. B. Mull</b> , assistant
Junior Boys -	<b>Mr. Charlie Meadows</b> , teacher <b>Mr. Riley Cox</b> , assistant
Intermediate Girls -	<b>Mrs. Frank Cutshall</b> , teacher <b>Mrs. Owen Duck</b> , assistant
Young People -	<b>Mr. J. V. Roberts</b> , teacher <b>Mr. Vernon Penley</b> , assistant
Adult Women's -	<b>Mrs. Luther Hoyle</b> , teacher

Adult Men's -	<b>Mrs. Claude Arrowood</b> , assistant <b>Mr. W. B. Duck</b> , teacher
Superintendent -	<b>Mr. K. B. Johnson</b> , assistant <b>Mr. Wade Rector</b>
Church Clerk -	<b>Mr. John Dickerson</b> , assistant <b>Mrs. Owen Duck</b>
Secretary -	<b>Mrs. Morris Williams</b> , assistant <b>Miss Helen Cutshall</b>
Treasurer -	<b>Miss Lillian Penland</b> , assistant <b>Mrs. Wade Rector</b>
Chorister -	<b>Mrs. Maurice Banks</b> , assistant <b>Mr. Morris Williams</b>
Pianist -	<b>Mr. Robert Austin</b> , assistant <b>Mrs. Wade Rector</b> <b>Mrs. Mini Farmer</b> , assistant

July 19, 1953 -

**Rev. Maurice Banks** called the church to order for a brief business session. The pastor along with the deacons recommended **J. V. Roberts** to be elected deacon of the Inanda Baptist Church. **Mr. J. V. Roberts** is to be ordained as a deacon on a later date, he has been placed under watch care of the church for 30 days.

July 26, 1953 -

On Sunday night, **Mr. Wade Rector** asked for his resignation as a deacon due to illness of health. He stated that he was physically unable to carry out the duties of a deacon.

August 9, 1953 -

On Sunday night, **Rev. Maurice Banks**, pastor of Inanda Baptist Church ask for his resignation as pastor of the church. he stated that he was led by the Lord to go to Deep Creek Baptist Church in Bryson City, NC. **Rev. Banks** ask that his resignation be effective 30 days from the above date. He also recommend **Rev. Ralph Berry** as our future pastor.

August 16, 1953 -

It was recommended **Ernest Ponder** to be elected deacon of the church. It was voted on by the entire church that **Mr. Ponder** is to be under watch care of the church for the next 30 days. He is to be ordained along with **Mr. J. F. Roberts** at a later date.

October 4, 1953 -

The Inanda Baptist Church was called to order for a business meeting by **Rev. K. B. Johnson** for the purpose of ordaining **Mr. J. V. Roberts** and **Mr. Ernest Ponder** as deacons to served on the deacon board. **Rev. Maurice Banks** preached the ordination sermon and **Rev. K. B. Johnson** gave the charge. **Rev. Lonas Parker** prayed the



ordination prayer.

November 1, 1953 -

The deacon board recommended **Rev. Jack Johnson** as pastor of the church. This was made a motion by **Mr. J. V. Roberts** and seconded by **Mrs. Claude Arrowood**, it was voted on and passed by the church.

December 20, 1953 -

The **Rev. Jack Johnson**, pastor called the church to order for a brief business session. He suggested that the church purchase some Christmas tree decorations for the church Christmas tree and let these decorations be used form year to year; the pastor suggested that **Mr. Dickerson** buy these Christmas decorations.

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February 21, 1954 -

**Mrs. Wade Rector** requested her resignation as church treasure and pianist of the church. **Mr. Wade Rector** also requested his resignation as superintendent of Sunday School.

February 28, 1954 -

It was voted on that the church purchase 50 new song books. By ordering 72 song books, we were able to get them at \$1.05 per copy.

March 14, 1954 -

A **Mr. Bradley** agreed to give the church the sum of \$70. to the maintenance and upkeep of the church cemetery providing he be given a 20 sq. ft. lot for his family. He promised to give more money at a later date. This was voted on and passed by the church.

June 13, 1954 -

The pastor, **Rev. Jack Johnson**, agreeing along with the deacon board to let each Sunday School Class elect their own teacher and assistant for the coming year. And to let the church elect all other officers of Sunday School and church. The election of teachers and officers are as follows:

Primary Girls -

Primary Boys -

Junior Girls -

Junior Boys -

Intermediate Girls -

Young People -

Adult Women -

Adult Men -

Superintendent of S.S. -

**Mrs. John Tipton**

**Mr. Charlie Meadows**

**Mrs. F. B. Mull**

**Mr. Charlie Fender & Mr. D. R. Queen**

**Mrs. Frank Cutshall & Mrs. Marjorie Galyean**

**Mr. J. V. Roberts**

**Mrs. Claude Arrowood & Mrs. Boyd Tipton**

**Mr. W. B. Duck & Rev. K. B. Johnson**

**Mr. James Daniels & Mr. J. R. Burleson**

|             |                                                      |
|-------------|------------------------------------------------------|
| Secretary - | <b>Miss Helen Cutshall &amp; Miss Geneva Edwards</b> |
| Treasurer - | <b>Mr. J. V. Roberts &amp; Miss Helen Cutshall</b>   |
| Clerk -     | <b>Mrs. Owen Duck &amp; Mrs. Morris Williams</b>     |
| Chorister - | <b>Mr. Morris Williams &amp; Mr. Robert Austin</b>   |
| Pianist -   | <b>Mrs. James Daniels &amp; Mrs. Bailey</b>          |

July 4, 1954 -

The pastor and the deacons, suggested that the church give **Mr. Robert Austin** the sum of \$100. since he was taking his wife down to Winston-Salem for a special heart operation. The church unanimously passed the motion.

~~~~~

February 6, 1955 -

A date was set for the purpose of ordaining Bro. **Ransom Edwards** as an evangelist to preach. The date set is February 13, 1955.

February 13, 1955 -

Inanda Baptist Church came to order for the purpose of ordaining Bro. **Ransom Edwards** as a minister of the gospel. **Rev. M. L. Kerstine** preached the ordination sermon. **Rev. Wayne Peake** delivered the charge and **Rev. Bill House** presented the Bible to Bro. **Ransom Edwards**. **Rev. Fox** prayed the ordination prayer.

June 5, 1955 -

The election of teachers and officers are as follows:

Primary Girls -	<b>Mrs. Boyd Tipton &amp; Mrs. W. B. Farmer</b>
Primary Boys -	<b>Mr. Roscoe Burleson</b>
Junior Girls -	<b>Mrs. F. B. Mull &amp; Mrs. Alice Queen</b>
Junior Boys -	<b>Mr. Clifford Johnson &amp; Rev. Jack Johnson</b>
Intermediate Girls -	<b>Mrs. Nell Crook &amp; JoAnn Murray</b>
Young People -	<b>Mr. J. V. Roberts &amp; Mr. D. R. Queen</b>
Adult Women's -	<b>Mrs. Boyd Tipton</b>
Adult Men's -	<b>Mr. W. B. Duck &amp; Rev. K. B. Johnson</b>
Super. of S. S. -	<b>Mr. Grady Burleson &amp; Mr. Riley Cox</b>
Secretary -	<b>Miss Geneva Edwards &amp; Miss Virginia Wilkie</b>
Treasurer -	<b>Mr. J. V. Roberts &amp; Geneva Edwards</b>
Clerk -	<b>Mrs. Owen Duck</b>
Chorister -	<b>Mr. Robert Austin &amp; Mr. D. R. Queen</b>
Pianist -	<b>Miss Nancy Johnson &amp; Mrs. Thomas</b>

July 10, 1955 -

Sunday morning, **Rev. Jack Johnson** made a motion that the church building be

painted on the outside. **Jack Cochran, Robert Austin, Mr. Galyean and Mr. Queen** were chosen to be the committee for this job.

November 6, 1955 -

The **Rev. Lyman A. Rich** was voted to be pastor of Inanda Baptist Church.

December 11, 1955 -

The church voted to purchase a new piano from the Lewis Piano House for the price of \$800. The church also voted to let **Robert Austin** have the old piano for the sum of \$50.

The following people gave money to go toward the purchase of the new piano:

<b>Owen L. Duck</b>	<b>Lyman Rich</b>
<b>J. V. Roberts</b>	<b>W. B. Duck</b>
<b>Wade Rector</b>	<b>Ward McIntosh</b>
<b>Clarence Levi</b>	<b>Ira Brigman</b>
<b>Luther Hoyle</b>	<b>Ken Fender</b>
<b>Graydon Burleson</b>	<b>Grady Edwards</b>
<b>Edd Penland</b>	<b>Blake Farmer</b>
<b>Robert Austin</b>	<b>Henry Gasperson</b>
<b>Joe Cochran</b>	<b>Mrs. Minnie Farmer</b>
<b>Shorty Thompson</b>	<b>Charles McKinney</b>

December 18, 1955 -

**Rev. Rich** presented **Mr. Edd Penland** with a certificate licensing him to preach the gospel.

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April 30, 1956 -

The following officers were elected for the Vacation Bible School:

**Rev. Lyman Rich** - Principle  
**Mrs. Harold Holcombe, Mrs. Hansel Murray & Mrs. Haney** - leaders for Intermediates  
**Mrs. Lyman Rich & Mrs. Clifton Newcombe** - leaders for Junior Girls  
**Mr. J. V. Roberts, Mr. Henry Gasperson & Mr. Vernon Penley** - leaders for Junior Boys  
**Mrs. Blake Farmer & Mrs. Joe Cochran** - leaders for Beginners  
**Mrs. Vernon Penley & Mrs. Jones** - leaders for Primary  
**Mrs. Minnie Farmer & Miss Bobbie Trulove** - Pianist  
**Mrs. Thelma Duck** - Secretary & Treasurer

At this time, **Mr. Rector** made a motion that we buy our flags (Christian flag and United States Flag) for our Bible School and that **Mr. Rich** and **Mr. Cochran** make the flag stands. It was also voted on at this time to buy new Broadman Hymnals.

June 10, 1956 -

The officers and teacher were elected as follows:

|                  |                                                    |
|------------------|----------------------------------------------------|
| Clerk -          | <b>Mrs. Owen L. Duck</b>                           |
| Treasurer -      | <b>Mr. J. V. Roberts</b>                           |
| Superintendent - | <b>Mr. Vernon Penley</b>                           |
| Assistant -      | <b>Mr. Clifton Newcombe</b>                        |
| Chorister -      | <b>Mr. Robert Austin</b>                           |
| Assistant -      | <b>Miss Peggy Birmingham</b>                       |
| Pianist -        | <b>Mrs. Wade Rector</b>                            |
| Assistants -     | <b>Miss Bobbie Trulove &amp; Miss Bobbie Haney</b> |
| Secretary -      | <b>Miss Iva Hamlin</b>                             |
| Assistant -      | <b>Miss Patsy Elders</b>                           |
| Janitor -        | <b>Mr. Frank Cutshall</b>                          |

The teachers were elected by their classes as follows:

|                 |                             |
|-----------------|-----------------------------|
| Beginners -     | <b>Mrs. Blake Farmer</b>    |
| Primary -       | <b>Mrs. Selma Haney</b>     |
| Junior Boys -   | <b>Mr. Henry Gasperson</b>  |
| Junior Girls -  | <b>Mrs. Lyman Rich</b>      |
| Intermediates - | <b>Mrs. Clarence Levi</b>   |
| Assistant -     | <b>Mrs. Harold Holcombe</b> |
| Young People -  | <b>Mr. J. V. Roberts</b>    |
| Assistant -     | <b>Mr. Clifton Newcombe</b> |
| Adult Women -   | <b>Mrs. Luther Hoyle</b>    |
| Assistant -     | <b>Mrs. Joe Cochran</b>     |
| Adult Men -     | <b>Mr. W. B. Duck</b>       |
| Assistant -     | <b>Mr. Jim Hatly</b>        |

October 29, 1956 -

At this time **Rev. Rich** suggested that one of the deacon's wives to have share of the communion set for one year. the Memorial Suppers being observed every fifth Sunday. This was made a motion and carried by the church. **Mrs. Joe Cochran** was nominated to have charge of the communion set for the rest of the year. It was also decided that the first bell for Sunday School dismissal be rung at 20 minutes to eleven and the last bell rung at 15 minutes to eleven.

November 11, 1956 -

On Sunday night, **Rev. Lyman A. Rich** offered his resignation as pastor of Inanda Baptist Church. He said that he would preach for one more Sunday, Nov. 18, 1956. He felt like his work was finished at Inanda.

November 18, 1956 -

**Mr. J. V. Roberts** offered his resignation as treasurer and as a deacon of Inanda



Baptist Church.

November 15, 1956 -

Brother **Robert Hughes** (missionary) preached both morning and evening services. The church voted to have **Rev. Wesley Sprinkle** to preach until the church could elect another pastor.

December 2, 1956 -

The church elected a new pulpit committee. The majority agreed to elect this committee by a secret ballot. Those elected for the pulpit committee were:

1. **Vernon Penley**
2. **Henry Gasperson**
3. **Clarence Levi**
4. **Clifton Newcombe**
5. **Joe Cochran**

**Rev. Wesley Sprinkle** has agreed to serve as pastor until one is elected.

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February 10, 1957 -

It was stated that Feb. 24th would be **Rev. Sprinkle's** last Sunday. It was voted on to elect a new preacher on this date. The pulpit committee stated that **Rev. Snyder** wanted to meet with the church. It was agreed that he would be asked to come and preach next Sunday night February. 17th.

February 17th, 1957 -

**Rev. W. B. Sprinkle** announced that **Rev. Snyder** would not come and preach for the Inanda Baptist Church as it had been announced.

February 24, 1957 -

The pulpit committee recommended **Rev. Albert Parham** for our pastor. The vote was taken, 30 for and 33 against him. The majority against **Rev. Parham**. At this time a motion was made to nominate another man, **Rev. Maurice Banks**. He was elected as pastor of Inanda Baptist by the majority. **Rev. Maurice Banks** has not excepted this offer.

March 24, 1957 -

It was decided that **Mr. Robert Trulove** and **Mr. Blake Farmer** be the trustees of the church and they were to have charge of the cemetery.

April 29, 1957 -

**Mrs. Owen L. Duck** turned in her resignation as church clerk. **Miss JoAnn Murray** was elected as the new church clerk.

May 26, 1957 -

**Mr. King** was put before the church to be voted upon as the new pastor of Inanda Baptist Church. The majority of the church voted that **Rev. William King** would be our new pastor.

June 25, 1957 -

A nominating committee chosen to elect the incoming officers of the church were as follows: **Mr. Henry Gasperson, Mr. William King, Mr. Vernon Penley, Mrs. Selma Haney and Mrs. Earnest Galyean.**

June 30, 1957 -

New members of the church, July 1, 1956 - June 30, 1957:

**Mr. Ronald Brigman**, baptism, July 29, 1956

**Miss Barbara Brigman**, baptism, July 29, 1956

**Miss Judy Ann Brigman**, baptism, July 29, 1956

**Mrs. Selma Haney**, by letter, August 5, 1956

**Miss Bobbie Haney**, by letter, August 5, 1956

**Mr. Billie Haney**, by letter, August 5, 1956

**Mrs. W. C. Reagan**, by statement, September 1956

Subject to baptism: **Miss Faye Hamlin and Mrs. Effie Worley**

Losses by letter, death, etc. from July 1, 1956 - June 30, 1957:

**Mrs. Zula Goodman**, by letter, August 27, 1956

**Rev. Lyman A. Rich**, by letter, November 18, 1956

**Mrs. Lyman A. Rich**, by letter, November 18, 1956

**Mr. Harold Thomas**, by letter, February 10, 1957

**Mrs. Harold Thomas**, by letter, February 10, 1957

**Mr. Ed Penland**, by letter, February 10, 1957

**Mrs. Ed Penland**, by letter, February 10, 1957

**Mr. H. P. Dalton**, death, April 24, 1957

July 29, 1957 -

The new officers for the following years are as follows:

Supt. -	<b>Henry Gasperson</b>
Assistant -	<b>Vernon Penley</b>
Treasurer -	<b>Clifton Newcombe</b>
Assistant -	<b>Earnest Galyean</b>
Secretary -	<b>Patsy Elders</b>
Assistant -	<b>Norma Levi</b>
Church Clerk -	<b>Joanne Murray</b>
Assistant -	<b>Mrs. Clarence Levi</b>
Pianist -	<b>Bobbie Trulove</b>
Assistant -	<b>Ann King</b>

Song Leader - **Forrest Galyean**  
Assistant - **Peggy Birmingham**

All Sunday School classes elected their own teachers.

August 26, 1957 -

Inanda Baptist Church voted to grant the following people their letter to join another church: **Mr. & Mrs. W. B. Duck, Mr. & Mrs. J. V. Roberts**. The following people were accepted into the church: **Rev. & Mrs. William King, Deloris King, Ann King, and Mrs. Galyean**.

**Mr. Henry Gasperson, Mr. Clifton Newcombe and Mr. Vernon Penley** are to be ordained as deacons the first Sunday in the new year.

December 30, 1957 -

**Mr. Vernon Penley** resigned as being one of the new deacons.

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January 5, 1958 -

Inanda Baptist Church had an ordination service for two new deacons, **Henry Gasperson** and **Clifton Newcombe**. Deacons present were: **Rual Nickols, Grady Edwards, Frank Sherlin**. **Mr. Carol Singleton** and **Rev. William King** were present also. **Rev. Tom Henderson** preached.

January 19, 1958 -

Inanda Baptist Church had a baptizing this afternoon. **Barbara Murray, Sandra Stubbs and Adrian Stubbs** were baptized.

April 30, 1958 -

The church granted **Mrs. William Henley** her letter to join the First Baptist Church in Lake Worth, Florida. **Mr. William Hensley** also requested his letter but his letter had been granted Feb. 6, 1955.

**Rev. King** ask if anyone had any questions to ask concerning our adding to back of church (12 foot) or any questions concerning the graves back of the church. No marked grave will be bothered.

May 30, 1958 -

Our building plans have been changed to build to the side of the church instead of the back because it was reported that unmarked graves came almost to the back of the church.

**Rev. K. B. and Mrs. K. B. Johnson's** letter's were granted.

June 8, 1958 -

Inanda Baptist Church met in conference for acceptance of a loan of the Biltmore plot of land joining the property of the church for the purpose of parking cars during church meetings.

June 22, 1958 -

Inanda Baptist Church had a baptizing this afternoon. Those baptized were: **Faye Hamlin, Mary Anne Melton, Will West Peak, Kenneth Singleton.**

June 25, 1958 -

Our officers for the coming year are as follows:

|                           |                              |
|---------------------------|------------------------------|
| Superintendent -          | <b>Mr. Henry Gasperson</b>   |
| Assistant -               | <b>Orville Cutshall</b>      |
| Church Clerk -            | <b>Mrs. Clarence Levi</b>    |
| Assistant -               | <b>Mrs. Clifton Newcombe</b> |
| Building Fund Treasurer - | <b>Mr. Vernon Penley</b>     |
| Chorister -               | <b>Forest Galyean</b>        |
| Assistant -               | <b>Peggy Birmingham</b>      |
| Pianist -                 | <b>Ann King</b>              |
| Assistant -               | <b>Bobbie Trulove</b>        |
| Secretary -               | <b>Sandra Stubbs</b>         |
| Assistant -               | <b>Barbara Murray</b>        |
| Adult Ladies -            | <b>Mrs. Joe Cochran</b>      |

Losses by letter, death, etc. 1958-1959

**Miss Grace Norton**, by letter, July 30, 1958  
**Linda Gail Elledge**, by letter  
**Mrs. Thelma Levi Ray**, by letter  
**Mr. R. L. Allison**, by letter  
**Mr. & Mrs. Hobart Rector**, by letter  
**Mrs. Almeta Tipton**, death  
**Mrs. Willa Dean Rice**, by letter, August 28, 1958

November 24, 1958 -

Revival was held at Inanda Baptist Church Nov. 24th - Nov. 30th, 1958 by **Rev. Vernon McAbee** and **Rev. Tom Henderson.**

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May 24, 1959 -

Inanda Baptist Church had a baptizing at Enka Lake this afternoon. **Jimmy Singleton, J. C. Singleton, Johnny Lacky** and **Mrs. Junior Birmingham** were baptized.

July 8, 1959 -

**Mr. Vernon Penley** resigned as Trustee of Inanda Baptist Church. **Mr. Grady Edwards** was elected as new trustee for a period of 3 years.



**Mr. James Daniels** will be ordained July 26, 1959 as a new deacon.

Sunday School Officers were elected for the coming year.

Sunday School Sup. -	<b>James Daniels</b>
Assistant -	<b>Orville Cutshall</b>
Treasurer -	<b>Mr. Clifton Newcombe</b>
Assistant -	<b>Johnny Lacky</b>
Church Clerk -	<b>Mrs. Bill Haney</b>
Chorister -	<b>Bill King</b>
S. S. Secretary -	<b>Mrs. Johnny Lacky</b>
Assistant -	<b>June Taylor</b>
Beginners Class -	<b>Peggy Birmingham</b>
Assistant -	<b>Bobby Whitted</b>
Primary -	<b>Mrs. Wesley Beale</b>
Assistant -	<b>Mrs. Blake Farmer</b>
Jr. Boys & Girls -	<b>Johnny Lacky</b>
Assistant -	<b>Bruce O'Kelly</b>

July 12, 1959 -

Inanda Baptist Church had a baptizing at Enka Lake this afternoon, **June Taylor** and **Nicky Daniels** were baptized.

July 26, 1959 -

Inanda Baptist Church had an ordination service for one new deacon, **Mr. James Daniels**. Deacons present were: **Mr. Clifton Newcombe, Mr. Lebo Murray, Mr. Owen Murray**. Also present were **Rev. Carroll Singleton, Rev. Parker Rendered** and **Rev. William King**.

September 2, 1959 -

The Inanda Baptist Church met for the purpose to decide on **Preacher King** becoming full time pastor. After being voted on by the church **Rev. King** would become full time starting October 11, 1959.

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## ***Church Minutes for the 1960's***

January 6, 1960 -

A letter of resignation was sent in by **Clifton Newcombe** as church treasurer. It was voted on and approved by the church that **Mr. & Mrs. Davis** be church treasurer and the **Mr. & Mrs. Johnny Lacky** be assistants.

July 6, 1960 -

Election of officers and teachers for the coming year:

|                |                                                        |
|----------------|--------------------------------------------------------|
| Supt. -        | <b>Jim Whitted</b>                                     |
| Assistant -    | <b>James Daniels</b>                                   |
| Secretary -    | <b>Mrs. Revis</b>                                      |
| Assistant -    | <b>Maida Farmer</b>                                    |
| Song Leader -  | <b>Bruce O'Kelly</b>                                   |
| Assistant -    | <b>Mrs. Henson</b>                                     |
| Pianist -      | <b>Mrs. James Daniels</b>                              |
| Treasurer -    | <b>Mr. &amp; Mrs. Davis</b>                            |
| Clerk -        | <b>Mr. &amp; Mrs. Farmer</b>                           |
| Junior Girls - | <b>Mrs. Edd Amos</b>                                   |
| Assistant -    | <b>June Taylor</b>                                     |
| Junior Boys -  | <b>Mr. Lacky</b>                                       |
| Assistant -    | <b>Bruce O'Kelly</b>                                   |
| Primary -      | <b>Mrs. Beale &amp; Mrs. Farmer</b>                    |
| Beginners -    | <b>Mrs. Parrott &amp; Dee King</b>                     |
| Ushers -       | <b>Willis Henson, Gordan Revis &amp; Mike Newcombe</b> |

Homecoming Day was also set for August 28th.

November 2, 1960 -

It was voted on and passed that the following persons be removed from the church roll, reason being, they have joined with another church:

**Mr. & Mrs. Harry Gaddy and Mrs. Addie Rice**

The following people are to be in charge of the Christmas Program:

**Mrs. Frank Cutshall, Blake Farmer, Orville Cutshall, Forrest Galyean and Mr. & Mrs. Bruce O'Kelly.**

**Mr. Walter Honeycutt** was added to the finance committee.

November 20, 1960 -

The church was called to order to ordain **Jim Whitted** as a deacon. **Rev. Hemphill**, gave the charge. **Blake Farmer** prayed the Ordination prayer. Deacons present were:

**Lebo Murray, Grady Edwards, Clifton Newcombe, Marshall Davis and Blake Farmer.**

**Rev. King** announced that **Mr. Clifton Newcombe** has been called to a church as pastor. Our church will ordain him and release him to go and pastor this church.

December 4, 1960 -

The Inanda Baptist Church was called in conference to ordain **Mr. Clifton Newcombe** as a minister of the gospel. **Rev Joe Dotson** presented the Bible and the charge. **Rev. Ransom Edwards** prayed the ordination prayer.

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June 27, 1961 -

A letter was granted to **Mrs. Wesley Shelton**. The following were elected as officers for the following year:

- |                          |  |
|--------------------------|--|
| Sunday School Supt. -    | <b>Jim Whitted - Pender Revis</b>  |
| Treasurer -              | <b>Marshall Davis - Thelma Davis</b>   |
| Clerk -                  | <b>Dot Farmer - Blake Farmer</b>   |
| Secretary -              | <b>Irene Revis - Cecil Crawford</b>  |
| Financial Secretary -    | <b>Ann Kent</b>  |
| Pianist -                | <b>Glenda Galyean, Marsha Davis, Maida Farmer</b>  |
| Chorister -              | <b>Bruce O'Kelly</b>   |
| Beginners -              | <b>Dee King - Margaret Hamlin</b>  |
| Primary -                | <b>Mrs. Carl Crawford - Mrs. Clara Parrott</b>   |
| Junior Girls -           | <b>Mrs. Norma Lee Amos - Mrs. Jack Hyatt</b>   |
| Junior Boys -            | <b>Bruce O'Kelly - Larry Collins</b>   |
| Christmas Play -         | <b>Mr. &amp; Mrs. Marshall Davis</b>   |
| Trustees -               | <b>Carl Crawford, Hessie Bishop &amp; Grady Edwards</b>  |
| Lords Supper Committee - | <b>Mrs. Bobby Whitted, Mrs. Lebo Murray, Mrs. Thelma Davis, Mrs. Grady Edwards and Mrs. Blake Farmer</b> |
| Grounds Comm. -          | <b>Rev. King, Hassie Bishop and Jack Hyatt</b>   |
| Finance Comm. -          | <b>Marshall Davis, Jim Whitted Marjorie Galyean and Blake Farmer</b>                                     |

August 12, 1961 -

**Rev. King** called the church to order for business. Motion made and seconded that our Homecoming Day service be held on the 4th Sunday in August each year.

December 31, 1961 -

The Inanda Baptist Church was called in session to ordain **Mr. Pender Revis** for

deacon. **Rev. Nelson** gave the charge, **Rev. Heatherly** gave the Ordination prayer.

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March 14, 1962 -

The motion was made and seconded after discussion by the church. The amendment is as follows: *We accept other Baptist members into our church, if they have been baptized by immersion, and on their profession of faith and they publicly accept or Missionary Baptist belief. Each member be accepted on individual merits.*

June 17, 1962 -

The Inanda Baptist Church was called to order to ordain **Mr. Carl Crawford** as deacon. The deacons present were: **Marshall Davis, Grady Edwards, Blake Farmer** and **Mr. Pender Revis**. **Rev. Leroy Heatherly** gave the charge to the church, **Rev. King** gave the charge to **Mr. Crawford**. **Grady Edwards** prayed the ordination prayer.

July 11, 1962 -

The officers for the following year are as follows:

- |                   |                                                  |
|-------------------|--------------------------------------------------|
| Church Clerk -    | <b>Mrs. Blake Farmer and Mr. Farmer</b>          |
| Music Director -  | <b>Bruce O'Kelly and Gordan Revis</b>            |
| Pianist -         | <b>Marsha Davis and Maida Farmer</b>             |
| Treasurer -       | <b>Marshall Davis and Mrs. Davis</b>             |
| S. S. Secretary - | <b>Mrs. Irene Revis and Cecil Crawford</b>       |
| S. S. Supt. -     | <b>Pender Revis and Leroy Heatherly</b>          |
| Beginners -       | <b>Mrs. Heatherly and Mrs. C. Levi</b>           |
| Primary -         | <b>Mrs. Clara Parrott and Mrs. Hazzie Bishop</b> |
| Junior Girls -    | <b>Norma Lee Amos and Ethel Hipps</b>            |
| Junior Boys -     | <b>Bruce O'Kelly and Paul Heatherly</b>          |

It was also voted and approved that the church start a Nursery.

November 7, 1962 -

**Mr. Floyd Hamlin** was elected for new Trustee for a period of 3 years.

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February 6, 1963 -

**Mrs. Carl Crawford** was elected to serves a Chairman for the Flower Fund, for funerals and sickness. Flowers are to be sent to members and their immediate families (mothers, fathers, brothers, sisters and children).

June 5, 1963 -

The nominating committee presented the following officers and teachers:

- |            |   |
|------------|---|
| Beginner - | <b>Mrs. W. L. Heatherly, Mrs. C. Levi</b> |
|------------|---|



Primary -	Mrs. Clara Parrott, Glenda Galyean
Junior Girls -	Mrs. Norma Lee Amos, Marsha Davis
Junior Boys -	Bruce O'Kelly, Glen Hamlin
Chorister -	Bruce O'Kelly, Gordan Revis
Financial Sect. -	Mr. & Mrs. Bruce O'Kelly
S. S. Secretary -	Mrs. Irene Revis, Cecil Crawford
Church Clerk -	Mrs. Blake Farmer, Mr. Farmer
Treasurer -	Marshall Davis, Mrs. Davis
S. S. Supt. -	Pender Revis, Rev. W. L. Heatherly
Christmas Dir. -	Cecil Crawford, Dale Galyean, Gordan Revis, Bruce O'Kelly
Financial Comm. -	Marshall Davis, Thelma Davis, Mrs. Margie Galyean, Mrs. Carl Crawford, Blake Farmer, Walter Honeycutt
Pianist -	Marsha Davis

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June 14, 1964 -

The church had a baptizing at Enka Lane the following were baptized:

**June Banks, Deborah Banks, Carolyn Heatherly, Jerry Reese and Ronald Biddix.**

July 8, 1964 -

The following officers for the following year are:

|                    |                                                                                |
|--------------------|--------------------------------------------------------------------------------|
| S. S. Supt. -      | Pender Revis, W. L. Heatherly                                                  |
| Treasurer -        | Marshall Davis, Thelma Davis                                                   |
| Church Clerk -     | Dot Farmer, Blake Farmer                                                       |
| S. S. Sect. -      | Irene Revis, Cecil Crawford                                                    |
| Financial Sect. -  | Bill Banks, June Banks                                                         |
| Chorister -        | Gerald Payne, Gordan Revis                                                     |
| Cradle Roll -      | Ethel Hipps                                                                    |
| Beginners -        | Mrs. Leroy Heatherly, Juanita Levi                                             |
| Primary -          | Clara Parrott, Ilene Israel                                                    |
| Junior Girls -     | Sherry Payne, Norma Lee Amos                                                   |
| Junior Boys -      | Gerald Payne, Gordan Revis                                                     |
| Building & Grounds | -Bill Banks                                                                    |
| Finance Comm. -    | Marshall Davis, Thelma Davis, Bill Banks, Carl<br>Crawford, Elizabeth Crawford |
| Christmas Prog. -  | Shirley Holmes, Ilene Israel, Elizabeth Crawford                               |
| Trustees -         | Floyd Hamlin, Bill Banks, Blake Farmer                                         |

September 13, 1964 -

The pastor presented **Mr. Gerald Payne** to the church to be ordained deacon. **Rev.**

**Leroy Heatherly** gave the charge to the church. **Rev. King** gave the charge to **Mr. Gerald Payne**. Deacons present **Marshall Davis, Grady Edwards, Pender Revis, James Daniels, Carl Crawford**.

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March 14, 1965 -

**Rev. King** presented **Mr. Bill Banks** to be ordained as a deacon. **Rev. Clifton Newcombe** gave he charge to the church. **Rev. King** gave the charge to **Mr. Bill Banks**. Deacons taking part were **Penned Revis, Carl Crawford, Grady Edwards, Gerald Payne, Graydon Burleson, James Peek, Carter Henson**. Ministers present: **Lonas Parker, William Banks** and **Clifton Newcombe**.

March 21, 1965 -

**Rev. King** preached his last morning service for us.

April 4, 1965 -

**Rev. Leroy Thomas** preached his first sermon for us.

June 23, 1965 -

The nomination committee gave as follows the officers and teachers for the coming year:

Junior Boys -	<b>Gerald Payne, Blake Farmer</b>
Junior Girls -	<b>Sherry Payne, Marsha King</b>
Primary -	<b>Mrs. James Daniels, Mrs. Evelyn Bond</b>
Beginners -	<b>Mrs. Thelma Honeycutt, Mrs. Juanita Levi</b>
Nursery -	<b>Mrs. Iva McKinney, Mrs. Frances Wilson</b>
S. S. Sect. -	<b>Irene Revis, Cecil Crawford</b>
S. S. Supt. -	<b>Pender Revis, James Daniels</b>
Church Clerk -	<b>Mrs. Blake Farmer, Mr. Blake Farmer</b>
Treasurer -	<b>Mr. Marshall Davis, Mrs. Marshall Davis</b>
Financial Sec. -	<b>J. T. Bond, Evelyn Bond</b>
Choristers -	<b>Gerald Payne, Bill King</b>
Musician -	<b>Al Holmes</b>
Bldg. & Grounds -	<b>J. T. Bond</b>
Trustees -	<b>Blake Farmer, James Peek, Walter Israel</b>
Welcome Comm. -	<b>Carl Crawford, Walter Israel</b>
Christmas Prog. -	<b>Mrs. Selma Haney, Mrs. James Peek, Al Holmes</b>

Deacons recommended tot he church that **Walter Israel** and **Al Holmes** be set aside for six months and then be ordained as deacons.

August 22, 1965 -

**Bro. Leroy Thomas** called the church to order and granted letters for **Mrs. Patsy**

## Elders.

November 14, 1965 -

The deacon recommended the following to the church to serve with **J. T. Bond** on the Building and Grounds Committee: **Gerald Payne, Walter Honeycutt, Bill King** and **Floyd Hamlin**.

~~~~~

February 20, 1966 -

The Inanda Baptist Church was call to order by **Rev. Leroy Thomas** to ordain **Al Holmes** and **Walter Israel** for deacons. **Walter Honeycutt** made a motion that the church ordain **Mr. Frank Cutshall**. **Rev. Thomas Gantt** gave the charge to the deacons and the church. **Rev. Lunsford** prayed the ordination prayer. Deacons taking part in the service were: **Gerald Payne, Carl Crawford, Blake Farmer, James Daniels, Pender Revis** and **Marshall Davis**.

April 17, 1966 -

The recommendation of the committee, that the church accept **Rev. Dupree Gowan** as pastor of Inanda Baptist Church.

May 22, 1966 -

**Rev. Dupree Gowan** started his ministry with Inanda Baptist Church.

June 5, 1966 -

**Jimmy Peek** joins the church as a candidate for baptism.

June 12, 1966 -

**Roger Burleson** joined the church as a candidate for baptism. Inanda Baptist Church had a baptizing service at Enka Lake this p.m. The ones baptized were **Jimmy Peek, Roger Burleson, J. T. Bond, Diane Hipps** and **Janet Honeycutt**.

June 19, 1966 -

The church voted to order Broadman Hymnals.

June 22, 1966 -

**Rev. Gowan** called on **Al Holmes** to present the officers and teachers for the year.

Intermediate Girls -

**Mrs. Blake Farmer, Mrs. Clarence Levi**

Intermediate Boys -

**Carl Crawford, J. T. Bond**

Extension Dept. -

**Mrs. Thelma Davis, Mrs. Helen Burleson**

Secretary -

**Miss Faye Hamlin, Garnell Parrott**

Choir Director -

**Mrs. Blake Farmer, Miss Glenda Galyean**

Pianist -

**Miss Sharon Crawford, Mrs. Al Holmes**

Organist -

**Al Holmes, Mrs. Gerald Payne**

Nursery -  
Beginners -  
Primary -  
Juniors -  
Intermediate -

**Mrs. Carl Crawford, Mrs. Iva McKinney  
Mrs. Betty Sims, Mrs. Walter Israel  
Mrs. Dupree Gowan, Miss Glenda Galyean  
Miss Linda Bishop, Mrs. Gerald Payne  
Larry Collins, Mrs. Al Holmes**

It was discussed and vote on that the church publish a bulletin. **Rev. Gowan** is to take responsibility for the printing of the bulletin.

September 22, 1966 -

Deacons recommend that a library be started, and the Young People's Sunday School Class will be responsible for the first five (5) books for the library.

**Mrs. Ethel Hipps** and **Walter Honeycutt** were recommended to replace two persons that have resigned from the nomination committee, **Mrs. John Tipton** and **Marshall Davis**.

November 2, 1966 -

Three deacons have resigned, **Marshall Davis, Jim Daniels** and **Ponder Revis**. Resignations from Sunday School were **Iva McKinney** and **Mrs. Marshall Davis**.

Nominating Committee recommends **Jimmy Farmer** for assistant usher. **Mrs. Al Holmes** for the librarian, her assistants **Miss Cheryl Honeycutt, Miss Glenda Galyean**.

November 9, 1966 -

Letters were granted for **Wilson Kent** and **Delores King**.

~~~~~

January 1, 1967 -

The church was called to order for the ordination service for **Mr. Dalma Burleson**. **Rev. Gowan** gave the charge, **Al Holmes** prayed the ordination prayer. The deacons represent were: **Al Holmes, Walter Israel, Gerald Payne, Carl Crawford, James Peek, Graydon Burleson** and **Ernest Galyean**.

January 4, 1967 -

A letter was granted to Skyland Baptist Church for **Mr. Harold Fender**.

May 3, 1967 -

**Mr. Carl Crawford** turned in his resignation for the deacon board. Resignation accepted.

June 28, 1967 -

The officers and assistants for 1967-1968 fiscal year:

Church Clerk -

**Mrs. Blake Farmer, Mrs. Carl Crawford**



Treasurer -	<b>Mr. Al Holmes, Mr. Blake Farmer</b>
secretary -	<b>Mrs. C. M. Levi</b>
Choir Director -	<b>Gerald Payne, Mrs. Blake Farmer</b>
Pianist -	<b>Mrs. Al Holmes, Mrs. Gerald Payne</b>
Organist -	<b>Miss Glenda Galyean, Miss Sharon Crawford</b>
Ushers -	<b>Roger Burleson, Jimmy Farmer, Larry Collins, Terry Levi</b>
B. S. Principal -	<b>Rev. Gowan, Mrs. Carl Crawford</b>
Trustees -	<b>Mr. Hassie Bishop, Mr. Delma Burleson</b>
Jr. Choir Director -	<b>Glenda Galyean, Mrs. Walter Isreal</b>
Visitation Director -	<b>Rev. Gowan</b>
Building & Grounds -	<b>Blake Farmer, L. G. Burleson, O. E. Galyean</b>
Finance Comm. -	<b>Al Holmes, Blake Farmer, Gerald Payne, Walter Honeycutt, Walter Isreal</b>
Nomination Comm. -	<b>Walter Honeycutt, Al Holmes, Gerald Payne, Mrs. Blake Farmer, Mrs. Walter Isreal</b>
Librarians -	<b>Mrs. Al Holmes, Cheryl Honeycutt, Glenda Galyean</b>

**Sunday School Officers and Teachers:**

S. S. Supt. -	<b>Mrs. J. T. Bond, Blake Farmer</b>
S. S. Secretary -	<b>Mrs. J. T. Bond, Miss Garnell Parrott</b>
Cradle Roll -	<b>Mrs. Clara Parrott, Mrs. Ethel Hipps</b>
Nursery #1 -	<b>Mrs. Ethel Hipps, Mrs. U. T. Levi</b>
Nursery # 2 -	<b>Mrs. Dupree Gowan, Mrs. Helen Burleson, Mrs. Betty Sims</b>
Beginners -	<b>Mrs. Walter Honeycutt, Mrs. Claude Wilson</b>
Primaries -	<b>Mrs. Clara Parrott, Mrs. Walter Isreal</b>
Junior Girls -	<b>Mrs. O. E. Galyean</b>
Junior Boys -	<b>Mr. Walter Honeycutt</b>
Intermediate Girls -	<b>Mrs. Gerald Payne, Mrs. Clarence Levi</b>
Intermediate Boys -	<b>Walter Israel,</b>
Extension Dept. -	<b>Mrs. Helen Burleson, Mr. L. G. Burleson</b>

**September 20, 1967 -**

A motion was made to move the church's mailbox and the church key to **Mr. Walter Honeycutt's** home. Motion was carried.

**October 13, 1967 -**

Inanda Baptist Church ordered and received the following items:

1 Communion Table, 1 Center Pulpit Chair, 2 Side Pulpit Chairs

**October 22, 1967 -**

I, **Dupree E. Gowan** pastor of the Inanda Baptist Church do this day October 22, 1967 resign to become pastor of Connelly Springs Baptist Church, Connelly Springs, NC.

Sunday, November 19, 1967 will be my last service here at Inanda.

~~~~~

February 11, 1968 -

**Rev. Donald Gasperson** preached his first sermon as pastor of Inanda Baptist Church.

June 26, 1968 -

The following church officers and assistants were recommended, voted on and approved by the church:

|                         |                                                                                              |
|-------------------------|----------------------------------------------------------------------------------------------|
| Church Clerk -          | <b>Mrs. Blake Farmer, Mrs. Ina Mae Foster</b>                                                |
| Treasurer -             | <b>Mr. Al Holmes, Mr. Blake Farmer</b>                                                       |
| Recording Sect. -       | <b>Mrs. Shirley Holmes</b>                                                                   |
| Choir Director -        | <b>Mr. Gerald Payne, Blake Farmer</b>                                                        |
| Pianist -               | <b>Mrs. Shirley Holmes, Mrs. Sherry Payne</b>                                                |
| Organist -              | <b>Glenda Galyean, Sharon Crawford</b>                                                       |
| Ushers -                | <b>Roger Burleson, Jimmy Farmer, Andy Gasperson, Terry Levi</b>                              |
| VBS Principal -         | <b>Mrs. Carl Crawford, Mrs. Claude Wilson</b>                                                |
| Trustees -              | <b>Floyd Hamlin, Dalma Burleson</b>                                                          |
| Junior Choir Director - | <b>Glenda Galyean, Mrs. Shirley Holmes</b>                                                   |
| Visitation Director -   | <b>Rev. Gasperson</b>                                                                        |
| Building & Grounds -    | <b>Mr. O. E. Galyean, Cecil Crawford, Blake Farmer, J. T. Bond, Walter Isreal</b>            |
| Nominating Comm. -      | <b>Walter Honeycutt, Al Holmes, Cecil Crawford, Mrs. Margie Galyean, Mrs. Helen Burleson</b> |
| Librarian -             | <b>Mrs. Shirley Holmes, Glenda Galyean, Cheryl Honeycutt</b>                                 |
| Florist -               | <b>Mrs. Margie Galyean</b>                                                                   |
| S. S. Supt. -           | <b>Al Holmes, Blake Farmer</b>                                                               |
| S. S. Secretary -       | <b>Mrs. J. T. Bond, Miss Garnell Parrott</b>                                                 |
| Cradle Roll -           | <b>Mrs. Carl Crawford, Mrs. Ethel Hipps</b>                                                  |
| Nursery #1 -            | <b>Mrs. Ethel Hipps</b>                                                                      |
| Nursery #2 -            | <b>Mrs. Betty Sims, Mrs. Clariene Lovingood</b>                                              |
| Beginners -             | <b>Mrs. Walter Honeycutt, Mrs. Claude Wilson</b>                                             |
| Primary #1 -            | <b>Mrs. Walter Israel, Miss Cheryl Honeycutt</b>                                             |
| Primary #2 -            | <b>Miss Maida Farmer, Miss Sherry Payne</b>                                                  |
| Junior Girls -          | <b>Mrs. Margie Galyean, Mrs. Don Gasperson</b>                                               |
| Junior Boys -           | <b>Walter Honeycutt, Junior Foster</b>                                                       |

Intermediates -  
 Extension Dept. -  
 Adult Ladies -  
 Adult Men -  
 Young People -  
 Young Adults -

**Walter Israel, William Propest**  
**Mrs. Helen Burleson, Mrs. U. T. Levi**  
**Mrs. Helen Burleson, Mrs. Selma Haney**  
**Mr. U. T. Levi**  
**Mrs. Shirley Holmes**  
**Mrs. Blake Farmer**

June 26, 1968 -

The Church discussed the forming of a committee to have charge of preparing meals etc., when death occurs in the family of a member. It was decided that the ladies of the church form this committee and present it to the church for approval. Voted and approved.

November 13, 1968 -

Deacons recommended that **Mr. U. T. Levi** be appointed by the church to work with the trustees to map off the cemetery. Trustees to contact the Biltmore Estate about acquiring more property for the cemetery lot. Also find out how we stand with the Biltmore Estate about the parking space.

Deacons recommend that **Junior Foster** be set aside under the watch care of the church, meeting the qualifications of a deacon. Motion was made to set him aside.

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June 11, 1969 -

Teachers and officers for the following year:

Church Clerk -	<b>Mrs. Blake Farmer, Mrs. Ina Mae Foster</b>
Treasurer -	<b>Mr. Al Holmes, Mr. Dalma Burleson</b>
Recording Secretary -	<b>Mrs. Al Holmes</b>
Choir Director -	<b>Gerald Payne</b>
Pianist -	<b>Maida Farmer, Mrs. Gerald Payne</b>
Organist -	<b>Miss Glenda Galyean, Roger Burleson</b>
Ushers -	<b>Jim Farmer, Andy Gasperson, Terry Levi, Roger Burleson</b>
VBS Principal -	<b>Mrs. Francis Wilson, Mrs. Thelma Honeycutt</b>
Trustees -	<b>U. T. Levi, Floyd Hamlin, Hassie Bishop</b>
Executive Mem. -	<b>Delma Burleson</b>
Junior Choir -	<b>Glenda Galyean, Mrs. Gerald Payne</b>
Building & Grounds -	<b>Delma Burleson, Junior Foster, N. V. Lovingood</b>
Nominating Comm. -	<b>William Propest, Cecil Crawford, Mrs. Lovingood, Mrs. Hipps, Mrs. Burleson</b>
Finance Comm. -	<b>Al Holmes, Delma Burleson, William Propest, Edd Arrowood, J. T. Bond</b>

Extension Dept. -  
Librarian -

Flower Comm. -  
Food Comm. -  
Christmas Prog. -  
S. S. Supt. -  
S. S. Secretary -  
Cradle Roll -  
Nursery #1 -  
Nursery #2 -  
Beginners -  
Primary #1 -  
Primary #2 -  
Jr. Girls -  
Jr. Boys -  
Intermediates -  
Adult Men -  
Young Adults -  
Young People -  
Adult Ladies -

**Mrs. Frank Cutshall**  
**Mrs. Al Holmes, Cheryl Honeycutt, Glenda Galyean**  
**Mrs. Ethel Hipps, Mrs. Thelma Honeycutt**  
**Mrs. Floyd Hamlin**  
**Mrs. Delma Burleson**  
**William Propest, Cecil Crawford**  
**Mrs. Evelyn Bond, Miss Faye Hamlin**  
**Mrs. Carl Crawford, Mrs. Ethel Hipps**  
**Mrs. Ethel Hipps**  
**Mrs. N. V. Lovingood, Mrs. Betty Sims**  
**Mrs. Walter Honeycutt, Mrs. Claude Wilson**  
**Miss Cheryl Honeycutt, Mrs. Wm. Propest**  
**Mrs. Ina Mae Foster, Mrs. Ed Arrowood**  
**Mrs. Don Gasperson, Mrs. O. E. Galyean**  
**Junior Foster, Ed Arrowood**  
**Miss Maida Farmer, Mrs. Gerald Payne**  
**Mr. U. T. Levi, Mr. Floyd Hamlin**  
**Mrs. Dot Farmer, Mrs. Clara Parrott**  
**Mrs. A. H. Holmes, Rev. Donald Gasperson**  
**Mrs. Helen Burleson, Mrs. Selma Haney**

June 25, 1969 -

A redwood sign is to be purchased for the lawn in front of the church for the amount of \$24.23.

September 10, 1969 -

The redwood sign has been placed in front of the church.

The church voted to send **Rev. Donald Gasperson** on a trip to the Holy Lands with a group of ministers, in December, for fifteen days. The expense of the trip will be \$649.00.

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## ***Church Minutes for the 1970's***

May 24, 1970 -

A motion was mad to present a gift of Bibles to the ones graduating from High School. This is **Miss Sharon Crawford, Miss Janice Wells, Mr. Dennis Hamlin, Mr. Terry Levi, Mr. Andy Gasperson and Mr. Jimmy Farmer.**

July 15, 1970 -

Officers and teacher for the year 1970 -1971 church year:

|                       |                                                                            |
|-----------------------|----------------------------------------------------------------------------|
| Church Treasurer -    | <b>Al Holmes, Dalma Burleson</b>                                           |
| Church Clerk -        | <b>Mrs. Dot Farmer, Mrs. Ina Mae Foster</b>                                |
| Recording Sect. -     | <b>Mrs. Shirley Holmes</b>                                                 |
| Choir Director -      | <b>Blake Farmer, Carter Henson</b>                                         |
| Jr. Choir Director -  | <b>Sherry Payne, Maida Farmer, Sharon Crawford</b>                         |
| Pianist -             | <b>Maida Farmer, Sharon Crawford</b>                                       |
| Organist -            | <b>Glenda Galyean, Roger Burleson</b>                                      |
| Ushers -              | <b>J. T. Bond, Dennis Bryson, Roger Burleson, Jerry Bond</b>               |
| Executive Member -    | <b>Dalma Burleson</b>                                                      |
| Trustees -            | <b>Blake Farmer, U. T. Levi, Floyd Hamlin</b>                              |
| Visitation Director - | <b>Earl Jones</b>                                                          |
| VBS Principal -       | <b>Mrs. Lib Crawford, Mrs. Cindy Gasperson</b>                             |
| Finance Comm. -       | <b>Al Holmes, Dalma Burleson, William Propest, Ed Arrowood, J. T. Bond</b> |
| Food Committee -      | <b>Mrs. Floyd Hamlin, Mrs. Lib Crawford, Mrs. Helen Burleson</b>           |
| Christmas Program -   | <b>Mrs. Joyce Propest</b>                                                  |
| Building & Grounds -  | <b>J. T. Bond</b>                                                          |
| Librarian -           | <b>Shirley Holmes, Cheryl Honeycutt, Glenda Galyean</b>                    |
| Nominating Comm. -    | <b>Al Holmes, William Propest, Earl Jones, Glenda Galyean, Evelyn Bond</b> |

July 29, 1970 -

The church voted to purchase new song books. The Red Church Hymnal was the choice.

Deacons recommended that **Mr. Carter Henson** be placed as an active deacon, he was ordained at his home church in Franklin, NC in 1937. The motion was made to

place him on as an active deacon, seconded and passed.

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January 27, 1971 -

The Biltmore Estate has give permission to the church to cut the trees from the parking area.

Two vacancies have been made in the building and grounds committee. The church nominates **Junior Foster** and **Wayne Goode**.

March 24, 1971 -

The floors in the basement are being readied for the installation of carpet.

April 21, 1971 -

Carpet installation on the basement floors has been completed. Aluminum guttering is to be put on the church as soon as possible.

A letter was granted to the Corinth Baptist Church in Leicester for **Mrs. Shirley Austin**. Letter were also granted to the Merrimon Avenue Baptist Church in Asheville for **Mr. & Mrs. Delma Burleson** and son **Roger Burleson**.

July 20, 1971 -

The church granted letters for **Mr. & Mrs. Clarence Levi** to join the Merrimon Avenue Baptist Church. A letter was granted to **Mrs. Jacksie Annas Kuydendall** to join the Good News Baptist Church. Letter received for **Don McMahan** and **Mrs. Albert Ray**.

The officers and teachers for the year of 1971- 1972:

Church Clerk -	<b>Mrs. Dot Farmer, Mrs. Ina Mae Foster</b>
Treasurer -	<b>Mr. Al. Holmes, Junior Foster</b>
Recording Secretary -	<b>Mrs. Shirley Holmes</b>
Choir Director -	<b>Blake Farmer, Don McMahan</b>
Jr. Choir Director -	<b>Mrs. Maida McMahan, Debbie Banks</b>
Pianist -	<b>Mrs. Maida McMahan, Sharon Crawford</b>
Organist -	<b>Glenda Galyean, Mrs. Shirley Holmes</b>
Ushers -	<b>Dennis Bryson, Albert Ray, Mitch Holmes, Ronnie Gentry</b>
Finance Committee -	<b>Al Holmes, Junior Foster, J. T. Bond, Blake Farmer</b>
Librarians -	<b>Mrs. Shirley Holmes, Cheryl Honeycutt, Glenda Galyean</b>
Food Committee -	<b>Mrs. Floyd Hamlin, Mrs. Lib Crawford, Mrs. Thelma Honeycutt</b>
Christmas Program -	<b>Mr. &amp; Mrs. Don McMahan</b>

VBS Principal -	<b>Mrs. Lib Crawford, Mrs. Evelyn Bond</b>
Trustees -	<b>Walter Honeycutt, Blake Farmer, U. T. Levi</b>
Exec. Member -	<b>Wayne Goode</b>
Visitation Director -	<b>Earl Jones</b>
Building & Grounds -	<b>Jr. Foster, Wayne Goode, Carter Henson</b>
S. S. Supt. -	<b>Al Holmes, Ed Arrowood</b>
S. S. Secretary -	<b>Mrs. Evelyn Bond, Sharon Crawford</b>
Cradle Roll -	<b>Mrs. Lib Crawford, Mrs. Ethel Hips</b>
Nursery #1 -	<b>Mrs. Ethel Hipps, Mrs. Lib Crawford</b>
Nursery #2 -	<b>Mrs. Cindy Gasperson</b>
Beginners -	<b>Mrs. Thelma Honeycutt, Mrs. Frances Wilson</b>
Primary #1 -	<b>Mrs. Clariene Lovingood, Mrs. Maxine House</b>
Primary #2 -	<b>Mrs. Ina Mae Foster, Mrs. Betty Bryson</b>
Junior Girls -	<b>Mrs. Joyce Propest, Mrs. Lilly Arrowood</b>
Junior Boys -	<b>Junior Foster, Cecil Crawford</b>
Intermediates -	<b>William Propest, Mrs. Sherry Payne</b>
Young People -	<b>Rev. Gasperson, Earl Jones</b>
Mixed Adult Class -	<b>Mrs. Dot Farmer, Mrs. Clara Parrott</b>
Adult Ladies -	<b>Mrs. Carter Henson, Mrs. Selma Haney, Mrs. Helen Burleson</b>
Adult Men -	<b>Mr. U. T. Levi</b>
Training Union Director -	<b>William Propest</b>

October 31, 1971 -

**Rev. Ted Mace** was voted to be pastor of Inanda Baptist Church.

November 14, 1971 -

The church has approved the deacons and building and grounds committee to check about a parsonage. The house is located on Pine Lane, off of Brevard Road. The price is \$15,300.00. It was voted on and passed that the trustees to sign the necessary papers to purchase the house.

December 29, 1971 -

The nominating committee have 3 offices to fill due to resignations of **Mr. U. T. Levi** and **Mr. Walter Honeycutt** from the trustees and **Mr. Wayne Goode** from the Building and Grounds Committee. The committee recommends the following people: **Mr. Grady Edwards, Mr. Junior Foster and W. L. House.**

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April 19, 1972 -

The deacons made a motion that the church purchase a typewriter for the church.

**Don MaMahan** is to be set aside for a deacon. The time set was 60 days under the watch care of the church.

Letters were granted to the Woodfin Baptist Church for **Earl, Patricia and Angie Jones**.

May 17, 1972 -

We have 3 seniors graduation from high school this year and the church decided to present them with a Nelson Bible. **Mrs. Velma Laughter** would like to pay for one of the Bibles and the church agreed to this would be fine.

June 14, 1972 -

The following are officers and teachers for the 1972-1973 year.

|                       |                                                                                 |
|-----------------------|---------------------------------------------------------------------------------|
| Church Clerk -        | <b>Dot Farmer, Ina Mae Foster</b>                                               |
| Treasurer -           | <b>Junior Foster, Shirley Holmes</b>                                            |
| Recording Sect. -     | <b>Ina Mae Foster</b>                                                           |
| Choir Director -      | <b>Glenda Galyean, Don McMahan</b>                                              |
| Jr. Choir Director -  | <b>Maida McMahan</b>                                                            |
| Pianist -             | <b>Maida McMahan, Debbie Banks</b>                                              |
| Organist -            | <b>Shirley Holmes, Clairene Lovingood</b>                                       |
| Ushers -              | <b>Junior Foster, W. L. House, Dennis Bryson, Wayne Goode, Albert Ray</b>       |
| Jr. Ushers -          | <b>Mitch Holmes, Ronnie Gentry, Danny Banks, Terry Bond</b>                     |
| Finance Comm. -       | <b>Junior Foster, Cecil Crawford, J. T. Bond, Grady Edwards, Shirley Holmes</b> |
| Librarian -           | <b>Lib Crawford, Evelyn Bond</b>                                                |
| Food Committee -      | <b>Mrs. Floyd Hamlin, Lib Crawford, Thelma Honeycutt</b>                        |
| Christmas Prog. -     | <b>Mr. &amp; Mrs. Don McMahan</b>                                               |
| VBS Principal -       | <b>Mrs. Lib Crawford, Mrs. Evelyn Bond</b>                                      |
| Trustees -            | <b>Floyd Hamlin, Grady Edwards, Junior Foster</b>                               |
| Youth Directors -     | <b>Rev. &amp; Mrs. Ted Mace</b>                                                 |
| Visitation Director - | <b>Rev. Ted Mace</b>                                                            |
| Delegate /S. Bapt. -  | <b>Mrs. Ted Mace</b>                                                            |

June 28, 1972 -

Deacons recommend **W. L. House** be set aside for a deacon and to be ordained with **Don McMahan** the first Sunday in August.

Deacons made a motion that the church be locked at all times.

July 23, 1972 -



It was voted on the change the date of Homecoming to the 2nd Sunday in August.

August 20, 1972 -

**Rev. Mace** called the church into conference to ordain **Don McMahan** and **W. L. House**. Men present for the laying on of hands were **Rev. Ted Mace**, Deacons: **Junior Foster**, **Grady Edwards** and former pastor **Rev. Don Gasperson**.

November 8, 1972 -

After looking at carpet samples and discussing the price the church voted to purchase a red and black nylon carpet to go in the vestibule down each isle and down center in front and upon the platform.

It was decided to gravel the church parking lot after the stumps are removed for the lot.

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January 14, 1973 -

**Rev. Ted Mace** ordained **Albert Ray** and **Dennis Bryson** to be deacons of the church. They were then presented with certificates as deacons.

May 2, 1973 -

The church has voted to buy an IBM Electric typewriter.

June 13, 1973 -

**Junior Foster** read a letter received from the Buncombe County Clerk of Court. A check for \$500.00 is made out to Inanda Baptist Church from the Estate of **Hattie B. Adams**, for the upkeep of the grave in the church cemetery. Since the church takes care of the cemetery it would be permissible to use this as needed. It was recommended we use the money to go on the parsonage debt.

June 30, 1973 -

The pastor wanted the church to know that the American Enka Company has given the church an IBM typewriter.

June 27, 1973 -

Officers and teachers for the year of 1973-1974:

Clerk -	<b>Dot Farmer, Ina Mae Foster</b>
Treasurer -	<b>J. L. Foster, Dot Farmer</b>
Recording Sec. -	<b>Glenda Galyean, Dot Farmer</b>
Jr. Choir Director -	<b>Maida McMahan</b>
Pianist -	<b>Maida McMahan, Evelyn Bond</b>
Organist -	<b>Clairene Lovingood, Geraldine Ray</b>
Sr. Ushers -	<b>W. L. House, Dennis Bryson, Clyde Worley,</b>

Jr. Ushers -	<b>J. C. Settles</b>
Finance Comm -	<b>Mitch Worley, Ronnie Gentry, Terry Bond</b>
Librarians -	<b>J. L. Foster, Jr., Cecil Crawford, J. T. Bond,</b>
Food Committee -	<b>Grady Edwards, Dot Farmer</b>
Bldg. & Grounds -	<b>Evelyn Bond, Ethel Hipps</b>
Flower Committee -	<b>Ethel Hipps, Thelma Honeycutt, Selma</b>
Trustees -	<b>Haney, Clara Parrott</b>
Youth Directors -	<b>W. L. House, Don McMahan, Albert Ray,</b>
Visitation Chairman -	<b>J. T. Bond, J. C. Settles</b>
Delegate to Assoc. -	<b>Clairene Lovingood, Jessie Mace</b>
VBS Principal -	<b>W. L. House, Grady Edwards, J. L. Foster</b>
S. S. Supt. -	<b>Rev. &amp; Mrs. Mace</b>
S. S. Secretary -	<b>Albert Ray</b>
Cradle Roll -	<b>Mrs. Jessie Mace</b>
Beginners -	<b>Lib Crawford, Evelyn Bond</b>
Primary -	<b>J. C. Settles, Cecil Crawford</b>
Youth 9-10 -	<b>Debbie Foster, Ann Jones</b>
Youth 11-12 -	<b>Ethel Hipps</b>
Youth 13-18 -	<b>Thelma Honeycutt, Frances Wilson</b>
Out Reach Sec. -	<b>Ina Mae Foster, Lorraine Settles</b>
Cemetery Committee -	<b>Marjorie Galyean, Clairene Lovingood</b>
Training Union Dir. -	<b>Cecil Crawford , Dennis Bryson</b>
Nominating Comm. -	<b>Mrs. Jessie Mace</b>
	<b>Diane Hipps</b>
	<b>Albert Ray, J. L. Foster, Grady Edwards,</b>
	<b>U. T. Levi</b>
	<b>Marjorie Galyean, Dot Farmer</b>
	<b>Glenda Galyean, Lib Crawford, Dennis</b>
	<b>Bryson, J. L. Foster</b>

September 19, 1973 -

A letter is presented to the church from **Donald McMahan** for resignation as a deacon. He requested this due to his being unable to attend each regular service. He is a Gideon and is away from the church for some services.

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March 6, 1974 -

We discussed the purchasing of chairs for the class rooms. A motion was made to purchase 30 metal adult chairs and several small chairs for the children's classes. It was also voted on the put fluorescent lights downstairs.

March 13, 1974 -

It was recommend that the church purchase two tables to use in the class rooms.

June 5, 1974 -

The church council presents the following officers for the coming church year:

|                            |                                                                               |
|----------------------------|-------------------------------------------------------------------------------|
| Clerk -                    | <b>Dot Farmer, Ina Mae Foster</b>                                             |
| Treasurer -                | <b>J. L. Foster, Jr., Mrs. Dot Farmer</b>                                     |
| Recording Sec. -           | <b>Mrs. Ina Mae Foster</b>                                                    |
| Choir Director -           | <b>Glenda Galyean, Mrs. Dot Farmer</b>                                        |
| Jr. Choir Director -       | <b>Mrs. Jessie Mace, Mrs. Judy Bond</b>                                       |
| Pianist -                  | <b>Mrs. Maida McMahan, Mrs. Evelyn Bond</b>                                   |
| Organist -                 | <b>Mrs. Clairene Lovingood</b>                                                |
| Sr. Ushers -               | <b>W. L. House, Bill Cowan, Clyde Worley,<br/>J. C. Settles, Wayne Conner</b> |
| Librarian -                | <b>Maida McMahan</b>                                                          |
| Building & Grounds -       | <b>W. L. House</b>                                                            |
| Trustees -                 | <b>Albert Ray, W. L. House, J. L. Foster, Jr.</b>                             |
| Youth Directors -          | <b>Rev. &amp; Mrs. Mace</b>                                                   |
| Visitation Directors -     | <b>Don McMahan, W. L. House</b>                                               |
| Delegate -                 | <b>Mrs. Jessie Mace</b>                                                       |
| VBS Director -             | <b>Mrs. Lib Crawford, Mrs. Evelyn Bond</b>                                    |
| S. S. Supt. -              | <b>Dennis Bryson, Ronnie Gentry</b>                                           |
| S. S. Secretary -          | <b>Debbie Foster, Glenda Galyean</b>                                          |
| Bus Director -             | <b>J. C. Settles</b>                                                          |
| Outreach Secretary -       | <b>Diane Hipps</b>                                                            |
| Training Union Directors - | <b>Mrs. Dot Farmer, Mrs. Marjorie Galyean</b>                                 |
| Christmas Program -        | <b>W M U Ladies</b>                                                           |

July 24, 1974 -

Teachers for the coming 1974-1975 church year:

|               |                                                   |
|---------------|---------------------------------------------------|
| Youth 14-17 - | <b>Mrs. Jessie Mace</b>                           |
| Youth 11-13 - | <b>Don McMahan</b>                                |
| Juniors -     | <b>Mrs. Clairene Lovingood, Mrs. Betty Bryson</b> |
| Primaries -   | <b>Mrs. Lorraine Settles, Mrs. Ina Mae Foster</b> |
| Beginners -   | <b>Mrs. Thelma Honeycutt, Mrs. Frances Wilson</b> |
| Nursery -     | <b>Mrs. Ethel Hipps, Mrs. Jo Ray</b>              |

September 1974 -

The deacons present as a motion, the church ordain **J. C. Settles** for a deacon on Sunday night September 22, 1974

November 13, 1974 -

A letter was granted tot he Trinity Baptist Church for **Larry Christopher**. Also, deacons recommend that the church accept the resignation of **Albert Ray** as an active deacon.

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April 9, 1975 -

It is reported the church needs new roofing where part of the roof has blown off. It is decided to cover all the roof.

April 13, 1975 -

**Rev. Ted Mace** turned in his resignation today. He will be taking up the pastorate of the Gladly Branch Baptist Church in Brevard.

April 27, 1975 -

The pulpit committee presents the church for **Rev. Kenneth Fugate**. He was voted on and accepted.

April 30, 1975 -

**Rev. Fugate** has called **Mr. Grady Edwards** and has declined the call to our church.

May 11, 1975 -

**Rev. H. O. Hearne** a retired minister brought our message. The pulpit committee ask him to supply while looking for a pastor. **Rev. H. O. Hearne** cannot fulfill the duties of a full supply due to his health.

June 1, 1975 -

**Rev. Alex Williams** was presented to the church to vote on for supply pastor.

June 25, 1975 -

The nominating committee presents the following officers and teachers:

Trustees -	<b>Don McMahan, U. T. Levi, W. L. House</b>
Treasurer -	<b>J. T. Bond</b>
Recording Sec. -	<b>Mrs. Evelyn Bond</b>
Music Director -	<b>Maida McMahan</b>
Organist -	<b>Mrs. Clairene Lovingood</b>
Pianist -	<b>Maida McMahan</b>
Church Clerk -	<b>Mrs. Dot Farmer, Debbie Foster</b>
Ushers -	<b>Clyde Worley, W. L. House, Rick Reynolds, Bill Cowan</b>
Finance Comm. -	<b>J. C. Settles, Clairene Lovingood, J. T. Bond</b>
Building & Grounds	<b>-Wayne Conner, Clyde Worley, J. C. Settles, W. L. House</b>
Nominating Comm.	<b>-Don McMahan, Ethel Hipps, Betty Bryson, Bill Cowan, Dennis Bryson</b>
S. S. Supt. -	<b>Dennis Bryson, Ronnie Gentry</b>
Nursery -	<b>Mrs. Ethel Hipps, Mrs. Virginia Conner</b>
Beginners -	<b>Mrs. Thelma Honeycutt, Mrs. Frances Wilson</b>



Primary -	<b>Mrs. Loraine Settles</b>
Juniors -	<b>Mrs. Clairene Lovingood, Mrs. Betty Bryson</b>
Youth I -	<b>Don McMahan, Wayne Conner</b>
Youth II -	<b>Mrs. Maida McMahan</b>
S. S. Secretary -	<b>Mrs. Evelyn Bond, Janet Honeycutt</b>
Bulletin Preparer -	<b>Diane Hipps</b>

July 6, 1975 -

The church was called into conference to vote on **Rev. Alex Williams** for pastor of the church. The church votes yes to call.

August 12, 1975 -

Cemetery Committee -	<b>Mr. Grady Edwards, Mr. U. T. Levi</b>
Food Committee -	<b>Thelma Honeycutt, Clara Parrott, Ethel Hipps</b>
Flower Committee -	<b>Clairene Lovingood, Frances Wilson</b>
Building & Grounds -	<b>Vernon Lovingood</b>
Youth II -	<b>Frances Williams</b>
Primary -	<b>Ina Mae Foster (assistant)</b>
VBS Principal -	<b>Rev. Alex Williams, Lib Crawford</b>
Visitation Director -	<b>Dot Farmer</b>

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June 13, 1976 -

The pastor reads from the nominating committee the Sunday School Supt. and teachers for the coming church year 1976-1977 for the church approval.

|               |                                         |
|---------------|-----------------------------------------|
| S. S. Supt. - | <b>Dennis Bryson, Wayne Conner</b>      |
| Nursery -     | <b>Virginia Conner</b>                  |
| Beginners -   | <b>Thelma Honeycutt, Frances Wilson</b> |
| Primary -     | <b>Loraine Settles, Kathleen Worley</b> |
| Juniors -     | <b>Betty Bryson, Bill Cowan</b>         |
| Youth I -     | <b>Don McMahan, Clyde Worley</b>        |
| Youth II -    | <b>Eugene Hightower, Clyde Worley</b>   |

July 4, 1976 -

Election for the rest of the officers and teachers for the coming year:

|                       |                                                               |
|-----------------------|---------------------------------------------------------------|
| S. S. Secretary -     | <b>Evelyn Bond, Janet Honeycutt</b>                           |
| Treasurer -           | <b>J. T. Bond, Evelyn Bond</b>                                |
| Finance Comm -        | <b>Grady Edwards, J. T. Bond, W. L. House</b>                 |
| Clerk -               | <b>Dot Farmer, Lib Crawford</b>                               |
| Trustees -            | <b>Don McMahan, U. T. Levi, J. C. Settles</b>                 |
| Visitation Director - | <b>Dot Farmer, Lib Crawford</b>                               |
| Building & Grounds -  | <b>Wayne Conner, Clyde Worley, W. L. House, J. C. Settles</b> |

R. A. Counselors - **J. C. Settles, Dennis Bryson**  
 G. A. Counselors - **Loraine Settles, Frances Wilson**  
 Music Director - **Maida McMahan**  
 Pianist - **Maida McMahan, Evelyn Bond**  
 Organist - **Clairene Lovingood, Patty Foster**  
 Cemetery Comm. - **Grady Edwards, U. T. Levi**  
 Food Committee - **Thelma Honeycutt, Clara Parrott, Frances Wilson**  
 Bulletin Preparers - **Rev. & Mrs. Williams**  
 Bulletin Attendant - **Mike Conner**  
 Ushers - **Clyde Worley, Bill Cowan, W. L. House, J. C. Settles**

November 14, 1976 -

The church granted letters of dismissal to Reynolds Church for **Deborah Banks** and to Long Shoals Church for **June Taylor Fisher**.

There were matters discussed in this meeting which are not recorded in these minutes because it would not benefit the church or anyone else to have them recorded. The following people have resigned: **Mrs. Clairene Lovingood, Mr. Verdon Lovingood, Mrs. Ethel Hipps, Mrs. Evelyn Bond, Mrs. Maida McMahan, Mr. J. T. Bond, Don McMahan, J. C. Settles.**

December 12, 1976 -

A letter of dismissal for **Marlene Henderson Todd** was granted at the request of Biltmore Baptist Church.

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January 3, 1977 -

Two letters of dismissal were granted for **Mr. & Mrs. Don McMahan** at the request of Beuna Vista Baptist Church. **Mrs. Linda Hoglen** was elected as Church Clerk.

January 23, 1977 -

**Clyde Worley** has resigned for the church office.

February 13, 1977 -

A motion was presented by the Pastor which stated that "whereas the church cemetery is rapidly being filled, we the members of the Cemetery Committee, do hereby recommend and move that burying be limited to the membership of the Church, except in instances where markers are erected by a member wishing to be buried beside their spouse, even though the spouse may not be a member".

March 13, 1977 -

**Rev. Alex Williams** submitted a letter of resignation as pastor of Inanda Baptist Church, effective on April 17, 1977.

March 27, 1977 -

A pulpit committee consisting of: **Mr. U. T. Levi, Mr. Bill Cowan, Mr. Paul Masters, Mrs. Floyd Hamlin, Mrs. Wanda Hightower** were voted on and approved.

May 29, 1977 -

It was voted the **Rev. Jay Blankenship** to be our new pastor.

~~~~~

June 11, 1978 -

Nomination Committee for the next year consist of : **Mr. Joe Webb, Mrs. Marlena Loftis, Mrs. Jo Ray, Mrs. Maxine House, Mr. Dennis Bryson, Rev. Jay Blankenship.**

July 9, 1978 -

Church officers and Teachers for the 1978-1979 church year.

|                   |                                                                                                                                                              |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Nursery -         | <b>Francis Cowen, Virginia Conner</b>                                                                                                                        |
| Beginners -       | <b>Thelma Honeycutt, Judy Moore</b>                                                                                                                          |
| Primary -         | <b>Cathleen Worley, Linda Melton</b>                                                                                                                         |
| Juniors -         | <b>Betty Bryson, Juanita Webb</b>                                                                                                                            |
| Youth I -         | <b>Maxine House, Debbie Masters</b>                                                                                                                          |
| Youth II -        | <b>Joe Webb, Marlena Loftis</b>                                                                                                                              |
| Young Adults -    | <b>Bill Cowan, W. L. House</b>                                                                                                                               |
|                   |                                                                                                                                                              |
| S. S. Secretary - | <b>Patricia Sprinkle, Janet Honeycutt</b>                                                                                                                    |
| S. S. Supt. -     | <b>Dennis Bryson, Wayne Conner</b>                                                                                                                           |
| Treasurer -       | <b>Bill Cowan, Dennis Bryson</b>                                                                                                                             |
| Church Clerk -    | <b>Linda Hoglen</b>                                                                                                                                          |
| Piano -           | <b>Geraldine Ray, Velma Blankenship</b>                                                                                                                      |
| Organ -           | <b>Patty Foster, Marlena Loftis</b>                                                                                                                          |
| Song Leader -     | <b>Dennis Bryson, Jo Ray</b>                                                                                                                                 |
| Trustees -        | <b>Mr. Jarvis, Mr. House, Mr. Webb, Mr. Don Bryson<br/>Mr. Levi</b>                                                                                          |
| Bldg. & Grounds - | <b>Mr. House, Raymond Wilson, Don Bryson, Paul<br/>Masters</b>                                                                                               |
| Flower Person -   | <b>Jo Ray</b>                                                                                                                                                |
| Ushers -          | <b>Rex Hoglen, Larry Melton, Benton Riddle, Bill<br/>Cowan, Jackie Sprinkle, Mike Conner, Wayne<br/>Conner, Danny Banks, Russell Melton, Chris<br/>Banks</b> |
| Food Comm. -      | <b>Francis Cowan, Thelma Honeycutt, Juanita Webb<br/>Mrs. Hamlin, Virginia Conner, Ruth Masters,<br/>Velma Blankenship</b>                                   |

July 22, 1978 -

**Rev. Blankenship** told those present that our church is in need of a bus. Because

we are short of funds, **Rev. Blankenship** requested that the members write their pledges on paper and give them to him. If he gets \$2,000. in pledges we will buy it.

~~~~~

June 10, 1979 -

Each of the officers listed below were voted on and approved:

Nursery -	<b>Virginia Conner, Francis Cowan</b>
Beginners -	<b>Thelma Honeycutt, Jo Ray</b>
Primary -	<b>Linda Melton, Ruth Riddle</b>
Juniors -	<b>Betty Bryson, Juanita Webb</b>
Youth I -	<b>Maxine House, Debbie Masters</b>
Youth II -	<b>Marlena Loftis, Joe Webb</b>
Young Men -	<b>Bill Cowan, W. L. House</b>
Young Women -	<b>Jeanie Gudger</b>
S. S. Secretary -	<b>Patricia Sprinkle, Janet Honeycutt</b>
S. S. Supt. -	<b>Dennis Bryson, Wayne Conner</b>
Treasurer -	<b>Bill Cowan, Dennis Bryson</b>
Church Clerk -	<b>Linda Hoglen, Maxine House</b>
Piano -	<b>Velma Blankenship, Debbie Barrett</b>
Organ -	<b>Marlena Loftis</b>
Song Leader -	<b>Dennis Bryson, Jo Ray</b>
Youth Choir -	<b>Marlena Loftis</b>
Trustees -	<b>W. L. House, Joe Webb, Don Bryson, U. T. Levi</b>
Bldg. & Grounds -	<b>Don Bryson, Paul Masters, James Bryson, Leonard Benfield</b>
Food Comm. -	<b>Mrs. Hamlin, Thelma Honeycutt</b>
Flowers -	<b>Jo Ray</b>
Bus Drivers -	<b>Ken Howard, Joe Webb</b>
Bus Treasurer -	<b>Juanita Webb</b>
Ushers -	<b>Bill Cowan, Rex Hoglan, Russell Melton, Johnny Ogle, Wayne Conner, Benton Riddle, James Bryson, Jackie Sprinkle, Chris Banks, Mike Conner, Danny Banks</b>



## *Church Minutes for the 1980's*

### Officers and Teachers for 1980-1981:

Nursery -	<b>Virginia Conner, Ruth Riddle</b>
Beginners -	<b>Thelma Honeycutt, Francis Cowan</b>
Primary -	<b>Patricia Sprinkle, Charlene Wilson</b>
Juniors -	<b>Betty Bryson, Juanita Webb</b>
Youth I -	<b>Maxine House, Debbie Masters</b>
Youth II -	<b>Marlena Loftis, E. W. Loftis</b>
Young Men -	<b>Bill Cowan, W. L. House</b>
Young Women -	<b>Jeanie Gudger, Linda Hoglen</b>
S. S. Supt. -	<b>Dennis Bryson, Wayne Conner</b>
S. S. Sec. -	<b>Linda Melton, Janet Honeycutt</b>
Treasurer -	<b>Bill Cowan, W. L. House</b>
Church Clerk -	<b>Linda Hoglen, Maxine House</b>
Piano -	<b>Velma Blankenship</b>
Organ -	<b>Marlena Loftis</b>
Song Leaders -	<b>Marlena Loftis, Dennis Bryson, Jo Ray</b>
Youth Leaders -	<b>Joe Webb, Juanita Webb, Ken Howard, Virginia Howard</b>
Trustees -	<b>U. T. Levi, W. L. House, Don Bryson, Joe Webb</b>
Bldg. & Grounds -	<b>Paul Masters, Don Bryson, James Bryson, Leonard Benfield</b>
Shower Comm. -	<b>Velma Blankenship, Maxine House</b>
Flower Person -	<b>Jo Ray</b>
Food Comm. -	<b>Vada Hamlin, Thelma Honeycutt</b>
Bus Drivers -	<b>Ken Howard, Joe Webb, Johnny Ogle</b>
Bus Treasurer -	<b>Juanita Webb</b>
Ushers -	<b>Ken Howard, Rex Hoglen, Russell Melton, Johnny Ogle, Wayne Conner, James Bryson, Jackie Sprinkle, Chris Banks, Danny Banks, Mike Conner, Benton Riddle</b>

December 7, 1980 -

Deacon **Ben Riddle** had decided to resign as a member of the deacon board. **Wayne Conner** was asked to fill the vacancy and he accepted.

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July 8, 1981 -

Officers and teachers for the year of 1981-1982 -

Nursery - **Virginia Conner, Ruth Riddle**

|                     |                                                                                                                                                                 |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Beginners -         | <b>Thelma Honeycutt, Francis Cowan</b>                                                                                                                          |
| Primary -           | <b>Patricia Sprinkle, Charlene Riddle</b>                                                                                                                       |
| Juniors -           | <b>Betty Bryson, Juanita Webb</b>                                                                                                                               |
| Youth Girls -       | <b>Marlena Loftis, Debbie Masters, Martha Sellers</b>                                                                                                           |
| Youth Boys -        | <b>Maxine House, Earl Reeves</b>                                                                                                                                |
| Adult Women -       | <b>Jeanie Hensley, Carolyn Reeves</b>                                                                                                                           |
| Adult Men -         | <b>Bill Cowan, W. L. House</b>                                                                                                                                  |
|                     |                                                                                                                                                                 |
| S.S. Supt. -        | <b>Wayne Conner, Dennis Bryson</b>                                                                                                                              |
| S. S. Secretary -   | <b>Linda Melton, Janet Honeycutt</b>                                                                                                                            |
| Treasurer -         | <b>Bill Cowan, Dennis Bryson</b>                                                                                                                                |
| Church Clerk -      | <b>Linda Hoglen, Maxine House</b>                                                                                                                               |
| Piano -             | <b>Velma Blankenship, Marlena Loftis</b>                                                                                                                        |
| Organ -             | <b>Geraldine Riddle, Marlena Loftis</b>                                                                                                                         |
| Adult Song Leader - | <b>Dennis Bryson, Marlena Loftis</b>                                                                                                                            |
| Youth Song Leader - | <b>Brenda Eplee, Jo Ray, Eddie Riddle</b>                                                                                                                       |
| Youth Director -    | <b>Joe Webb, Mr. &amp; Mrs. Bill Eplee, Mr. &amp; Mrs. Rick Anderson, Mr. Russell Melton, Mr. Ken Howard</b>                                                    |
| Trustees -          | <b>U. T. Levi, W. L. House, Don Bryson, Joe Webb</b>                                                                                                            |
| Bldg. & Grounds -   | <b>Paul Masters, James Bryson, Leonard Benfield</b>                                                                                                             |
|                     | <b>Don Bryson</b>                                                                                                                                               |
| Shower Comm. -      | <b>Linda Hoglen, Velma Blankenship, Maxine House</b>                                                                                                            |
| Flower Person -     | <b>Jo Ray, Maxine House</b>                                                                                                                                     |
| Food Comm. -        | <b>Vada Hamlin, Thelma Honeycutt</b>                                                                                                                            |
| Christmas Program - | <b>Brenda Eplee, Lisa Honeycutt, Janet Honeycutt</b>                                                                                                            |
| Bus Drivers -       | <b>Ken Howard, Joe Webb, Rick Anderson, Russell Melton</b>                                                                                                      |
| Ushers -            | <b>Ken Howard, Rex Hoglen, Russell Melton, James Bryson, Eddie Riddle, Tommy Sellers, Jackie Sprinkle, Chris Banks, Danny Banks, Mike Conner, Benton Riddle</b> |

July 12, 1981 -

A motion was made to have the church treated for termites at the cost of \$750.00.

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February 28, 1982 -

The church voted to pay off the debt on the church parsonage. Approved by the church.

July 1982 -

The church officers and teachers are the same as last year. *(Didn't include a duplicate list)*

September 12, 1982 -

A new building committee was voted on: **Paul Masters, Leonard Benfield, W. L. House, Wayne Conner** to be the new committee.

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May 21, 1983 -

**Mr. Earl Reeves** was ordained as deacon of Inanda Baptist Church, during a revival service in which **Rev. Carl Pointer** delivered the message.

June 19, 1983 -

The following changes were the only ones made from the list of church officers of 1982-1983:

|                            |                                                                           |
|----------------------------|---------------------------------------------------------------------------|
| Youth Girls Assistant -    | <b>Linda Hoglen</b>                                                       |
| Food Committee -           | <b>Mrs. Maxine House, Mrs. Virginia Conner</b>                            |
| Christmas Play Directors - | <b>Mr. &amp; Mrs. Joe Webb, Mrs. Janet Solesbee and Mrs. Rhonda Banks</b> |

October 23, 1983 -

A motion was made the **Mr. Chris Banks** become the new Assistant Sunday School Superintendent. Voted and approved.

October 30, 1983 -

A motion was made that **Mr. W. L. House** become the new Assistant Treasurer. Voted and approved.

November 27, 1983 -

A motion was made that the request for a church letter by **Dennis, Betty, Tim, Tammy and Tonya Bryson** be granted. Voted and approved.

The deacons obtained a price of \$6,430. from a paving contractor to get the church parking lot paved. A motion was made, seconded, voted on and approved.

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January 22, 1984 -

A motion was made by the Deacons that **Mr. Tommy Sellers** be set aside to become our next deacon. **Rev. Jay Blankenship** said that **Tommy Sellers** was a faithful, spiritual and Holy Ghost filled man.

April 7, 1984 -

**Mr. E. W. Loftis** has resigned as Choir Director as of today. **Wayne Conner** and **Rev. Jay Blankenship** called **Mr. Mike Boone** to see if he would accept the position.

He has agreed to take the position.

May, 1984 -

The church received an offer from Zion Hill Baptist Church to purchase the air conditioning system. There was no time to bring a motion before the church for a vote, so they purchased and removed the system for the price of \$1,000.

August 19, 1984 -

Church Officers and Teachers for the church year of 1984-1985:

Nursery -	<b>Virginia Conner, Ruth Riddle</b>
Beginners -	<b>Thelma Honeycutt, Frances Cowan</b>
Primary -	<b>Patricia Sprinkles, Charlene Riddle</b>
Juniors -	<b>Tommy Sellers, Benton Riddle</b>
Youth -	<b>Maxine House, Noe McHone</b>
Women's -	<b>Jeanie Hensley</b>
Men's -	<b>Bill Cowan, Rex Hoglen</b>
S. S. Supt. -	<b>Wayne Conner, Chris Banks</b>
S. S. Secretary -	<b>Linda Hoglen</b>
Treasurer -	<b>Bill Cowan, W. L. House</b>
Church Clerk -	<b>Linda Hoglen, Maxine House</b>
Piano -	<b>Velma Blankenship</b>
Adult Song Lead. -	<b>Mike Boone</b>
Youth Song Lead.-	<b>Jo Ray, Mike Boone</b>
Youth Directors -	<b>Joe Webb, Ken Howard</b>
Bldg. & Grounds -	<b>Leonard Benfield, Paul Masters, W. L. House, Wayne Conner</b>
Flower Person -	<b>Jo Ray, Maxine House</b>
Food Comm. -	<b>Vada Hamlin, Thelma Honeycutt, Maxine House Virginia Conner</b>
VBS Director -	<b>Jeanie Hensley</b>
Christmas Dir. -	<b>Joe Webb, Rick Anderson</b>
Bus Drivers -	<b>Ken Howard, Joe Webb, Rick Anderson</b>
Ushers -	<b>Ken Howard, Rex Hoglen, Tommy Sellers, Benton Riddle, Chris Banks, David Seagle, Noe McHone, Jackie Sprinkles, Danny Banks, George House</b>
Trustees -	<b>U. T. Levi, W. L. House, Don Bryson, Joe Webb</b>

September 2, 1984 -

**Rev. Jay Blankenship** announced to the congregation, after he finished his morning message, that he was resigning as pastor of Inanda Baptist Church, effective on September 20, 1984.



September 30, 1984 -

The **Rev. Charles Shelton** was presented to the church to be considered as the new pastor. He was approved by a majority.

November 11, 1984 -

A motion was made to fill three temporary offices left by those who no longer attended Inanda. **Ginny Howard** as Church Clerk , **Martha Sellers** as Primary Teacher and **Mrs. Shirley Shelton & Charla Shelton** as Pianist.

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January 13, 1985 -

It was decided on and approved that the Birthday & Anniversary money collected in the 'Little Church' be donated to the Lottie Moon Offering.

The church made a motion, seconded and voted to grant a letter to **Danny & Sherrie Anderson, E. W., Marlena and Scott Loftis, James and Glenda Belue**. A letter of separation for **Noe and Nancy McComb, Chris and Rhonda Banks, Ansel and Ann McCall** which was requested by all.

February 10, 1985 -

The church granted **Jane B. Hendrix** a letter to join Victory Baptist Church.

August 10, 1985 -

**Mrs. Jeanie Hensley** has requested that her letter be sent to the Burea Baptist Church.

Church Officers and Teachers for 1985-1986:

|                  |                                               |
|------------------|-----------------------------------------------|
| Nursery -        | <b>Virginia Conner, Gwenda Angel</b>          |
| Beginners -      | <b>Thelma Honeycutt, Frances Cowan</b>        |
| Primary -        | <b>Martha Sellers, Shirley Shelton</b>        |
| Junior -         | <b>Tommy Sellers, Shelby Taylor</b>           |
| Youth -          | <b>Maxine House, Peggy Sayles</b>             |
| Teens -          | <b>Bill Sayles, Rick Reynolds</b>             |
| Young Adult -    | <b>Bill Cowan, Rev. Charles Shelton</b>       |
|                  |                                               |
| S. S. Supt. -    | <b>Wayne Conner</b>                           |
| S. S. Sect. -    | <b>Gwenda Angel</b>                           |
| Treasurer -      | <b>Bill Cowan, W. L. House</b>                |
| Church Clerk -   | <b>Ginny Howard</b>                           |
| Piano -          | <b>Charla Shelton</b>                         |
| Organ -          | <b>Shirley Shelton</b>                        |
| Music Director - | <b>Bill Sayles</b>                            |
| Youth Director - | <b>Bill Sayles, Ken Howard</b>                |
| Trustees -       | <b>U. T. Levi, W. L. House, Grady Edwards</b> |

|                   |                                                                                                           |
|-------------------|-----------------------------------------------------------------------------------------------------------|
| Bldg. & Grounds - | <b>Larry Melton, Wayne Conner, Leonard Benfield<br/>DeLaine DeBruhl</b>                                   |
| Flower Person -   | <b>Maxine House</b>                                                                                       |
| Food Committee -  | <b>Maxine House, Virginia Conner</b>                                                                      |
| Christmas Prog. - | <b>Betty Melton</b>                                                                                       |
| Bus Drivers -     | <b>W. L. House, Wayne Conner, Tommy Sellers</b>                                                           |
| Ushers -          | <b>Ken Howard, George House, Rick Reynolds,<br/>Terry Melton, Terry House, Tim Conner, Gregg<br/>Bell</b> |
| Church Sect. -    | <b>Shirley Shelton</b>                                                                                    |

December 29, 1985 -

Doors of the church were opened and the following candidates came forward to join the church by baptism:

**Cindy Reynolds, Janet Shelton, Adam Reynolds, Mark Reynolds,  
Russell Shelton.**

~~~~~

March 2, 1986 -

**David Ricks** was accepted into the church upon approval from Arden Missionary Baptist Church.

April 20, 1986 -

It was voted and agreed that the church purchase a new piano.

June 8, 1986 -

A list was received as the 1986-1987 Church Officers:

Nursery -	<b>Virginia Conner, Gwenda Angel</b>
Beginner -	<b>Thelma Honeycutt, Frances Cowan</b>
Primary -	<b>Martha Sellers, Shirley Shelton</b>
Junior -	<b>Tommy Sellers, Shelby Taylor</b>
Youth -	<b>Maxine House, Sarah Robinson</b>
Teens -	<b>Bill Sayles, Rick Reynolds</b>
Young Adult -	<b>Bill Cowan, Rev. Charles Shelton</b>
S. S. Supt. -	<b>Wayne Conner, Rick Reynolds</b>
S. S. Sect. -	<b>Gwenda Angel</b>
Treasurer -	<b>Bill Cowan, Wayne Conner</b>
Clerk -	<b>Jenny Howard</b>
Piano -	<b>Charla Shelton, Sheila Hoffman</b>
Music Director -	<b>Bill Sayles</b>
Youth Comm. -	<b>Rev. Charles Shelton, Shirley Shelton, Ken Howard, Jenny Howard, Bill Sayles, Peggy Sales,</b>

**Mark Hoffman, Sheila Hoffman, Patty Payne,  
Monroe Payne**

Trustees -	<b>U. T. Levi, Grady Edwards, Tommy Sellers</b>
Bldg. & Grounds -	<b>Paul Masters, Wayne Conner, Leonard Benfield, DeLaine DeBruhl, Charles McKinney</b>
Flower Person -	<b>Martha Sellers, Maxine House</b>
Food Committee -	<b>Virginia Conner, Maxine House</b>
VBS Director -	<b>Shirley Shelton</b>
Christmas Director -	<b>Mark &amp; Sheila Hoffman</b>
Bus Drivers -	<b>Rev. Charles Shelton, Wayne Conner, Tommy Sellers</b>
Ushers -	<b>Ken Howard, George House, Rick Reynolds, Gregg Bell, David Ricks, Chris Anderson, Terry House</b>

July 13, 1986 -

**Connie Anderson** has requested her letter be sent to the Arden Missionary Baptist Church. Request granted.

October 12, 1986 -

The church ordered an additional 50 copies of our Church Directories.

**Mr. Larry Messer** has requested his letter be sent to Words of Life Tabernacle. Request granted.

~~~~~

June 14, 1987 -

Officers and Teachers received for the 1987-1988 church year: *(list missing at this time)*

July 19, 1987 -

The church voted to grant a letter for **Mark & Sheila Hoffman** to the Woodfin United Baptist Church.

September 13, 1987 -

The church voted that we grant letters to the Monticello Road Baptist Church for the following people: **Rev. & Mrs. Mike Blankenship, Roger Lunsford, Kathy Lunsford, Leona Lunsford, Aletha Lunsford, Bobby Lunsford, Sr., Ronnie Riddle.**

December 21, 1987 -

The church voted to grant a letter to Trinity Baptist Church for **Monroe, Patty & Shannon Payne.**

~~~~~  
February 14, 1988 -

The church voted to grant a letter to **Russell & Linda Melton** so that they may reunite with the Monticello Road Baptist Church.

**Mr. DeLaine DeBruhl** has agreed to work up a price and materials list to fix up the basement of the church.

June 12, 1988 -

The nominating committee made a motion that the following people serve as officers for 1989-1989:

Nursery -	<b>Virginia Conner, Gwenda Angel</b>
Beginners -	<b>Thelma Honeycutt, Frances Cowan</b>
Primary -	<b>Martha Sellers, Ann Reynolds</b>
Junior -	<b>Tommy Sellers, Shirley Shelton</b>
Youth -	<b>Maxine House, Sarah Robinson</b>
Teens -	<b>Bill Sales, Rick Reynolds</b>
Adult -	<b>Bill Cowan, Rev. Charles Shelton</b>
S. S. Super. -	<b>Wayne Conner, Rick Reynolds</b>
S. S. Secretary -	<b>Gwenda Angel, Virginia Conner</b>
Treasurer -	<b>Bill Cowan, Wayne Conner</b>
Clerk -	<b>Ginny Howard, Shirley Shelton</b>
Piano -	<b>Charla Shelton, Shirley Shelton</b>
Music Director -	<b>Bill Sayles</b>
Youth Comm. -	<b>Ken Howard, Ginny Howard, Rev. Charles Shelton Shirley Shelton, Bill Sayles, Peggy Sayles, Ruth Masters, Tommy Sellers, Martha Sellers, Rick Reynolds, Ann Reynolds, Sarah Robinson, Ann Bramlett</b>
Youth Rep. -	<b>Beverly House, Teresa Sellers, Tim Conner</b>
Trustees -	<b>Grady Edwards, Tommy Sellers, Wayne Conner Bill Cowan</b>
Bldg. & Grounds -	<b>Paul Masters, Leonard Benfield, DeLaine DeBruhl Charles McKinney, Rick Reynolds</b>
Flower Person -	<b>Martha Sellers, Maxine House</b>
Food Committee -	<b>Virginia Conner, Maxine House</b>
VBS Directors -	<b>Sarah Robinson, Ann Reynolds</b>
Christmas Dir. -	<b>Maxine House, Sarah Robinson</b>
Bus Drivers -	<b>Rev. Charles Shelton, Wayne Conner, Tommy Sellers, Ken Howard</b>
Ushers -	<b>Ken Howard, Tim Conner, Gregg Bell, Terry House, Larry Babb, Joey Bradley</b>



July 10, 1988 -

The church voted to grant a letter to **Mrs. Betty Burrell** to the Mt. Sinai Church.

July 21, 1988 -

The church has voted to re-carpet the church and purchase padding for the seats with a new mauve color.

October 9, 1988 -

The church voted to grant a letter to the Fruitland Baptist Church for **Nellie Clyde Thomas**.

~~~~~

February 5, 1989 -

**Rev. Shelton** and the deacons have found a 1984 van for the church. It was voted and approved that the church purchase this van.

The church voted to send a letter to the Arden Missionary Baptist Church for **Mr. Bobby Lunsford**. **Mr. Lee Bailey** has been accepted as a new member of our church family upon receipt of letter from Woodfin Baptist Church.

February 19, 1989 -

The church have voted to accept **Robert, Patsy, Michael** and **Matthew Roland** as new members of our church family upon receipt of letter from Swannanoa Heights Baptist Church. It was voted to accept **Missy Roland** as a member by baptism.

March 12, 1989 -

**Rev. Charles Shelton** gave a report of the cost to re-do the restrooms, equipment for handicapped facilities and preparation for the chair incline. A motion made, seconded and the church voted to do so. **DeLaine DeBruhl** and **Burton Pressley** are to oversee the building.

June 11, 1989 -

**Rick Reynolds** is to be set aside under the watch care of the church for six months to make sure he would make an acceptable servant to the church in the office of a deacon.

*Officers and teachers were presented on this date, list unavailable at this time.*

November 10, 1989 -

**Mrs. Jo Ray** has united with Mount Zion Baptist Church and has requested we send their letter to Mount Zion.

## *Church Minutes for the 1990's*

April 8, 1990 -

The church has received a request from the Monticello Road Baptist Church for **Buddy Jordan**. Letter granted.

August 19, 1990 -

A motion was made and approved that the church accept as new members **Mark & Polly Price**. **Polly** is coming by letter from Stoney Mountain Baptist Church and **Mark** by baptism.

~~~~~

May 1992 -

The church voted to grant a letter to Jones Valley Baptist Church for **Clyde & Kathleen Worley**. The church also voted on having a phone installed.

June 1992 -

**Rick Reynolds** has requested that the church accept his resignation as a acting deacon.

August 1992 -

The church granted a letter to Mills River Baptist Church for **Gregg & Tina Bell**.

September 13, 1992 -

The church granted a letter to Burea Baptist Church for **Charles Hensley**. A letter was granted to Madison Church of God for **Chris Allison**.

October 11, 1992 -

The church voted to grant a letter Monticello Road Baptist Church for **Chris Bryson** and a letter to West Asheville Baptist Church for **Brian Worley**.

~~~~~

February 14, 1993 -

This has been voted on and approved to change the Homecoming from the 4th Sunday in July to the 2nd Sunday in September because of cooler weather.

May 2, 1993 -

Nominating Committee for 1993-1994:

**Charles Shelton, Bill Cowan, Burton Pressley, Lisa DeBruhl, Debbie Stone.**

October 10, 1993 -

Delegates to the Association:

**Charles Shelton, Shirley Shelton, Wayne Conner, Virginia Conner,  
Bill Cowan.**

November 12, 1993 -

Budget Committee for 1993-1994 -

**Bill Cowan, Frances Wilson, Burton Pressley, Wesley Stroupe,  
Charles Shelton.**

**Tony Phillips** has joined the Good Samaritan Church in Lake Junaluska. The church granted his letter.

~~~~~

January 23, 1994 -

On this date **Rev. Charles Shelton** resigned as pastor of Inanda Baptist Church. **Rev. Shelton** resigned due to personal reasons and asked the church to accept his resignation and the church agreed to accept his resignation.

January 30, 1994 -

The deacons brought before the church that the church elect **Rev. Claude Surrett** as Interim pastor of Inanda Baptist Church. It was voted and agreed upon.

February 13, 1994 -

The following were chosen to serve on the Pulpit Committee:

**Joe Webb, Juanita Webb, Maxine House, Burton Pressley, Betty Jo  
Pressley, Linda Melton, Wayne Conner, Ina Mae Foster, Wesley  
Stroupe.**

March 13, 1994 -

The church granted a letter to Friendship Baptist Church for **Judy McKinney Rogers.**

May 8, 1994 -

On this date the church voted 100% to elect **Rev. Claude Surrett** as pastor of Inanda Baptist Church. On May 15, 1994, **Rev. Surrett** accepted the position.

June 17, 1994 -

The church has set aside **Russell Melton** as a deacon of Inanda Baptist Church for a period of 6 months.

August 3, 1994 -

The church had received a request for a church letter from Edgewood Baptist Church for **Rev. Charles & Shirley Shelton.** Letter approved.

September 25, 1994 -

The church granted a letter to Arden First Baptist Church for **Kimberly M. Dorlan**.

October 23, 1994 -

**Rev. Bill Sayles** was voted on and elected to be our Intern Pastor until the church can find a pastor for Inanda Baptist Church.

December 4, 1994 -

**Terry & Lisa House** were elected to be the custodians of the church.

December 11, 1994 -

The church is in need of two new trustees, **Wes Stroupe** and **Junior Shuffler** were accepted to fill these positions.

**Denise Shields** and **Angie Shelton** are leaving the church and have asked the church grant them letter. The church voted to grant their letter.

December 25, 1994 -

The church granted letters to Edgewood Baptist Church for **Russell, Jeanette, Julie & Janet Shelton**.

Officers and Teachers for 1994-1995:

<b>S. S. Supt. -</b>	<b>Burton Pressley</b>
<b>S. S. Secretary -</b>	<b>Betty Jo Pressley</b>
<b>Church Treasurer -</b>	<b>Lisa Pressley, Ginny Howard</b>
<b>Church Clerk -</b>	<b>Ginny Howard</b>
<b>Beginners -</b>	<b>Francis Cowan, Lisa DeBruhl</b>
<b>Primary -</b>	<b>Linda Melton, Russell Melton</b>
<b>Youth -</b>	<b>Juanita Webb, Matthew Roland</b>
<b>Music Director -</b>	<b>Bill Sayles</b>
<b>Pianist -</b>	<b>Patty Stroupe</b>
<b>Youth Director -</b>	<b>Ken Howard</b>

~~~~~

January 29, 1995 -

A motion was made that **Rev. Bobby Smith** be the pastor of Inanda Baptist Church on a trial basis for the month of February.

March 19, 1995 -

The church has voted for **Rev. Bobby Smith** as pastor of Inanda Baptist Church.

May 2, 1995 -

**Crystal Roland** and **Paul Kica** came before the church under the watch care of the church as candidates for baptism.



May 8, 1995 -

The church has granted letters for **Russell Hamlin** to unite with West Asheville Baptist Church and for **Tammie Sellers** to unite with the Woodfin Baptist Church.

October 18, 1995 -

The church has granted letters for letters for **Debbie & David Stone** to unite with Sand Hill Baptist Church.

December 15, 1995 -

**Rev. Bobby Smith** advised that progress is being made on the fellowship building. Hopefully, if God's will, construction on the building will start in the Spring of 1996.

~~~~~

April 3, 1996 -

The church received a request for a letter for **Charla Shelton Wiser** from a church in Australia. Letter granted.

April 17, 1996 -

**Rev. Smith** advised that the road in front of the church is going to be widened and made into at least four lanes. The fellowship building has been put on hold pending the results of the road.

July 26, 1996 -

Church officers and teachers for 1996-1997:

Beginner -	<b>Frances Cowan, Beth Webb &amp; Misty M. Roland</b>
Primary -	<b>Linda Melton, Russell Melton</b>
S. S. Supt. -	<b>Burton Pressley</b>
S. S. Secretary -	<b>Betty Jo Pressley, Ginny Howard</b>
Treasurer -	<b>Lisa House, Ginny Howard</b>
Church Clerk -	<b>Ginny Howard</b>
Music Director -	<b>Bill Sayles, Linda Melton</b>
Pianist -	<b>Patty Stroupe</b>
Youth Director -	<b>Ken Howard</b>
Youth Rep. -	<b>Beth Webb, Wes Stroupe, Jr. , Junior Shuffler</b>
Flower Person -	<b>Maxine House</b>
Food Comm. -	<b>Peggy Sayles</b>
VBS/Christmas -	<b>Joe &amp; Juanita Webb</b>
Ushers -	<b>Ken Howard, Terry House, Tommy Pressley, Matthew Roland</b>
Jr. Ushers -	<b>Jason Howard, Josh Webb, Josh Stroupe, Wes Stroupe, Jr.</b>

September 18, 1996 -

The church has voted to sell the parsonage.

~~~~~

May 14, 1997 -

The church received a request for letter for **Mark Reynolds** from the Gethsemane Baptist Church. The church voted to grant the letter.

June 23, 1997 -

Officers and teachers for 1997-1998:

- |                   |                                                                                                                 |
|-------------------|-----------------------------------------------------------------------------------------------------------------|
| Beginner -        | <b>Frances Cowan, Beth Webb</b>                                                                                 |
| Primary -         | <b>Charlene Riddle</b>                                                                                          |
| S. S. Supt. -     | <b>Burton Pressley</b>                                                                                          |
| S. S. Secretary - | <b>Betty Jo Pressley, Ginny Howard</b>                                                                          |
| Church Clerk -    | <b>Ginny Howard</b>                                                                                             |
| Music Director -  | <b>Bill Sayles</b>                                                                                              |
| Pianist -         | <b>Patty Stroupe</b>                                                                                            |
| Organist -        | <b>Geraldine Riddle</b>                                                                                         |
| Youth Director -  | <b>Ken Howard</b>                                                                                               |
| Youth Rep. -      | <b>Terry House, Lisa House, Josh Webb, Matthew Roland, Misty M. Roland</b>                                      |
| Trustees -        | <b>Wes Stroupe, Sr., Junior Shuffler, Vernon Penley</b>                                                         |
| Flower Person -   | <b>Maxine House</b>                                                                                             |
| Food Committee -  | <b>Crystal Roland, Bessie Penley</b>                                                                            |
| VBS/Christmas -   | <b>Joe &amp; Juanita Webb</b>                                                                                   |
| Ushers -          | <b>Ken Howard, Terry House, Tommy Pressley, Matthew Roland, Josh Stroupe, Chuck Henderson, Wes Stroupe, Jr.</b> |

October 8, 1997 -

Delegates elected to the Association:

**Paul Kica, Jason Ledford, Misty Lynn Ledford, Bill Cowan, Bobby Smith, Wes Stroupe.**

~~~~~

January 14, 1998 -

It is the recommendation of your deacon board that **Bob Roland** become a deacon of Inanda Baptist Church.

August 16, 1998 -

The church granted a letter for **Wayne & Virginia Conner** so they can unite with Edgewood Baptist Church.

## ~CONTRIBUTORS~

I would like to thank the following people for their input and help in doing the church history. Without them, some of these task would have been impossible to do. A special thanks goes to my family for all the help, love, patience and especially support they have given me while doing this book.

But first and foremost, I thank God for giving me the privilege to work on this project, to be a lifelong member of Inanda Baptist Church and for His saving grace. *Lisa H. DeBruhl*

**DeLaine DeBruhl** - *cemetery survey & cemetery map*  
**Hunter DeBruhl** - *cemetery survey*  
**Benjamin DeBruhl** - *cemetery survey*  
**Helen M. Ingle** - *research, family history & advice*  
**Helen I. Alexander** - *memories and cemetery knowledge*  
**Rev. Bobby Smith** - *permission to do the history & post signs*  
**Bessie Penley** - *photographs, names & dates*  
**Selma Haney** - *newspaper article, names & dates*  
**Robert Roland** - *idea of doing the history & contacted people*  
**Clarence Levi** - *photograph*  
**Burton Pressley** - *survey records*  
**Thelma Honeycutt** - *photograph & proof read material*  
**Ginny Howard** - *general help with church records*  
**Chantelle Goodes** - *University of Natal Durban, South Africa*  
**Cedric Sissing** - *University of Natal Durban, South Africa*  
**Joyce J. Parris** - *newspaper coverage & research*  
**Christine I. Miller** - *memories*  
**Landon K. Fender** - *historical knowledge & research*  
**Staff at Old Buncombe Genealogy Society**  
**Staff at Buncombe County Courthouse**  
**Staff at Pack Memorial Library, North Carolina Room**  
**Sandy Reese** - *Ingle family history*  
**My Church Family** - *prayers and support*

## Resources

Historical Facts Concerning Buncombe County; George A. Digges, Jr.  
Buncombe County Death Records  
Buncombe County Land Records  
The North Carolina Gazetteer, A Dictionary of Tar Heel Places; William S. Powell  
Asheville Citizen - Times Newspapers  
Dictionary of Southern African Place Names; P. E. Raper  
Pack Memorial Library - North Carolina Room



**ADAMS:**

Frankie K.,  
Hattie B., 52, 149  
Judge, 111  
T. A., 52

**ALEXANDER:**

Brian, 48  
Helen I., 2, 47, 104, 171

**ALLEN:**

Charlene Cook, 109, 117  
Mrs. Walter, 64, 120  
Walter, 109, 117, 120

**ALLISON:**

Chris, 166  
R. L., 132

**AMOS:**

Mrs. Ed, 134  
Norma Lee, 64, 135, 136,  
137

**ANDERSON:**

Connie, 64, 163  
Chris, 163  
Dan, 64, 161  
Lynn, 64  
Mrs. Rick, 158  
Rick, 64, 158, 160  
Ronald, 64  
Sharon, 64  
Sherry, 64, 161

**ANGEL:**

Gwenda (Honeycutt), 161,  
162, 164  
Michelle, 64  
Wesley, 64

**ANNAS:**

Jackie Kuykendall, 64,  
102, 105, 106, 108  
Mrs., 98, 105  
Wanda, 64, 109, 11

**ARRINGTON:**

Mayme I., 50

**ARROWOOD:**

C. L., 64  
Edwin, 64, 143, 144, 145,  
147  
Lily, 64, 147  
M. L., 64  
Mrs., 122  
Mrs. Claude, 124, 125  
Mrs. Ed, 144  
Willa Mae, 64

**ASHE:**

Roberta, 64, 108, 116

**AUSTIN:**

Elaine, 64  
Mrs. Robert, 64  
Robert, 64, 124, 126,  
127, 128  
Shirley, 64, 146

**BABB:**

Carolyn, 64  
Larry, 64, 164

**BAILEY:**

Clifford, 64  
Elsie, 64  
James A., 60  
Lee, 64, 165  
Paul, 64  
Wanda, 64

**BALDWIN:**

Emma H., 57, 64

**BALL:**

Emma

**BALLARD:**

Elizabeth R., 49, 53  
Ella J.  
G. W., 8, 11, 14  
G. Wallace, 53  
George W., 1, 4, 49, 53  
Hester H., 53

**BALLEW:**

Denise Dorene, 64  
Genene Butler, 64  
Glenna, 64  
James, 64

**BANE:**

H. C., 118  
Mrs. H. C., 118

**BANKS:**

Bill, 64, 137, 138  
Chris, 64, 155, 156, 157,  
158, 159, 160, 161  
Cindy, 64  
Danny, 64, 148, 155, 156,  
157, 158, 160  
Deborah, 65, 137, 146,  
148, 154  
Helen, 65  
June, 65, 137  
Maurice (Rev.), 65, 117,  
119, 121, 122, 123,  
124, 129  
Mrs. Maurice, 65, 119,  
173

120, 122, 124

Rhonda (Wilson), 159, 161  
William, 65, 138

**BARRETT:**

Debbie, 65, 156  
Henry William, 65  
Michael, 65

**BARTLESON:**

Maurine N.

**BATES:**

Alex, 121  
Alfred B., 55, 65, 90, 96,  
116, 117  
Beatrice, 65  
Bobbie, 65, 108, 115  
Bobby,  
Clara, 55  
Edna, 65  
Ella S., 55  
Lois B., 65  
Mr., 103, 105  
Mrs. Alfred, 65, 97, 123  
Mrs. Ralph, 97, 99, 104  
Peggy, 65, 100, 108  
Ralph  
Sarah

**BEALES:**

Mrs. Wesley, 65, 133, 134  
Wesley, 65

**BEATTE:**

Mr., 110

**BEELER:**

Sherrie, 65

**BELL:**

Geneva M., 57  
George R., 57  
Thomas E., 57

**BELLE:**

Gregg, 65, 162, 163, 164,  
166  
Tina (Sellers), 166

**BELUE:**

James, 161  
Glenda, 161

**BENFIELD:**

Edna Plemmons, 65  
Leonard, 65, 156, 157,  
158, 159, 160, 162,  
163, 164

**BERRY:**

Ralph (Rev.), 124

**BIDDIX:**

Minnie Lee, 65  
Otis, 65  
Ronald, 65, 137

**BIRMINGHAM:**

E. B., 107  
Gwendola, 91, 94, 96,  
97, 98, 99, 105, 107  
Katie, 92  
L. (Holcombe), 65  
Mary, 65, 92  
Miss, 90  
Mr. C. H., 97  
Mrs. E. B., 101, 102, 103,  
105  
Mrs. C. E., 105, 113  
Mrs. C. H., 105, 113  
Mrs. Charles, 65  
Mrs. Clarence, 65  
Mrs. E., 94  
Mrs. E. B., 65, 91, 94,  
96, 99, 104, 107  
Mrs. Junior, 132  
Pearl, 100, 101  
Peggy, 41, 65, 128, 131,  
132, 133  
Ruby (Dimsdale), 65, 99,  
101, 102, 103, 104,  
107  
Thelma, 65, 91, 92, 94,  
105, 113

**BISHOP:**

Bernice Hoxit,  
Francis A., 61  
Hassie, 65, 135, 136, 141,  
143  
Josephine B., 52  
Linda, 65, 140  
Lucille A., 52  
Mamie, 65, 104, 113  
Mary G., 62  
Sidney S., 52  
W. H.,  
Thomas P. (Rev.), 52

**BLANKENSHIP:**

Angela, 65  
Ann, 65  
Emma Jean, 66  
Jay (Rev.), 24, 66, 155,  
156, 159, 160  
Jay Jr., 66  
Judy Moore, 66  
Junior, 66, 104, 113  
Michael, 66, 163

Mrs. Michael, 163  
Velma, 66, 155, 156, 157,  
158, 160  
Velzie, 66

**BOND:**

Evelyn, 66, 138, 144, 145,  
147, 148, 149, 150,  
151, 152, 153, 154  
J. T., 66, 138, 139, 142,  
143, 145, 146, 148,  
150, 152, 153, 154  
Jerry, 66, 145  
Judy Spivey, 66, 151  
Kimberly, 66  
Mrs. J. T., 141, 142  
Terry, 148, 150

**BOONE:**

Betty, 66, 118, 119  
Calvin, 66, 118, 121  
Loretta, 66  
Mike, 66, 159, 160

**BOWERS:**

Mr., 93

**BOWLING:**

Willie, 59

**BRADFORD:**

Rev. 48

**BRADLEY:**

Allen, 66, 119  
J. M.  
Jan, 66  
Joey, 66, 164  
John G., 52  
Mary, 52  
Nancy A., 52  
Napoleon B., 52  
Teresa, 66

**BRAMLETT:**

Ann, 66, 164  
Bill, 66

**BRIGMAN:**

A. R. (Arie), 53, 66, 120  
Barbara (Murray), 66, 130  
Betty (Bryson), 66  
Bobby Joe, 66  
Clarence, 66  
Dorothy (Gordon), 66,  
109, 117  
Ira, 127  
Judy Ann, 66, 130  
Lillie A., 53, 66, 120

Phillip, 66  
Ronald, 66, 130  
Ruth, 66, 109, 117  
Vera, 66

**BROOKS:**

B. O., 66  
Evie M., 57  
Johnny, 66  
Mrs. B. O., 66  
Mrs. Sam, 66, 118  
Samuel B., 56

**BROWN:**

John Robert, 113  
Denver (Rev.), 106, 107,  
109, 111  
E. W., 104  
Eugene W., 54, 67  
Fannie, 67  
Flora M., 55  
John Robert, 67, 104  
Lucy, 67  
Minnie A., 55  
Mrs. Eugene, 67  
Rose Lee, 55  
Ruby, 67  
Ruth,  
Theodore H., 55

**BROWNING:**

Jim, 67  
Kathleen, 67

**BRUCE:**

J. R., 67  
Tonya, 67

**BRYSON:**

Betty, 147, 151, 152, 153,  
155, 156, 157, 158,  
159  
Chris, 67, 166  
Dennis, 67, 145, 146, 148,  
149, 150, 151, 152,  
153, 154, 155, 156,  
157, 158, 159  
Don, 67, 155, 156, 157,  
158, 160  
James, 67, 156, 157, 158  
Madge, 67  
Mark, 67  
Tammy Denise, 67, 159  
Timothy Dennis, 67, 159  
Tonya, 67, 159  
Virginia, 67

**BUCKNER:**

Martha, 108  
Mr., 93  
Rev., 48

**BUGG:**

Emily, 67

**BURLESON:**

A. Viola, 54  
 Althea M., 56  
 Beverly, 67  
 Bobby, 67, 68, 118, 119, 120  
 Bonnie (Teasdale), 67, 118  
 Catherine, 67  
 Clota, 67  
 Delma, 67, 108, 110, 111, 140, 141, 142, 143, 145, 146  
 Don, 67  
 Edna, 67, 121  
 Elsie (Case), 67, 118, 119  
 Grady, 126  
 Hattie, 67, 102, 108  
 Helen, 67, 139, 141, 142, 143, 144, 145, 147  
 James Roscoe, 56, 67, 108, 110, 115, 120, 125, 126  
 Kathy, 67  
 Katherynn, 118, 119  
 L. G., 67, 106, 107, 108, 109, 110, 112, 114, 115, 117, 121, 141  
 L. Graydon, 54, 127, 138, 140  
 L. L., 68  
 Mable Koon, 67, 109  
 Mae, 108  
 Martha (Rumbough), 67, 116  
 Maude G., 56, 67, 98, 100, 101, 102, 105, 108  
 Mildred, 67  
 Mrs. Delma, 144, 146  
 Mrs. Graydon, 115  
 Mrs. J. R., 68, 110  
 Mrs. L. G., 68, 106, 107, 108, 111  
 Mrs. L. L., 68  
 Mrs. Roscoe, 120  
 Ralph, 68, 108  
 Roger, 68, 139, 141, 142, 143, 145, 146  
 Vanice, 68, 119  
 Welch, 68

**BURNETTE:**

Patricia Ann, 68

**BURRELL:**

Betsy J., 68  
 Betty, 165

**BUTLER:**

Laurie, 68  
 Leslie, 68  
 Tony, 68

**CABLE:**

Lawson, 68  
 Mrs. Lawson, 68

**CAIN:**

J. B., 22

**CALLOWAY:**

Sally C., 54

**CAMPBELL:**

Cornelia (Terrell), 68  
 Hugh, 68, 104, 113  
 Inez, 68  
 James A., 68, 104, 113  
 Mrs. James A., 68

**CAPPS:**

Bonnie, 68  
 F. E., 68  
 Mrs. F. E., 68

**CASE:**

Charles A., 59  
 Essie A., 59  
 Ralph, 59  
 Ruth L., 59

**CATHEY:**

J. D., 68, 122  
 Mrs. J. D., 68, 122  
 J. L., 17, 18  
 Neil, 68

**CHRISTOPHER:**

Bob, 68  
 Larry, 68, 151

**CLARK:**

Carroll, 57  
 Cleo C., 57  
 Elizabeth A., 57  
 Genevieve L., 57  
 Nora, 68  
 Richard, 68  
 W. D. (Lowell), 68

**CLINE:**

Bobby, 100  
 D. F. (Rev.), 98, 99, 100, 101, 102, 103, 105  
 Eloise, 100, 101  
 Marcella, 99, 100, 101, 103  
 Mrs. D. F., 98, 100, 101, 102, 103, 105  
 175

Ramona, 100, 101  
 Vivian, 103

**COATES:**

Francis, 68  
 O. Q., 68

**COCHRAN:**

Bobbie, 41  
 Ellen, 68  
 Florence B., 55, 68  
 Jean (Farmer), 68  
 Jack, 127  
 Joseph R. (Joe), 45, 55, 68, 127, 128, 129  
 Mrs. Joe, 41, 127, 132

**COLE:**

Infant Son, 60

**COLLINS:**

Blanche, 68  
 Larry, 68, 135, 140, 141

**CONNER:**

Mike, 69, 154, 155, 156, 157, 158  
 Tim, 69, 162, 164  
 Virginia, 69, 152, 153, 155, 156, 157, 159, 160, 161, 162, 163, 164, 167, 170  
 Wayne, 69, 151, 152, 153, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 167, 170

**CORN:**

Daniel, 69  
 David, 118, 119  
 Icey, 69  
 Mr., 118  
 Mrs. Ralph (Icay), 69, 107, 108, 114, 119, 120  
 Ralph, 69, 108, 110, 117, 119, 121

**COWAN:**

Bill, 69, 151, 152, 153, 154, 155, 156, 157, 158, 160, 161, 162, 164, 166, 167, 170  
 Francis, 69, 155, 156, 157, 158, 160, 161, 162, 164, 168, 169, 170

**COX:**

Mary, 69  
 Mrs. Riley, 69

Mrs. Robert, 69  
Riley, 69, 123, 126  
Robert, 69

**CRAIG:**

Evelyn Dotson, 115

**CRAWFORD:**

Carl, 69, 135, 136, 137,  
138, 139, 140  
Carol, 69  
Cecil, 69, 135, 136, 137,  
138, 142, 143, 144,  
147, 148, 150  
Elizabeth (Lib), 69, 137,  
145, 146, 147, 150,  
151, 153  
Johnny, 69  
Marie, 69  
Mrs. Carl, 135, 136, 137,  
140, 141, 142, 144  
Sharon, 69, 139, 141, 142,  
145, 146, 147  
Spencer, 69

**CREASMAN:**

Ella J., 58  
Edward T., 58

**CROOK:**

Albert, 69  
Mrs. Albert, 69  
Shannon, 69  
Sharon, 69  
Nell, 126

**CUTSHALL:**

Frank, 69, 96, 128, 139  
Helen, 69, 124, 126  
Martha, 69  
Mrs. Frank, 123, 125, 134,  
144  
Orville, 69, 132, 133, 134

**DALTON:**

H. P., 69, 130  
Mrs. H. P., 69

**DANIELS:**

Genevine, 69  
Gloria, 69  
James, 69, 123, 133, 134,  
138, 139  
Jerry, 69  
Jim, 140  
Mrs. James, 69, 126, 134,  
138  
Nickey, 69, 133

**DAVES:**

Alfred D., 55

Charlotte M., 55  
Martha Jean Wilson, 69  
Minnie B., 55

**DAVIS:**

Chris, 69  
Dewey, 70  
Eliza J., 53  
Everette C., 59  
Fred, 70  
J. H., 1, 14,  
John H., 53  
Marsha Kitty (King), 70  
135, 136, 137  
Marshall, 70, 135, 136,  
137, 138, 139, 140  
Mike, 70  
Mr., 134  
Mrs., 134, 136, 137, 138,  
140  
Mrs. Dewey, 70  
Mrs. Jessie, 70  
Polly S., 59  
Stephanie, 70  
Thelma, 70, 135, 139

**DEBRUHL:**

Benjamin, 171  
DeLaine, 70, 162, 163,  
164, 165, 171  
Lisa (Honeycutt), 166, 168,  
171  
Hunter, 70, 171

**DEWALTHER:**

Dr. L., 58

**DEWBERRY:**

Charlie, 70  
Frances, 70

**DEWY:**

Rev., 103

**DICKERSON:**

David, 70  
John, 70, 124  
Mr., 125  
Mrs. John, 70, 123  
Sheliah A., 62

**DILLINGHAM:**

Christine, 70  
Janet, 70  
Patricia Ann, 70

**DILLS:**

Helen, 70  
Rhonda, 70

**DINBEE:**

Alene, 70  
176

**DORLAN:**

Barbara, 70  
Kim, 70, 168

**DOTSON:**

Evelyn, 70, 108, 110  
J. T. (Rev.), 70, 108, 111,  
112, 114, 115, 116, 121,  
135  
Joe L., 55, 110  
Lillian H., 61  
Mrs. Joe L., 110  
Mrs. J. T., 70

**DOWDLE:**

Charles, 70  
Ella, 70  
Randall, 70

**DRAKE:**

Arlene, 104, 113  
Azile, 55  
Baby Eva, 54  
Catherine K., 70  
Clarence, 54  
Clustine, 54  
Ella J., 54  
Jack T., 54  
Joel D., 53  
Morris, 70  
Mrs., 93  
Mrs. Charlie, 70  
Nora, 55

**DUCK:**

Betty, 97, 100, 101, 102,  
105  
Mr., 45, 97, 98, 102, 110  
Mrs., 98  
Mrs. Owen, 108, 110, 122,  
123, 124, 126, 129  
Mrs. W. B., 70, 131  
Thelma, 120, 127  
Owen, 70, 108, 111, 117,  
120, 121, 122, 123,  
127, 128  
W. B., 70, 97, 99, 105,  
123, 124, 125, 126,  
127, 128, 131

**DUGAN:**

Percival, 121

**DUNN:**

Elbert W., 53

**EARLEY:**

Aletha, 59  
Letha Levi, 108

Mrs. Robert, 70

**EDWARDS:**

Estoy S., 56  
Geneva (Todd), 56, 70,  
118, 119, 126  
Grady (Rev.), 45, 55, 70,  
108, 110, 112, 114,  
115, 120, 121, 122,  
123, 127, 131, 132,  
135, 136, 138, 147,  
148, 149, 150, 152,  
153, 154, 161, 163,  
164  
Helen, 71  
Mrs. Grady, 110, 122, 135  
Mrs. Ransom, 71, 108, 114  
Ollie S., 56, 71, 108, 112,  
115  
Ransom R. (Rev.), 56, 71,  
108, 114, 123, 126,  
135

**ELDERS:**

Linda Gail, 71  
Louise, 71  
Patsy, 41, 71, 128, 130,  
139

**ELKINS:**

C. Y. (Rev.), 114  
Magdalene Briggs, 71

**ELLEDEGE:**

Linda Gail, 132

**EMERY:**

Betty Holt, 71

**EMORY:**

Charlotte, 104, 113  
Gertrude, 71, 91, 92, 105,  
113  
Ida V., 61  
Mrs., 94, 98

**EMRY:**

John, 53

**EDNEY:**

Muriel Murray, 71

**EPLLEE:**

Bill, 71, 158  
Brenda Jordan, 71, 158

**FARMER:**

Blake, 71, 127, 129, 134,  
135, 136, 137, 138,  
139, 140, 141, 142,  
145, 146, 147

Dorothy K. (Dot), 41, 54,  
71, 135, 137, 144,  
145, 146, 147, 148,  
149, 150, 151, 152,  
153  
Jimmy, 71, 140, 141, 142,  
143  
Maida (McMahan), 71,  
134, 135, 136, 142,  
143, 144, 145  
Minnie, 71, 124, 127  
Mrs. Blake, 127, 128, 133,  
134, 135, 136, 137,  
138, 139, 140, 141,  
142, 143  
Mrs. W. B., 126  
Warren B., 54

**FATHKE:**

Grace, 71  
John, 71

**FAULKNER:**

Barbara, 99  
Randy, 71

**FENDER:**

Cella, 71  
Charlie, 71  
Esco, 123  
Gather, 71  
Harold, 71, 140  
James, 71  
Ken, 127  
Landon K., 1, 171  
McKinley, 71, 122  
Mrs. Charlie, 125  
Mrs. Gather, 71  
Mrs. McKinley, 71

**FISHER:**

June Taylor, 154

**FLETCHER:**

Annie, 71, 90, 92, 96, 97,  
98, 99, 100, 101,  
102, 104, 105, 117,  
120, 121  
Ruby, 71, 104, 113  
Vema, 71, 104, 113

**FOSTER:**

Deborah, 71, 150, 151,  
152  
Ina Mae, 71, 142, 143,  
144, 145, 146, 147,  
148, 149, 150, 151,  
153, 167  
Jerrie, 71  
Jimmy, 71  
Junior (J.L.), 71, 142, 143,  
177

144, 146, 147, 148,  
149, 150, 151

Nina, 71

Patty (Stroupe), 71, 154,  
155

Rick, 71

**FOX:**

Betty, 72  
Rev., 126

**FRADY:**

Clarence, 72  
Nancy, 72

**FREEMAN:**

Imogene, 72

**FUGATE:**

Kenneth (Rev.), 152

**GADDIS:**

Frank, 72  
Peggy, 72

**GADDY:**

Harry, 72, 134  
Mary Lou, 72  
Mrs. Harry, 72, 134

**GALYEAN:**

Calvin, 72  
Dale, 72, 137  
Ernest, 72, 130, 140  
Forrest, 72, 131, 132, 134  
Glenda, 72, 135, 137, 139,  
140, 141, 142, 143,  
144, 145, 146, 148,  
149, 150, 151  
Marjorie, 72, 125, 137,  
142, 150, 151  
Mr., 127  
Mrs. Calvin, 72  
Mrs. Ernest, 130  
Mrs. O. E., 141, 144  
O. E., 141, 142

**GAMBLE:**

Dewitt, 90, 104  
Mr., 90  
Mrs., 90  
Mrs. Dewitt, 104

**GANTT:**

Thomas (Rev.), 139

**GASPERSON:**

Andy, 72, 142, 143  
Cindy, 72, 145, 147  
Donald (Rev.), 72, 142,



144, 147, 149

Donna, 72

Henry, 72, 127, 128, 129,  
130, 131, 132

Mrs. Don, 144

Mrs. Henry, 72

Rita, 72

Robert, 72

Wanda, 72

**GENTRY:**

Billy, 72, 109, 117

Cloyed, 96

Clyde, 106

Debra, 72

J. C., 99

Mrs. Clyde, 106

Ronnie, 72, 146, 148, 150,  
151, 152

Shirley, 72

Susy, 72

Terry, 72

**GIBSON:**

Annie, 72

Harold, 72

Shirley, 72

**GLANN:**

Jill, 72

**GOAD:**

Karen Disher, 72

**GOODE:**

Nancy, 72

Tammy, 72

Terry, 72

Wayne, 72, 146, 147, 148

**GOODES:**

Chantelle, 171

**GOODMAN:**

Zula, 130

**GORDAN:**

Doris, 73, 109, 120

Mason, 73, 108, 111, 114,  
116, 120, 121

Mr., 118

Mrs. Mason, 73, 108

Thomas, 73, 118, 119

Wallace, 73, 108, 116

Walleye, 117

James O., Jr., 60

**GOSNELL:**

Emilee, 73

**GOWAN:**

Dupree (Rev.), 73, 139,  
140, 141, 142

Joyce, 73

Judith (Taylor), 73

Mary, 73

Mrs. Dupree, 73, 140, 141

**GRAHAM:**

Louise, 73

**GREEN:**

Bob, 73

Cheryl, 73

Cora, 55

Gaston D., 55

Renee, 73

Rhonda, 73

Virginia, 73, 105, 113

**GREENE:**

Faye, 73

Floyd (Rev.), 122

William T., 73

**GREENWOOD:**

J. M., 73, 108, 109, 110,  
111

Myra, 73

**GREGG:**

Rev., 99

**GREY:**

Infant Son, 60

**GRUETTER:**

Donald T., 57

**GUDGER:**

Jeanne (Hensley), 73, 156,  
157

**GULLEN:**

Evelyn, 73

**GUNTER:**

Jimmy Lee, 73

Patricia, 73

Ricky Scott, 73

**GUSTIN:**

Al, 73

**HALL:**

Carl, 73

Frank,

Marjorie, 104

Marjory Ingle, 73, 113

**HAMLIN:**

Aaron, 73

Billy, 73

Carolyn, 73

David, 73, 108, 114

Dennis, 73

Eddie, 73

Faye, 73, 130, 132, 139,  
144

Floyd G., 73, 136, 137,  
139, 142, 143, 144,  
145, 148, 155

G. F., 109

Glenn, 73, 137

Iva, 41, 73, 128

James, 74, 119

Jerry, 41, 74

Margaret (Frizzell), 41, 74,  
135

Mrs. Floyd, 144, 145, 146,  
147

Mrs. G. F., 109

Rugh, 109

Russell, 169

Ruth, 74

Veda, 41, 74, 155, 156,  
157, 158, 160

**HAMMERSLEY:**

Sarah, 17, 18

**HANEY:**

Bill, 74

Billy, 41, 130

Bobbie (Murray), 74, 128,  
130

Buddy, 74

Misty, 74

Mrs., 127

Mrs. Bill, 133

Selma, 41, 74, 128, 130,  
138, 142, 144, 147,  
150, 171

**HARPER:**

Cecial, 60

Octovia P., 61

**HARRIS:**

Alma Jean, 74

Cloid, 116

Clotis, 74, 108

Jack, 74, 108, 116

Mrs. Sol/Sal, 74, 108, 116

Robert (Rev.), 117

Sol/Sal, 74, 108, 116

**HATLY**

Jim, 128

**HAYNIE:**

Clyde, 74

**HEAD:**

Rev., 106

**HEARNE:**

H. O. (Rev.), 152

**HEATHERLY:**

Carolyn, 74, 137  
Elizabeth, 74  
Leroy (Rev.), 74, 136,  
137, 138  
Martha, 74  
Mrs. 136  
Mrs. Leroy, 74, 137  
Mrs. W. L., 136  
Paul, 74, 136  
Rev., 136  
Ruth, 74  
W. L., 137  
Wilson, 74

**HENDERSON:**

Bess, 74  
Charles, 74  
Chuck, 74, 170  
Gerald, 74  
Jerry, 74  
Marlene (Todd), 74  
Renee, 74  
Tom (Rev.), 132

**HENDRICKS:**

Geneva, 60  
Ida E., 57  
W. E., 57  
W. Frank, 57

**HENDRIX:**

Catherine, 60  
Infant Son,  
James E.,  
Jane, 74, 161  
John,  
Mildred, 60  
Page A.,  
Parley,  
Ralph, 56  
Wilbur, 56

**HENRY:**

Wanda Jane, 74

**HENSLEY:**

Charles, 74, 166  
Ellen, 74  
James, 74, 108

Jeanie (Gudger), 158, 160,  
161

Milton, 74, 108  
Mrs. William, 131  
Rachel, 74, 108  
William Don, 74, 131

**HENSON:**

Alvin, 75  
Carroll, 75  
Carter, 75, 138, 145, 147  
Hope, 75  
Kenneth, 75  
Lou Ann, 75  
Mick, 75  
Morris, 75  
Mrs. Carter, 75  
Willis, 134

**HERNDON:**

E. W., 8, 11

**HIGHTOWER:**

Alex, 75  
Ralph Eugene, 75  
Wanda, 75, 155

**HEMPHILL:**

Rev., 134

**HIPPS:**

Adrian, 75  
Diane, 75, 139, 150, 151,  
153  
Ethel, 75, 137, 140, 141,  
142, 143, 144, 147,  
150, 151, 152, 153,  
154  
Jeter, 75

**HOARD:**

Charlotte Emory, 75, 104,  
113

**HOFFMAN:**

Mark, 75, 163  
Shelia, 75, 162, 163

**HOGLEN:**

Linda Jones, 75, 154, 155,  
156, 157, 158, 159,  
160  
Rex, 75, 155, 156, 157,  
158, 160  
Vicki, 75

**HOLCOMBE:**

Gene, 120  
Gwendola B., 107, 115, 122

Harold, 75, 106, 127, 128  
John, 75, 117  
John Jr., 75, 119  
John Sr., 118  
Lucille, 75, 121  
Luther, 75, 117  
Martha Jean, 75, 121  
Mike, 75  
Mrs. Harold, 75, 106  
Mrs. John, 75, 117  
Robert, 75, 121  
Tonya, 75

**HOLLAND:**

Donna, 75  
Kathy, 75

**HOLLIFIELD:**

Melba, 100  
Virgil, 75, 119, 120  
Wilma, 75

**HOLMES:**

Al, 138, 139, 140, 141, 142,  
143, 145, 146, 147  
Alaska, 75  
Mark, 75  
Mitchell, 75, 146, 148  
Mrs. Al, 139, 140, 141,  
143, 144  
Shirley H., 76, 137, 142,  
143, 145, 146, 148

**HOLT:**

Tom, 76

**HONEYCUTT:**

Cheryl (Brown), 76, 140,  
141, 142, 143, 144,  
145, 146  
Gwenda (Angel), 76  
Janet (Soleesbee), 76, 139,  
153, 156, 157, 158  
Lisa (DeBruhl), 76, 158  
Mrs. Walter, 141, 142, 144  
Thelma, 76, 138, 143, 144,  
146, 147, 148, 150,  
151, 152, 153, 154,  
155, 156, 157, 158,  
160, 161, 162, 164,  
171  
Walter, 76, 134, 137, 138,  
140, 141, 142, 147

**HOUSE:**

Alea, 76, 119  
Betty J., 56  
Beverly (Pressley), 76,  
164  
Bill, 118, 126  
Carolyn, 76, 118, 119

George, 76, 160, 162, 163  
Henry, 56  
Karen, 76  
Lisa (Pressely), 168, 169,  
170  
Maxine, 76, 147, 155, 156,  
157, 158, 159, 160,  
161, 162, 163, 164,  
167, 169, 170  
Mrs. William, 76, 117  
Ola J., 56  
Terry, 76, 162, 163, 164,  
168, 169, 170  
Vicky (Collura), 76  
W. L., 56, 76, 147, 148,  
149, 150, 151, 152,  
153, 154, 155, 156,  
157, 158, 159, 160,  
161, 162  
William, 76, 118, 119  
Wilma, 76

#### **HOWARD:**

Debbie D., 58  
Jason, 76, 169  
Kenneth, 76, 156, 157,  
158, 160, 161, 162,  
163, 164, 168, 169,  
170  
Krissy, 76  
Rhobenia I., 58  
Virginia (Ginny), 76, 157,  
161, 162, 164, 168,  
169, 170, 171

#### **HOWELL:**

Alice, 76  
Carl, 76  
Ed, 76  
Mary, 76

#### **HOYLE:**

Luther, 76, 127, 128  
Mrs. Luther, 76, 122, 123

#### **HUBBARD:**

Beverly, 76

#### **HUDDLE:**

Ruth, 76  
Theodore, 76

#### **HUGHES:**

Robert, 129

#### **HUTCHINSON:**

Agnes Rice, 76  
Betty, 76  
Raymond, 76

#### **HYATT:**

Girlene, 76  
Jack, 76, 135  
Jerry, 76  
Mrs. Jack, 135  
Sue, 76, 109

#### **INANDA:**

Community, 28  
South Africa, 29

#### **INGLE:**

Annie I., 21, 59  
Beverly J., 61  
Bill, 47, 90, 94  
Calvin, 95  
Charlotte, 58  
Chubby, 94  
Dan, 113  
Don, 76, 104  
E. M., 53  
E. N., 21, 77, 90, 94, 104  
Elsie, 59  
Elucinda, 21, 22  
Eugene N., 58  
G. W., 77, 90, 96, 97, 98,  
100, 101, 102, 103,  
104, 105, 106, 113  
Gene, 47  
George, 95, 104  
George W., 58  
Harold, 59  
Helen M., 170  
Infant Daughter, 60, 61  
Infant Son, 60, 60, 61  
Ione, 104, 113  
J. B., 1, 2, 4, 11, 21, 49  
Jack, 77, 104, 113  
James B., 47, 54  
James L.,  
James Lee, 48, 58  
James V., 47  
Lenze, 77  
Lottie B., 58  
Lula B., 58  
Mary C., 59  
Mr., 102, 115  
Mrs., 99  
Mrs. E. N., 77, 97, 104,  
113  
Mrs. G. W., 77, 113  
Paula A.  
Robena, 58, 77, 104, 113  
Robert J., 59  
sisters, 50  
Tinty V., 2, 4, 47  
Toni, 77

#### **IRELAN:**

Alma S., 59  
Arthur C., 59  
180

Calvin E., 59  
James C., 60  
Waymon H., 59

#### **ISLEY:**

J. (Rev.), 99, 100

#### **ISREAL:**

Christine, 49  
Jesse, 49  
Jesse, Jr., 49  
Lanelle, 4  
Lon, 50  
Louise, 4  
Sidney R., 53  
Sydna R., 49  
Buddy  
Ilene, 77, 137  
Mary, 77  
Mrs. Walter 'Buddy', 77,  
140, 141  
Walter 'Buddy', 77, 138,  
139, 140, 141, 142,  
143

#### **JACKSON:**

Cecil L., 56  
Cecil W., 62  
Mrs., 96, 98, 105  
Willie (Rev.), 90, 91, 92,  
93, 94, 95, 96, 97,  
98, 105

#### **JARVIS:**

Arnold, 77  
Gary, 77  
Hobert, 77, 155  
Pearl M., 77

#### **JENKINS:**

Algie, 77

#### **JENNINGS:**

Forrest E. 77  
Jeff, 77

#### **JOHNSON:**

Clifford, 77, 126  
Edith W., 61  
Francis, 77, 122  
Infant Daughter, 61  
Jack (Rev.), 125, 126  
K. B. (Rev.), 77, 123, 124,  
125, 126, 131  
Mrs. K. B., 77, 13  
Nancy (Browning), 77  
Robert, 126  
Whitt, 55

**JONES:**

Albert, 77  
Angie, 77, 148  
Ann, 77, 150  
Charles A., 54  
Debra, 77  
Earl, 77, 145, 147, 148  
Frances B., 54  
Horace W., 54  
Jo, 151  
Mrs. Albert, 77  
Mrs. Earl, 77  
Patricia, 148  
Penny E., 57  
Shelly L., 57  
Tilda A., 54

**JORDAN:**

Buddy, 77, 166

**JUSTICE:**

C. W., 105, 106  
Mr., 103  
Mrs., 97, 99  
Mrs. C. W., 106  
Mrs. J. W., 102  
Mrs. W. S., 77  
Mrs. William, 122  
W. S., 21, 77  
W. G., 113

**KATES:**

C. W., 77  
Mrs. C. W., 77, 122

**KELLY:**

Francis, 77  
Nell, 77  
Richard, 78

**KENT:**

Ann King, 78, 135  
Louise, 101  
Wilson, 78

**KERSTEIN:**

Rev., 116, 126

**KICA:**

Paul, 78, 168, 170

**KING:**

Ann, 78, 130, 131, 132  
Bill, 78, 133, 138, 139  
Cora C., 58  
Delores 'Dee', 78, 131,  
134, 135, 140  
Edith, 78  
Marsha, 138  
Mr., 118

Mrs. William, 131  
Mrs. William Sr., 78  
William, 130  
William (Rev.), 78, 130,  
131, 133, 135, 136,  
138

**KENT:**

Wilson, 140

**KUYKENDALL:**

Earnest S., 54  
Jacksie V., 54, 146

**LACKY:**

Johnny Jr., 78, 132, 133,  
134  
Mary Francis, 78  
Mrs. Johnny, 133, 134

**LANCE:**

Charles, 78  
Howell, 78  
Jackie Murray, 78  
L. G., 118  
Lon, 78, 104, 113  
Martha Murray, 78  
Mrs., 92  
Mrs. Doc, 92, 105, 113  
Mrs. L. G., 118

**LANNING:**

Vanice, 118

**LAUGHTER:**

Velma, 148  
Vesta, 78

**LEDFORD:**

Jason, 78, 170  
Misty L. (Roland), 170

**LEVI:**

Alene, 78, 109, 117  
Bonnie, 118  
Bronson, 78  
Clarence, 45, 78, 108,  
118, 120, 127, 129,  
146, 171  
E. M., 21, 59  
Gerald, 78, 119  
Gladys F., 59,  
Herbert, 78  
Inez D., 54, 78, 108, 114  
Jean, 78  
Juanita, 122, 137, 138  
Judy, 41, 78  
Ladonna, 78  
Lawrence, 78  
Maggie, 78  
Mr., 97, 98, 99  
181

Mrs. Clarence, 78, 107, 108,  
128, 130, 132, 136,  
139, 141, 146  
Mrs. U. T., 96, 111, 115, 116  
119, 120, 121, 122, 123  
141, 142

Neil, 78  
Nora, 118  
Norma, 78, 119, 130  
Richard, 78  
Ronald, 78  
Terry, 78, 141, 142, 143  
Thelma (Ray), 78, 108,  
110, 120  
U. T., 78, 90, 91, 92, 94,  
96, 103, 105, 106, 107,  
109, 110, 111, 113, 114,  
115, 117, 120, 121, 122,  
143, 144, 145, 147, 150,  
152, 153, 154, 155, 156,  
157, 158, 160, 161, 163  
Ulysses T., 54  
Wilma, 78

**LEWIS:**

Mack T., 56  
Mattie H.  
Mrs. Ray, 78  
Ray, 79  
Sharon, 79  
Troy, 79

**LINDLEY:**

Charles Lutellus, 31  
Charlotte Hannah, 31  
Clara Louise, 31  
Daniel Allen, 31  
Dr. Daniel Lindley, 1, 30,  
31  
James Bryant, 31  
John, 31  
Lucy V. Allen, 30, 31  
Lucy Virginia, 31  
Mary Elizabeth, 31  
Newton Adams, 31  
Martha Jane, 31  
Sarah Adams, 30, 31

**LOFTIS:**

E. W., 79, 157, 161  
Marlena, 79, 155, 156,  
157, 158, 161  
Mrs. E. W., 159  
Scott, 79, 161

**LONA:**

Mrs. Doc, 79

**LOVINGOOD:**

Clairene, 79, 142, 143,  
147, 148, 149, 150,

151, 152, 153, 154  
Mrs. N. V., 144  
N. V., 79, 143  
Vernon, 153, 154

**LUNSFORD:**

Aletha, 79, 163  
Bobby Jr., 79, 163  
Dolly, 79  
Kathy, 79, 163  
Leona, 79, 163  
Luther, 79  
Marvin, 79  
Rev., 139  
Roger, 79, 163  
Richard James Jr., 79

**LYDA:**

Grace, 60  
Mamey, 60

**LYNN:**

John, 79

**MACE:**

Jessie, 79, 150, 151  
Mrs. Ted, 148  
Ted (Rev.), 79, 147, 148,  
149, 150, 151, 152

**MACINTOSH:**

Wade, 127

**MANEY:**

Clyde, 99

**MANN:**

H. H. (Rev.), 112  
Howard (Rev.), 110  
Rev., 103

**MARCH:**

Beggie, 79  
Peggy, 79

**MARSH:**

Peggy, 109, 116

**MARTIN:**

Annie, 8, 11, 14  
Carl, 79  
J. G., 8, 11, 14  
James G., 17  
Mrs. Carl, 79  
Nancy, 79  
Netty, 17, 18

**MASTERS:**

Debra L. (Stone), 79, 155,  
156, 157, 158, 159  
Paul N., 79, 155, 156, 157,

158, 160, 163, 164  
Ruth J., 79, 155, 164

**MAYNARD:**

D. L. (Rev.), 79  
Darrell, 79  
Norma, 79  
Sandra (Gardner), 79  
Winnie, 79

**McABEE:**

Vernon (Rev.), 132

**McCALL:**

Ann, 79, 161  
Ansel, 79, 161  
Georgia, 79, 104, 113  
Gina, 79  
sisters, 50

**McCURY:**

D. W., 79  
Lucy, 80  
Virginia, 80

**McDOUGAL:**

Thelma B., 115

**McELREATH:**

Joretta, 80

**McFARLAND:**

Betty, 80, 108, 116  
Mrs. H., 99

**McHONE:**

Nancy, 80, 161  
Noe II, 80, 160, 161  
Noe III, 80, 160

**McKAY:**

Barbara J., 57

**McLOUD:**

L. P., 14

**McKINNEY:**

Charles, 80, 127, 163, 164  
Francis (Wilson), 41, 80  
Iva, 80, 138, 140  
Nellie, 80  
Kelly M., 54  
Lloyd, 80  
Wanda (Ray), 41, 80

**McMAHAN:**

Donald, 80, 146, 148, 149,  
150, 151, 152, 153,  
154  
Maida (Farmer), 146, 148,  
149, 151, 152, 153,  
154  
182

**MEADOWS:**

Charlie, 80, 123, 125  
Mary, 80  
Violet, 80

**MELTON:**

Angela, 80  
Betty, 80, 162  
Bobby, 80  
Ernest B., 80  
Faye Taylor, 80  
Larry, 80, 155  
Larry Jr., 80  
Larry Sr., 80, 162  
Lillie, 80  
Linda, 80, 155, 156, 157,  
158, 164, 167, 168,  
169  
Mary Anne, 80, 132  
Roger, 80  
Russell, 80, 155, 156, 157,  
158, 164, 167, 168,  
169  
Scott, 80  
Terry, 80, 162

**MESSER:**

Larry, 80, 163

**METCALF:**

Clara, 80  
Clarence, 80  
E. E. (Rev.), 106  
Mrs. Clarence, 80  
Rev., 99, 100

**MILLER:**

Christine I., 1, 49, 50, 171  
Emily, 80  
Rufus, 1

**MITCHELL:**

Clarence, 30  
Mrs. Clarence G., 1  
Sarah, 14

**MONROE:**

Jancie (Austin), 80

**MOORE:**

Judy, 155  
Spencer R., 61

**MORGAN:**

James, 80  
Mary Etta, 80  
Ruby, 80



**MORRIS:**

Don, 81, 117, 120  
Doris, 81, 109  
Virginia, 81, 109, 117

**MOUTHICH:**

Johnny, 118

**MULL:**

Floy Bell, 81, 123, 125,  
Mrs. F. B., 126

**MURDOCK:**

Mack, 117

**MURPHY:**

Elizabeth B., 57

**MURRAY:**

Barbara, 81, 131, 132  
Bennie, 81  
Bobbie Haney, 41, 81  
Carolyn, 81  
Dottie (Lance), 81  
Edna, 41, 81  
Gladys, 81  
Jo Ann (Ramsey), 81, 126,  
129, 130  
Lebo, 81, 133, 135  
Martha Lee (Lance), 81  
Mrs. Hansel, 127  
Mrs. Reeves, 81  
Owen, 133

**NELSON:**

Rev., 136

**NEWCOMBE:**

Bernice, 81  
Billy, 81  
Clifton, 81, 128, 129, 130,  
131, 133, 134, 135,  
138  
Mike, 81, 134  
Mr., 41  
Mrs. Clifton, 81, 127, 132

**NICHOLS:**

Reba, 81, 109, 116  
Rual, 131

**NORTON:**

Angie, 81  
Grace, 81, 132  
Henry, 81  
Mrs. Henry, 81

**OGLE:**

Carol, 81  
Johnny, 81, 156, 157

**O'KELLY:**

Bruce, 81, 133, 134, 135,  
136, 137  
Mrs. Bruce, 134, 137  
Sonja Crawford (Galloway),  
81

**OLLIS:**

Mrs. Robert, 81  
Robert, 81

**OVERTURE:**

Edward D., 61

**PALMER:**

Ferrell, 81

**PARHAM:**

Alvert (Rev.), 129

**PARKER:**

Amy, 81  
Della, 58  
J. L. (Rev.), 55, 94  
Jack W., 58  
L. L.  
Lee Ann, 81  
Lewis (Rev.), 111  
Lonas (Rev.), 81, 119,  
121, 123, 124, 138  
Minnie T., 55  
Mrs., 104  
Mrs. Lonas, 119  
Mrs. Paul, 94, 96, 97  
Mrs. Thomas, 118  
Paul, 91, 92, 94, 97, 99,  
105  
Rev., 118  
Ruth I., 58  
Ryan, 81  
Thomas, 118

**PARRIS:**

Joyce J., 171

**PARROTT:**

Cheryl, 1  
Clara, 81, 135, 136, 137,  
141, 144, 147, 150,  
153, 154  
Garnell, 81, 139, 141, 142  
Mrs., 134

**PAYNE:**

Gerald, 82, 137, 138, 139,  
140, 141, 142, 143  
Jerry, 82  
Lisa, 82  
Monroe, 82, 163  
Mrs. Gerald, 139, 140, 141,  
143, 144  
183

Patricia (Patty), 82, 163  
Penny, 82  
Polly, 82  
Shannon Crook, 82, 163  
Sherry, 82, 137, 138, 142,  
145, 147

**PECK:**

Mrs. Ilena, 82

**PEEK:**

James, 82, 138, 140  
Jimmy, 82, 139  
Mrs. James, 82, 138  
Will West, 82, 132

**PENLAND:**

Edd, 82, 127, 130  
Elvita, 96  
J. D., 21, 22  
Lillian, 82, 118, 119, 124  
Mrs., 94  
Mrs. Edd, 82, 130  
Mrs. James, 90, 96, 97

**PENLEY:**

B. E., 90, 91, 94, 98, 102,  
104  
Elaine, 41  
Jake, 102, 104  
Judy, 41  
Mrs. B. E., 98, 102, 104  
Mrs. Vernon (Bessie), 41,  
82, 170, 171  
Vernon, 41, 82, 123, 127,  
128, 129, 130, 131,  
132, 170

**PETERSON:**

Gene, 82

**PHILLIPS:**

Tony, 82, 167

**PLEMMONS:**

Edna, 82  
Ira, 95  
J. L., 54  
Lillie D., 53  
Max, 82, 108, 114  
William F., 57

**PLUMMER:**

Edith A., 52

**PONDER:**

Barbara, 82  
Ernest, 82, 124  
Judy, 82  
Mrs. Ernest, 82

**POINTER:**

Carl (Rev.), 159

**POWELL:**

Melinda, 82  
William, 82

**PRESNELL:**

Barbrey C., 59  
Forest E., 53  
Hester, 52  
Homer L., 53  
James D., 53  
Sallie N., 53

**PRESSLEY:**

Angela M., 58  
Betty Jo, 82, 167, 168,  
169, 170  
Burton, 82, 165, 166, 167,  
168, 169, 170, 171  
C. M., 82  
Joan, 82  
Lisa (House), 82  
Mary, 82  
Mrs. C. M., 82  
R. B., 82  
Rev., 103  
Tom, 97  
Tommy, 82, 169, 170

**PRICE:**

Maggie, 90, 96  
Mark, 82, 166  
Polly, 82, 166

**PROPEST:**

Joyce, 83, 145, 147  
Mrs. William, 144  
William, 83, 143, 144, 145,  
147

**QUEEN:**

Alice, 126  
D. R., 83, 125, 126  
Evelyn, 90, 104, 113  
Mr., 127  
Mrs. D. R., 83  
Thelma, 83, 91, 92, 105,  
113

**RAMSEY:**

Allen, 83  
Ellis A., 61  
Glen, 83  
Gordon, 83  
Hester P., 52  
Infant Son, 61  
Leander M., 53  
Lee, 83  
Mr., 103

**RATHBONE:**

Warren, 83

**RAY:**

Albert, 83, 146, 148, 149,  
150, 151  
Bobbie, 41  
Dennis, 83  
Geraldine (Riddle), 83,  
149, 155  
Jo, 83, 155, 156, 157, 158,  
160, 165  
Mrs. Albert, 146  
Thelma Levi, 132

**REAGAN:**

Annie, 60  
Edith, 116  
Emma L., 61  
Grace, 84, 94, 104, 113  
Hattie, 99  
Hester B., 49, 53  
Milliard, 83, 93, 94, 105,  
113  
Mr., 105  
Mrs., 98  
Mrs. Milliard, 83, 93, 94,  
101, 105, 113  
Mrs. W. C., 83, 130  
Robert L., 51, 56

**REAVIS:**

Betty, 99  
Doug, 83  
Sandy Pitts, 83  
Shirley, 99

**RECTOR:**

Arnold, 83  
Hobert, 83, 132  
Mrs., 122  
Mrs. Arnold, 83  
Mrs. H. W., 100, 101  
Mrs. Hobert, 83, 132  
Mrs. Wade, 83, 122, 124,  
125, 128  
Wade, 83, 122, 123, 124,  
125, 127

**REDDEN:**

Charlotte, 83  
James, 83  
Kyle, 83  
Martha, 83

**REDMOND:**

George, 115, 116

**REECE:**

Annie Laura, 83  
Judy A., 62  
184

Margaret, 83  
Rev., 106

**REED:**

Eddie, 83  
Karen, 838  
Kelly, 83  
Marie, 83

**REESE:**

Jerry, 83, 137  
Margaret, 83  
Sandra, 171

**REEVES:**

Carolyn, 83, 158  
Darrell, 83  
Earl, 84, 158, 159  
James (Jammie), 84  
Stephanie, 84

**RENDERED:**

Parker (Rev.), 133

**REVIS:**

Althea, 84  
Charlotte J., 61  
Glenna, 84  
Gordon, 84, 134, 136, 137  
Irene, 84, 135, 136, 137,  
138  
Pender, 84, 135, 136, 137,  
138, 139, 140  
Rex, 84

**REYNOLDS:**

Adam, 84, 162  
Cindy, 84, 162  
Elizabeth Ann Foster, 54,  
84, 164  
Joi, 84  
Mark, 84, 162, 170  
Mary, 84  
Mrs. William, 84  
Regina, 84  
Rick, 84, 152, 161, 162,  
163, 164, 165  
Tina, 84  
William, 84

**RHOADS:**

E. J., 14  
Lou, 54

**RHODES:**

G. W., 52  
Malinda, 52  
Patsy, 52

**RICE:**

Addie, 84, 134

Ann, 84  
Carrie, 84  
Junior, 84  
Lawrence, 91, 92, 94, 96,  
103  
Lois, 84  
Mary, 84  
Mrs. Quinton, 84  
Quinton, 84  
Ruebin, 84  
Shirley, 84  
Wally, 84  
Willa Dean, 84, 132

**RICH:**

J. C., 94  
Jerry, 84  
Lyman (Rev.), 84, 127,  
128, 130  
Mrs. Lyman, 84, 127, 130

**RICKS:**

Vickie, 84  
David, 84, 162, 163

**RIDDLE:**

Ben, 85, 157  
Benton, 85, 155, 156, 157,  
158, 160  
Charlene (Wilson), 158,  
160, 169  
Eddie, 85, 158  
Eloise Sawyer, 85  
Geraldine (Ray), 170  
Jeremy, 85  
Jeter, 85  
Lucille, 85  
Ronnie, 85, 163  
Ruth, 85, 156, 157, 160  
Wanda, 85

**ROBERTS:**

Beulah, 110  
J. V., 85, 123, 124, 125,  
126, 127, 128, 131  
Mr., 41  
Mrs. J. V., 85, 131  
Ruby, 85

**ROBINSON:**

Daryl, 85  
Denise (Shields), 85  
Don, 85  
Ed, 85  
Jeff, 85  
Jennifer, 85  
Keith, 85  
Lala, 85  
Michelle, 85  
Nora Ellen, 85  
Sarah, 85, 162, 164

Shannon, 85  
Steve, 85

**ROGERS:**

David, 85  
Judy (McKinney), 85, 167

**ROLAND:**

Brandon, 85  
Crystal, 85, 168, 170  
Matthew, 85, 165, 168,  
169, 170  
Michael, 85, 165  
Misty Lynn (Ledford), 85,  
165  
Misty M., 169, 170  
Patsy, 85, 165  
Robert (Bob), 85, 165,  
170, 171

**ROLLINS:**

Elizabeth, 49, 53  
Thomas J., 49

**RUCKER:**

Marilyn J., 61

**RUFF:**

Clayton, 85  
Jessica, 85  
Julia, 85

**RUMBOUGH:**

Henry, 118, 119

**RUSSELL:**

Ballard, 109, 120, 121, 122  
Cora Sue, 86, 119  
Cora Lee, 118  
Infant Son, 61, 61  
Mrs. Ballard, 86, 109  
Ruby A., 57

**RUTH:**

Rev., 98

**SALES:**

Earlie A., 58  
Etca S., 58

**SAWYER:**

Rev., 98

**SAYLES:**

Bill (Rev.), 86, 161, 162,  
164, 168, 169, 170  
Lisa, 86  
Peggy, 86, 161, 162, 164,  
169  
Ronnie, 86

**SCAROBOUGH:**

Hazel M., 57

**SCHEMA:**

H. S. (Rev.), 109

**SCHRUM:**

Henry (Rev.), 103, 104,  
105, 106  
Mrs. Henry, 105

**SCOTT:**

Nell, 86

**SEAGLE:**

David, 86, 160  
Terry Cox, 86

**SEBRING:**

Alburt E. (Al), 53, 86

**SEGARS:**

Felica, 86  
Wendy, 86

**SELLERS:**

Martha Banks, 86, 158,  
161, 162, 163, 164  
Tammy, 86, 169  
Teresa, 86, 164  
Tina (Belle), 86  
Tommy, 86, 158, 159, 160,  
161, 162, 163, 164

**SETTLES:**

J. C., 86, 150, 151, 152,  
153, 154  
Lorraine, 86, 150, 151, 153,  
154

**SHAVER:**

Gladys Phillips, 86

**SHELTON:**

Angie, 86, 168  
Charla (Wiser), 86, 161,  
162, 164  
Charles (Rev.), 86, 161,  
162, 164, 165, 166,  
167  
Janet, 86, 162, 168  
Jeanette Caldwell, 86, 168  
Julie, 86, 168  
Mary L., 58  
Mrs. Wesley, 86, 108, 135  
Ruby, 86  
Ruby M., 58, 108, 116  
Russell, 86, 162, 168  
Shirley, 86, 161, 162, 163,  
164, 167  
Wesley, 86, 108

**SHEPHERD:**

Grady (Rev.), 114, 115  
Paul (Rev.), 112, 113, 114  
R. W., 115

**SHERLIN:**

Frank, 131

**SHIELDS:**

Denise (Robinson), 168

**SHUFFLER:**

Barbara, 86  
Junior, 86, 168, 169, 170

**SIMS:**

Betty Bishop, 86, 140, 141,  
142, 144

**SINGLETON:**

Caroll, 131, 133  
J. C., 86, 132  
Jerry, 86  
Jimmy, 86, 132  
Kenneth, 86, 132  
Mrs. W. Carroll, 86  
W. Carroll (Rev.), 86

**SIRCEY:**

Angela, 87  
Carey, 87  
Ronnie, 87

**SISSING:**

Cedric, 171

**SMITH:**

A., 99  
Billy  
Bobby (Rev.), 87, 168,  
169, 170, 171  
Kathy, 87  
Matthew, 87  
Mrs., 92  
Mrs. A., 99  
Phyllis Rich, 877  
Sharon, 877  
Tammy, 87  
Walon, 87

**SNIDER:**

Rev., 129

**SOLESBEE:**

Carl, 87  
Janet (Honeycutt), 159

**SPRINGS:**

William L. (Rev.), 1, 11

**SPRINKLE:**

Jackie, 87, 155, 156, 157,  
158, 160  
Susie, 87  
Patricia (Wilson), 155, 156,  
157, 158, 160  
Wesley (Rev.), 129  
Wilma, 56

**SPRINKLES:**

E. F. (Rev.), 98

**SPIVEYS:**

W. T., 14

**STEPHENS:**

Norma J., 57

**STONE:**

Debbie (Masters), 166,  
169  
David, 87, 169

**STROUPE:**

Wesley, Jr., 87, 169, 170  
Josh, 87, 169, 170  
Morgan, 87  
Patty (Foster), 168, 169,  
170  
Wesley Sr., 87, 167, 168,  
170

**STOWE:**

Infant Son, 60

**STUBBS:**

Adrian, 87, 131  
Mrs., 102  
Sandra, 87, 131, 132

**STUMAN:**

Arene Levi, 87, 113  
Orine Levi, 104

**STURGILL:**

Danny, 87  
Diane, 87

**SUMNER:**

Nancy, 87

**SURRETT:**

Claude (Rev.), 87, 167  
Clinton, 87  
Valerie, 87

**SUTPHIN:**

Lelia B., 52  
Marion D., 52

**SUTTLES:**

John (Rev.), 104  
Mrs. John, 104

**SWANN:**

Alene, 87  
Harold, 87

**SWAYNGIM:**

Ingrid, 87  
Rick, 87

**TAYLOR:**

Alanda, 87  
Clyde, 96, 101  
June (Fisher), 87, 133, 134  
Maggie, 100  
Mr., 91  
Shelby, 87, 161, 162

**TELLER:**

Max, 87

**TENSLEY:**

Doug, 87  
Linda, 87

**TERRELL:**

Cornelia Campbell, 87,  
104, 113

**THOMAS:**

Harold, 87, 130  
Leroy (Rev.), 138, 139  
Mrs. Harold, 87, 126, 130  
Nillie Cline, 88

**THOMPSON:**

Charlie, 121, 123  
Fannie L., 55, 88  
Frank, 88  
Leonard D., 55, 88  
Mrs. Charles, 88  
Mrs. Frank, 88  
Nellie Clyde, 165  
Shorty, 127

**THOMSON:**

Charles, 88

**TIPTON:**

Almeta, 88, 132  
Boyd, 88, 126  
Catherine, 88, 122  
John, 88, 125, 140  
Judy, 88  
Julia, 88  
Linda Sue, 88  
Mrs., 122  
Mrs. Boyd, 88, 125, 126

**TODD:**

Geneva E., 56  
H. Ashely, 56  
Marlene Henderson, 154  
Melisa, 56

**TOW:**

Harry L., 56

**TRULOVE:**

Bertha N., 58  
Bobbie, 41, 88, 127, 128,  
130, 132  
Joseph G., 58  
Leona, 41, 88, 117  
Mr., 94  
Mrs. Robert, 88, 117, 121  
Robert, 88, 117, 120, 121,  
123, 129  
Ruth, 94

**VANDERBILT:**

George, 4

**VEHAUGN:**

Rev., 93

**WARD:**

Beverely, 88  
Kim, 88  
Lizzie C., 52  
Ronnie, 88

**WARDEN:**

Tommy, 88, 113

**WATSON:**

Evon, 88  
Frank, 88  
Howard, 88  
Lillian, 88

**WATTS:**

Mr., 99  
Mrs., 99

**WAYCASTER:**

Bertie, 57  
George L., 57  
James, 61  
Juanita,  
Mr., 102

**WEBB:**

Anne, 88  
Beth, 88, 169, 170  
Carolyn, 88  
Joseph T. (Joe), 88, 155,  
156, 157, 158, 159,

160, 167, 169, 170

Josh, 88, 169, 170  
Juanita, 88, 155, 156, 157,  
158, 159, 167, 168,  
169, 170

**WEST:**

Juanita, 88

**WHITE:**

Carolyn, 88  
Eddie, 88

**WHITTED:**

Bobby, 133  
Jim, 88, 134, 135  
Mrs. Bobby, 88, 135

**WHITEMOVER:**

Jeff, 88

**WILKIE:**

Virginia (Johnson), 88,  
126

**WILLIAMS:**

Alex (Rev.), 89, 152, 153,  
154  
Bertha Devinney, 89  
Cecil J., 23  
Cindy A., 56  
Crystal, 89  
Effie, 89  
Frances, 89, 153  
Gordon, 89  
James, 89  
Jimmy, 89  
Lois P., 23  
Monique, 8  
Morris, 89, 124, 126  
Mrs. Alex, 154  
Mrs. Morris, 89, 123, 124,  
126  
Randy, 89  
Rev., 48  
Shirley, 89  
Tim, 89

**WILLIS:**

Ed, 89  
Mrs. Ed, 89

**WILSON:**

Charlene (Riddle), 89, 157  
Charles W., 56  
Claude, 89  
Danny, 89  
Debby (Conner), 89  
Elizabeth, 89  
Francis (McKinney), 138,  
143, 147, 150, 151,  
187

152, 153, 154, 167

Gilda, 8  
Leakith J., 56  
Lois, 89  
Mrs. Claude, 141, 142,  
144  
Patricia (Sprinkle), 89  
Phyllis, 89  
Raymond, 8  
Rhonda (Banks-Warren),  
89

**WISER:**

Charla (Shelton), 169

**WOOSTER:**

Edna B., 59

**WORDEN:**

Tommy, 104

**WORLEY:**

Brian, 89, 166  
Clyde, 89, 149, 151, 152,  
153, 154, 166  
Effie, 130  
Kathleen, 89, 153, 155,  
166  
Mitch, 89, 150  
Rev., 48

~Note~

I have made every effort possible to correct all mistakes. However, there are probably some that slipped by me. I apologize for any that you may find. The spelling of some names are as they appear on the death certificates, headstones or church minutes.





APACK



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